2021

Final Report on Architectural Heritage Documentation of 24 Pgns. (S), W.B.



# **The Designers**

539A Block –N, New Alipore, Kolkata 700053 3/26/2021



# **Chronicling the Ganga – from Source to Mouth**



# **Architectural Heritage Documentation**

**WEST BENGAL** 

110 KM

Final Report - Phase-I





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### 



# **Final Report on**

DISTRICT: SOUTH 24 PARGANAS, W.B.

Submitted to:

Convener, INTACH, W.B. Chapter 4C Chapel Road Hastings Kolkata 700 022

#### Prepared by:

The Designers 539A Block-N New Alipore, Kolkata- 700053

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March-April 2020 Revised and edited March2021

Cover Picture Source <a href="https://wbtourismgov.in/destination/place/Diamond\_Harbour">https://wbtourismgov.in/destination/place/Diamond\_Harbour</a>



#### INTRODUCTION

#### 1.1 Background

The River Ganga has been recognized as being completely intertwined with the religious and cultural tradition of India and thus is not only a life giving water artery but also nourishes and renews India's cultural and religious traditions. The river is thus a cultural stream embedded in the very soul of India.

The twin issues of pollution and anemic flow have negatively affected the cultural sites and activities along the river banks. While prominent sites and festivals are well known many lesser rituals and sites of local significance are routinely ignored and thus fading from public memory. The cultural influence zone narrative of the river extends beyond its banks and many heritage architecture facets have gone unnoticed or unrelated to the river. Knowledge of the sublime aspects of the river can influence public attitudes as well as proposed interventions.

INTACH, interested in carrying out a documentation of Natural Heritage, Intangible Cultural Heritage and Architectural Heritage along the main stem of Ganga River [Hoogly] in a 10 km wide corridor [5 km wide on either bank], has awarded the work of Architectural Heritage (AH) documentation in the Districts of Nadia, Hooghly, North 24 Parganas, South 24 Parganas, Howrah, Kolkata, Purba Medinipur as per given formats to 'The Designers', which in turn has formed a team of architects and allied professionals to carry out the field work and prepare report on the same for submission to INTACH.

Although the work has been scheduled from 1<sup>st</sup>January 2020, the MOU in this regard was signed on 14<sup>th</sup> January 2020 and fund was released on 17<sup>th</sup> February 2020, following which the field work was commenced.

However, due to the ongoing unprecedented COVID 19 pandemic and the lockdown that was put to effect from 22<sup>nd</sup> March 2020, the field work had to be suspended for compliance with the Govt. order as well as the health risks involved and the Preliminary report was submitted in April 2020 with the work carried out prior to the lockdown as field research and the rest as desk research. In this Final report further work has been done and selected sites have been visited.

#### 1.2 Scope of Work (Architectural Heritage Documentation)

Heritage sites are to be located from various secondary and primary sources and thereafter list them as per the detailed format provided for in the Annexure.



#### 1.2.1 Coverage of Work

#### ARCHITECTURAL, ARCHAEOLOGICAL, OTHER BUILT HERITAGE

Visual documentation of and report preparation on architectural/ archaeological/ other built heritage within 5.0 kms of River Bhagirathi-Hooghly in the following districts of W.B.:

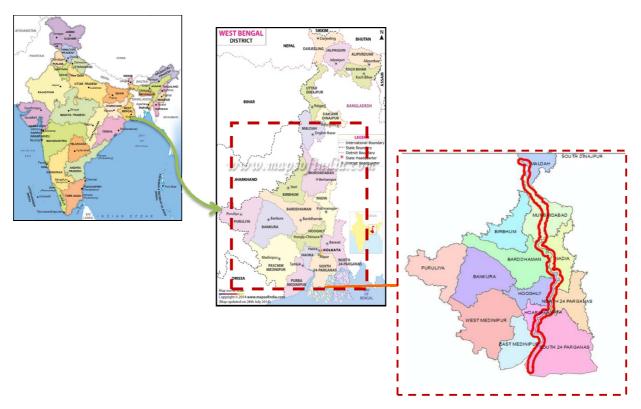


Fig.1 Location of the Gangetic plains of Lower Bengal with respect to India

- 1. Nadia,
- 2. Hooghly,
- 3. Howrah,
- 4. North 24 Parganas,
- 5. Kolkata,
- 6. South 24 Parganas and
- 7. East Midnapore

#### Note:

• Malda, Murshidabad and Burdwan (or Barddhaman) are not in the scope (neither field work nor desk work) and not be included in the final report submitted by us.



• Documentation Template as per Annexure III of Inception Report on Ganga Cultural Documentation



Fig.2 Physical extent & sequence of work in the seven districts and the buffer zone



Table 1: District-wise Sequence of work vis-à-vis target date of report submission

Sl. No	DISTRICTS	P	OLICE STATION	BLOCKS/ Municipalities	Final REPORT SUBMISSION [Days/Months]
		1	Sagar	Sagar	
		2	Kakdwip	Kakdwip	
		3	Namkhana	Namkhana	
	SOUTH 24	4	Kulpi	Kulpi	00
1	PARGANAS	5	Diamond Harbour	Diamond Harbour	90 3 <sup>rd</sup> month
	110 KM	6	Falta	Falta	3 monui
		7	Nadkhali	Budge Budge	
		8	Budge Budge	Budge Budge	
		9	Mahestala	Mahestala	
		1	Baranagar		
		2	Dum dum		
		3	Khardaha		
	NORTH 24	4	Titagarh		
2	PARGANAS	5	Barrackpore		120
2	42 KM	6	Naopara		4 <sup>th</sup> month
	<b>72 IXIVI</b>	7	Jagatdal		
		8	Naihati		
		9	Bijpur		
		1	Durgachak		
	PURBA	2	Haldia		
3	MEDINIPUR	3	Khejuri Mahishadal		150
3	92 KM	4			5 <sup>th</sup> month
	) <b>2 IX</b> (1	5	Nandigram		
		6.	Sutahata		
		1	Kalyani		
	NADIA 112 KM	2	Chakdaha		
		3	Ranaghat		
		4	Shantipur		
4		5	Nabadwip		180
7		6	Krishnanagar i		6 <sup>th</sup> month
		7	Krishnanagar ii		
		8	Nakashipara		
		9	Kaliaganj		
			guil		
		1	Uttarpara		
5	HOOGHLY <b>91 KM</b>	2	Shirampur		270
		3	Bhadreswar		9 <sup>th</sup> month



		4 Ch	nandannagar	
		5 Ch	ninsura	
		6 Sii	ngur	
			olba	
			agri	
		9 Ba	alagarh	
6	KOLKATA 20 KM	1 14	4 wards	300 10 <sup>th</sup> month
		1 Ba		
		2 Ba	auria	
		3 Do	omjur	
	HOWRAH	4 Jaş	gaccha	330
7	69 KM		lua	11 <sup>th</sup> month
	U5 IXIVI	6 Pa	nchla	11 month
		7 Sa	nkrail	
		8 Sh	nyampur	
		9 U1	luberia	
8	REPORT	Compilation & submission		12 <sup>th</sup> month

#### 1.3 Key Aspects:

- i. **Project Name:** Ganga Heritage Documentation
- ii. Section: Documenting Architectural, Archaeological, Other Built Heritage
- iii. **Schedule:** Time frame Plan of Action for 12 months
- iv. **Total No of Districts:** 07
- v. **Buffer limit:** 5 Kms.
- vi. **No of Phases:** Three
- vii. **Phase I:** ONE District to be covered, i.e. Part of the Districts along river Bhagirathi-Hugli i.e. **South (Dakshin) 24 Parganas**.
- viii. **Phase II:** THREE Districts to be covered, i.e. Part of the Districts along river Bhagirathi-Hugli i.e. North (Uttar) 24 Parganas, East (Purba) Medinipur & Nadia
- ix. **Phase III:** THREE Districts to be covered, i.e. Part of the Districts along river Bhagirathi-Hugli i.e. Hooghly, Kolkata & Howrah

#### 1.4 Historical Background

The entire district is situated in the Gangetic delta and around 5-6 metres above sea level. Archaeological excavations at many places, including Deulpota and Harinarayanpurby the river bank have indicatedmore than 2000 years old human habitation in these areas.

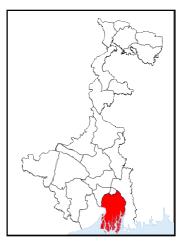
# 1

#### GANGA CULTURAL DOCUMENTATION

During the Mughal period, the territory of Greater 24 Parganas was under the Satgaon (ancient Saptagram, now in Hoogly district). The categorization of 24-Parganas had started since 15 July 1757. After the Battle of Plassey, Nawab Mir Jafar

was established as Nawab and he conferred the Zamindari of 24 parganas to the British East India Company

The treaty by which the cession is recorded says that "all the land lying to the south of Calcutta as far as Culpee (presently day Kulpi), shall be under the Zemindari of the English Company and all the officers of this Zemindari shall be under their jurisdiction. The revenue to be paid by it (the company) in the same manner with other Zemindari".



The present district of South 24 Parganas came into existence on 1st of March, 1986. It then comprised of two sub divisions- Alipore and Diamond Harbour and of 30 blocks. Presently there are five sub divisions (Alipore, Baruipur, Canning, Diamond Harbour and Kakdwip), 29 blocks and 7 Municipalities.

#### 1.5 River Ganga through South 24 Pgs District

Ganga passes through the following Municipalities & Blocks of South 24 Pgs. from North to South:

- i. Mahestala Municipality
- ii. Budge Budge Municipality
- iii. Pujali Municipality
- iv. Budge Budge-I
- v. Budge Budge-II (Nodakhali PS)
- vi. Falta
- vii. Diamond Harbour -II
- iii. Diamond Harbour-I
- ix. Diamond Harbour Municipality
- x. Kulpi
- xi. Kakdwip
- xii. Namkhana
- xiii. Sagar

<sup>&</sup>lt;sup>1</sup>Official website of Government of West Bengal ", [Online: web] Accessed 17<sup>th</sup> April, 2020 URL: http://s24pgs.gov.in/s24p/index.php





Fig-3 River Ganga through South 24Pgs

South 24 Parganas is the district in West Bengal where The Ganga is ending her journey from Gomukh to The Bay of Bengal at Ganga Sagar. Ganga is flowing along the western boundary of the South 24Parganas. As a result, all the sites are on the eastern side of the river. The other bank of the river (with its 5 km zone)falls in the Purba Medinipur and Howrah Districts.

#### 1.6 Identification of Sites

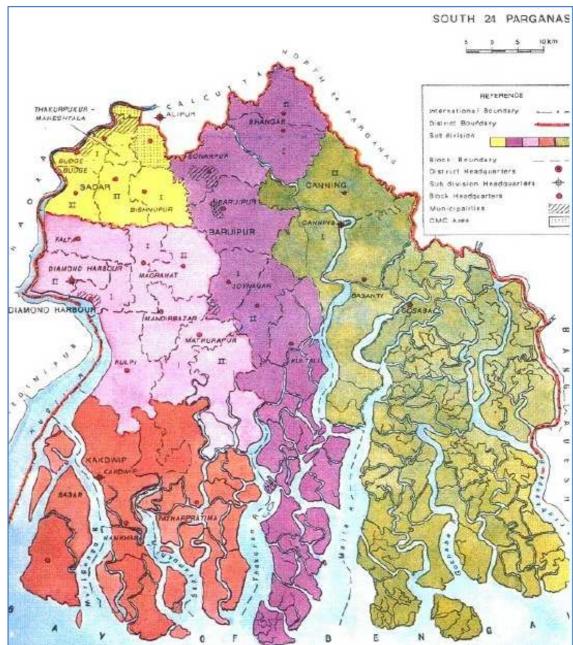
Table 3: Checklist of heritage sites by the River Ganga

Sl. No.	Block/Municipality by the River Ganga	some of the Important heritage sites
1	Mahestala Municipality	Buro Shiber Atchala, Shri Shri Bholanath Shib Mandir
2	i. Budge Budge Municipality ii. Pujali Municipality iii. Budge Budge-I iv. Budge Budge-II (Nodakhali PS)	Budge Budge Halderpara Shiv Mandir, Bawali Raj Bari, Bawali temple complex: Temples & Ancillary structures, Barood Ghar, Padmapur Biswalaxmi Mandir.
3	Falta	Basu Vigyan Mandir, Belsingha Iskcon Temple, Digeswar Panchanan Mandir, Dutch Fort Falta
4	i. Diamond Harbour-I ii. Diamond Harbour –II	Lakshmi Narayan Atchala Mandir, Shibalaya Mandir, Jora Mandir Tola, Puramo Kella



		D' 111 1 36 ' 11.	
	iii.	Diamond Harbour Municipality	
5		Kulpi	Pott's folly, Lighthouses Of Kalitala & Inchhinbaria,
			Patraberia Shiv Mandir, Laksmi Janardan Mandir
6		Kakdwip	Shivmandir Ramratanpur, Kakdwip Shmashan Kali
			Mandir
7		Namkhana	Kankraburir Mandir
8		Sagar	Light House, Kapil Muni Temple





Source: http://www.wbkvib.org.in/index.php/homepage/about-us/districts-profiles/105-dakshin-24-pgs

# 1.9 Map of Blocks of South 24 Pgs.

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# 1.7 Number of sites listed in each CD Block and Municipality

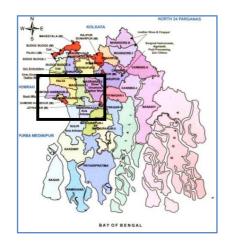
Mahestala Municipality	3
Budge Budge Municipality,	
Pujali Municipality,	
Budge Budge-I &	
Budge Budge-II (Nodakhali PS)	14
Falta	7
Diamond Harbour-I, II & Municipality	7
Kulpi	6
Kakdwip	3
Namkhana	1
Sagar	2
TOTAL	43



# **DOCUMENTATION OF SITES FROM NORTH TO SOUTH**



# **MAHESTALA MUNICIPALITY**





 $\underline{https://upload.wikimedia.org/wikipedia/commons/1/10/Map\_of\_Municipal\_Corporations\_and\_Municipalities.jpg}$ 



 $\frac{https://www.google.co.in/maps/place/Maheshtala,+West+Bengal/@22.5096133.88.2335897,11338m/data=!3m1!1e3!4m5!3}{m4!1s0x3a027bff628f7425:0xef802b55617e3833!8m2!3d22.5055897!4d88.2500038}$ 

#### LIST OF DOCUMENTED SITES (FROM NORTH TO SOUTH)

S1.	Name	Туре
No.		
1.	Shri Shri Bholanath Shib Mandir	Religious
2.	Buro Shiber Atchala	Religious
3.	Shri Shri Sitalamata Ebong Devadidev Mahadev Mandir	Religious



Serial No.-01 SHRI SHRI BHOLANATH SHIB MANDIR

Map Reference: Photo Reference:

1. Name

Present Name: SHRI SHRI BHOLANATH SHIB MANDIR

Past Name: DO

2. Location

22°30'49.23"N Latitude: Longitude: 88°12'46.47"E

Address: Batanagar, P.S. Maheshtala Approach: **Near Hiland Properties** 

3. Property Type

Precinct/Building/Structure/Landscape/Site

Precinct

Subtype: Shiva Temple

4. Date of Construction

Precise Date: Construction Started:

3<sup>rd</sup> November, 1949

Construction Completed: 1960

Approximate Date:

Source of information: 1. Site Visit

2. Chattopadhaya, Sagar(2005),

Dakhhin Chobbish Pargana Jelar Purakirti, Basumati Corporation

Limited, Page: 324

5. Ownership

Single/Multiple Single Public/Private Private Any other (specify) -NA-

Name of owner: Shri Matilaal Khaitan

Address: N.A.

6. Property Use

Abandoned/In use: In use

Present use: Hindu temple (Shiva Temple) Past use: Hindu temple (Shiva Temple)

7. Significance

As such no historical significance found. It is a single precinct, a Hindu Historic Significance:

> temple, build on a private land, by the land owner, nothing else. It is written on the Foundation Plaque that the temple is build with the mission

Culture Significance: to enhance Hiudu culture and religious integrity. The another plaque,

Social Significance: which is the plaque that was established on the occasion of opening the

temple, depicts the exact date of opening along with the names of the Associational Significance:

Owner, the permanent priest etc.





Field photographs taken in February 2020



Local legends:

8. Architectural Description

Architectural Style: Modern Architecture with an essence of Vernacular planning style

with "Naatmandir" and "Chura" on top

Site & Surrounding: Lone surrounding, near to the Eastern Banks of Hoogly river, mainly

surrounded by tall multistoried residential buildings

Plan: Rectangular with flat roof and a traditional Rekha type templestyle

chura over Sanctum sanctorum.

Façade: Arched entrance

Decorative Feature: Arches and copy of traditional Rekha type temple style

Building material and: Brick and Concrete-modern construction

Construction techniques Local masonry

9. Associated Intangible values:

**10. Condition Description** 

Sign of Distress: Not found Structural Problem: Not found

Additions & alterations: Maintained by Mandir Trust

Repairs and Maintenance: Repairs and Daily maintenances are conducted by the Mandir Trust

Commetee.

Threats to the property: As such nothing observed.

11. State of Conservation

Good/Fair/Showing Signs of Deterioration

Advanced State of Decay/Danger of Disappearance as such nothing observed.

12. Other Remarks

13. Grade

Archaeological: C
Architectural: C
Historical: B
Associational: B
Social/Cultural: A
Final Grading: III

14. References

Reference notes



 $\label{lem:lem:maps/place/Bata+Nagar+Shiv+Mandir/@22.5138011,88.2122497,174m/data=!3m1!1e3!4m8} \\ \underline{11m2!2m1!1sburo+Shiv+Mandir,+Krishnanagar,+Ward+No+20,+Manikhali!3m4!1s0x3a027c29f1d7744b:0xcd3ed56ee} \\ \underline{6b70ef8!8m2!3d22.513654!4d88.2128166}$ 

Maps/plan/Drawings

Lister NameSoumik SarkarLister NameSoumyajit KarAddressKolkataAddressKolkata

**Date of Listing** 04.03.2020



Serial No.-02 **BURO SHIBER ATCHALA** 

Map Reference: Photo Reference:

1. Name

Present Name: **BURO SHIBER ATCHALA** 

Past Name: -NA-

2. Location

22°30'4.71"N Latitude: Longitude: 88°12'41.10"E

Address: Krishnanagar, Ward No 20, Manikhali,

P.S. Maheshtala

Approach: Village road within Ward No 20

3. Property Type

Precinct/Building/Structure/Landscape/Site

Precinct

Subtype: Aatchala Shiva Temple

4. Date of Construction

20<sup>th</sup> Falgun, 1368 BS Precise Date:

Approximate Date:

Source of information:

1. Site Visit

2. Chattopadhaya, Sagar(2005), Dakhhin Chobbish Pargana Jelar

Basumati Corporation Limited, Page: 228,317

5. Ownership

Single/Multiple Single

Public/Private Public (Previously it was Private) Any other (specify) Maintained and used by local people

Name of owner: Fanindra Mohan Mukhopadhyay and Prabhas Chandra

Mukhopadhyay (Kali Babu), Great gandson's of Krishnachandra

Mukhopadhyay.

Address: N.A.

6. Property Use

Abandoned/In use: In use

Present use: Hindu temple (Shiva Temple) Past use: Hindu temple (Shiva Temple)

7. Significance

Culture Significance:

The temple is nearly 60 years old, constructed after the independence Historic Significance:

period. It is told that, there was a small temple in the exact place where now the temple stands, but it was demolished and the new temple

constructed. However, the month and year of establishment is written Social Significance: correctly. The temple consists of simple aatchala concept, depicted in 2 Associational Significance:

different tires.





Field photographs taken in February 2020

# \*

#### GANGA CULTURAL DOCUMENTATION

Local legends:

#### 8. Architectural Description

Architectural Style: Temple, having the basic signs of Bengal Vernacular Temple

Architecture, with articulations in the outer side walls.

Site & Surrounding: Populated surrounding, near to a pond which is used by the local

people

Plan: East Facing, Rectangular with covered passage all around the temple

Façade: Not Available

Decorative Feature: Described in the Architectural Style

Building material and: Brick and Concrete

Construction techniques Local masonry

#### 9. Associated Intangible values

#### 10. Condition Description

Sign of Distress: Not found Structural Problem: Not found

Additions & alterations: Maintained by local people and users

Repairs and Maintenance: Repairs and Daily maintenances are conducted by the local people,

mainly area residents

Threats to the property: As such nothing observed.

#### 11. State of Conservation

Good/Fair/Showing Signs of Deterioration

Advanced State of Decay/Danger of Disappearance as such nothing observed.

#### 12. Other Remarks

#### 13. Grade

Archaeological: C
Architectural: B
Historical: B
Associational: B
Social/Cultural: B
Final Grading: III



#### 14. References

#### Reference notes

i.https://www.google.com/maps/place/Buroshibtala+Mandir+(Temple+of+God+Shiva)/@22.5013257,88.2108228,144m/data =!3m1!1e3!4m8!1m2!2m1!1sBURO+SHIBER+ATCHALA,+Krishnanagar,+Ward+No+20,+Manikhali,+P.S.+Maheshtala!3 m4!1s0x3a027c321811a45f:0xa0486628a6ec313f!8m2!3d22.5012824!4488.2114735

#### Maps/plan/Drawings

Lister Name Soumik Sarkar Lister Name Soumyajit Kar Address Kolkata Address Kolkata

**Date of Listing** 04.03.2020



#### Serial No.-03 SHRI SHRI SITALAMATA EBONG DEVADIDEV MAHADEV MANDIR

Map Reference: Photo Reference:

1. Name

Present Name: SHRI SHRI SITALAMATA EBONG

DEVADIDEV MAHADEV MANDIR

Past Name: -Do-

2. Location

22°30'15.82"N Latitude: Longitude: 88°12'47.16"E

Address: Mukherjee Para, Ward No 33, Nangi,

P.S. Maheshtala

Village road within Ward No 33 Approach:

3. Property Type

Precinct/Building/Structure/Landscape/Site

Precinct

Subtype: Shitalamata and Shiva Temple

4. Date of Construction

Precise Date: May, 1704

Majorly repaired in December, 1997 Approximate Date:





Field photographs taken in February 2020

Source of information: 1. Site Visit

2. Chattopadhaya, Sagar(2005), Dakhhin Chobbish Pargana Jelar

Purakirti, Basumati Corporation Limited, Page: 229,307

5. Ownership

None Single/Multiple Public Public/Private

Any other (specify) Maintained and used by local people

Name of owner: Previously Zaminders of the surrounding area (Mukherjee Family)

Address: N.A.

6. Property Use

Abandoned/In use: In use

Present use: Hindu temple (Shitalamata and Shiva Temple) Past use: Hindu temple (Shitalamata and Shiva Temple)

7. Significance

Culture Significance:

The temple is almost 320 years old, constructed during the ruling of Mughal Historic Significance: Empire in India. The original scripts engraved on the outside of the temple

> are not present till date, but we can find its presence in books. Historic Significance: There was a plaque made of shell lime with the date of

establishment written on it. This has been replaced by a white marble Social Significance:

plaque. However, the month and year of establishment is written correctly. It

Associational Significance: shows the styles and Architecture of then clearly and the characteristics of

> the beliefs of local people. Also, presence of a water body and legends of its association with the temple, tells us the back stories of culture and rituals of

the believers.

Local legends:

8. Architectural Description

Architectural Style: Aatchala temple, having the basic signs of Bengal Vernacular Temple

Architecture, with articulations in the outer side walls. The main

temple is situated on a 12 ft high podium

Site & Surrounding: Populated surrounding, near to a pond which was previously used for

bathing of God only, now used by the local people

Plan: Rectangular temple placed on a podium

Façade: Typical Atchala with three blank walls and door opening in the front.

Decorative Feature: Simple lines and corner bands of typical Bengal Architectture

Building material and: Load bearing Brick Wall structure with handmade bricks, most

probably with terracotta bricks. A major repairment took place in the year of 1997, where probably no conservationist was engaged. As a result of it, the original features could not be seen, and repaired by

new construction materials as per availability.

Construction techniques According to the elders of the village, there were extensive terracotta

ornamentation

**9. Associated Intangible** There is a byword that in the undivided Bengal Ramtanu

Values Mukhopadhaya was a Jaygirdar of Nawab Sirajdoulla in Jashore. This

area was under his Jaygir and he built this temple in his old age.

10. Condition Description

Sign of Distress: Not found Structural Problem: Not found

Additions & alterations: Majorly repaired in December, 1997, But no documents are available Repairs and Maintenance: Repairs and Daily maintenances are conducted by the local people,

mainly area residents

Threats to the property: As such nothing observed. But due to lack of awareness and historical

importance, the structure is losing its originality.

11. State of Conservation

Good/Fair/Showing Signs of Deterioration

Advanced State of Decay/Danger of Disappearance As such nothing observed.

#### 12. Other Remarks

#### 13. Grade

Archaeological: B
Architectural: B
Historical: A
Associational: B
Social/Cultural: B
Final Grading: III

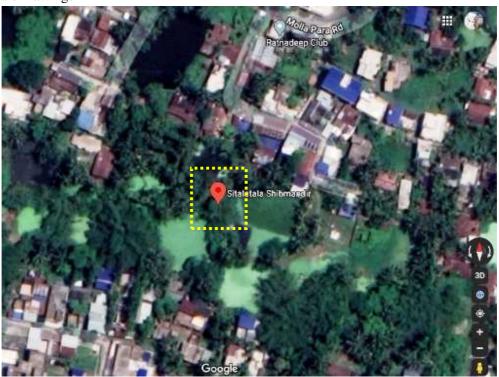


#### 14. References

Reference notes

 $\begin{array}{l} \textbf{i.} \underline{\text{https://www.google.com/maps/place/Sitalatala+Shibmandir/@22.5044242,88.2126675,143m/data=!3m1!1e3!4m8!1m2!2m} \\ \underline{1!!1sBURO+SHIBER+ATCHALA,+Krishnangar,+Ward+No+20,+Manikhali,+P.S.+Maheshtala!3m4!1s0x3a027d3f550c5d} \\ \underline{89:0x146d0b21d324d940!8m2!3d22.5043948!4d88.2130963} \\ \end{array}$ 

#### Maps/plan/Drawings



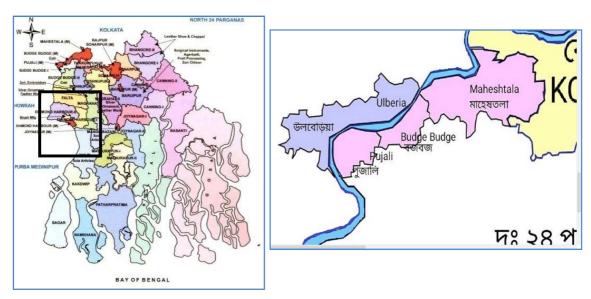
Lister NameSoumik SarkarLister NameSoumyajit KarAddressKolkataAddressKolkata

**Date of Listing** 04.03.2020



# BLOCK- BUDGE BUDGE I & II, BUDGE BUDGE MUNICIPALITY And

# **PUJALI MUNICIPALITY**



https://upload.wikimedia.org/wikipedia/commons/1/10/Map of Municipal Corporations and Municipalities.jpg



 $\frac{\text{https://www.google.co.in/maps/place/Budge+Budge,+Kolkata,+West+Bengal/@22.4714158,88.1959668,11342m/data=!3m1}{!1e3!4m13!1m7!3m6!1s0x3a0287af49d7bc1f:0xd6644d1ca90feaa5!2sPujali,+West+Bengal!3b1!8m2!3d22.4601368!4d88.1}{340191!3m4!1s0x3a027dc85bc46f3d:0xe2404deae499c345!8m2!3d22.4736573!4d88.1739333}$ 



## LIST OF DOCUMENTED SITES (FROM NORTH TO SOUTH)

Sl.	Name	Туре
No.		
1	Budge Budge Chittri Gunj Kali Bari	Religious
		72.11
2	Budge Budge Halderpara Kali Mandir	Religious
3	Budge Budge Halderparashiv Mandir	Religious
4	Komaghata Maru Shaheed Gunj	Memorial Precinct
5	Budge Budge Jute Mill	Industrial
6	Khariberia Shiv Mandir	Religious
7	Chinese Temple, Achipur	Religious
8	Tomb of Tong Achew	Religious
9	Barood Ghar	Industrial
10	Bawali Raj Bari	Residential
11	Bawali temple complex: Temples & Ancillary	Religious
	structures	
12	Bawali Jal Tung	Pavilion
13	Sitola Maa Temple	Religious
14	Padmapur Biswalaxmi Mandir	Religious



Serial No.-01 BUDGE BUDGE CHITTRIGUNJ KALI BARI

Map Reference: Photo Reference:

1. Name

Present Name: BUDGE BUDGE CHITTRI GUNJ KALI BARI

Past Name: -NA-

2. Location

Latitude: 22 29 40.38N Longitude: 88 11 16.55E

Address: 4, Kali Temple Rd, Shyampur,

Budge Budge, West Bengal 700137

Approach: Kali Temple Rd,

3. Property Type

Precinct/Building/Structure/Landscape/Site

Precinct

Subtype: Hindu Kalimata Temple

4. Date of Construction

Precise Date: 24th Shravan, 1343 BS

Approximate Date: 1937 Source of information: 1. Site Visit

2. https://en.wikipedia.org/wiki/Budge\_Budge.

3. Chattopadhaya, Sagar(2005), Dakhhin Chobbish Pargana Jelar

Purakirti, Basumati Corporation Limited, Page: 183

5. Ownership

Single/Multiple Single
Public/Private Public
Any other (specify) -NA-

Name of owner: Purna Shashi Dhar built this temple Address: At the far end of Budge Budge Port

6. Property Use

Abandoned/In use: In use

Present use: Hindu Kalimata Temple
Past use: Hindu Kalimata Temple



Field photographs taken in February 2020

7. Significance

Historic Significance: This newly built temple may not be considered for heritage value but

The 1'-6" high Kali idol has immense heritage value. Local people call this as "Khuki Kali". It is known to be built in the first half of 19<sup>th</sup> Century by Maharaja Tejendrachandra of Burdwan. He dedicated the idol to his Guru Kamalakanta. Researchers say that after his death most probably one of his disciples brought this idol to Budge Budge

Culture Significance: At one point of time a priest came from Ayodha named Ramji. He

hasbeen mentioned in the famous novel "DhatriDebata" by renowned

novelist Tara Shankar Bandopadhaya



Social Significance: There is a marble plaque which states that the temple is at the bank of

River Sraswati, which proves that at that time Saraswati was flowing

here

Associational Significance: A new Batukeswar Siva Mandir with modern Atchala has come up in

the premises of this Kali Mandir

Local legends: There is an ancient wooden chariot at the temple premises.It is about

20'-22' high and has been repaired recently.

8. Architectural Description

Architectural Style: Aatchala temple, having the basic signs of Bengal Vernacular Temple

Architecture, with articulations in the outer side walls.

Site & Surrounding: Populated surrounding, near to a pond which is used by the local

people

Plan: Rectangular with Atchala

Façade: Two temples side by side one with flat roof and the new one Atchala

Described in the Architectural Style
Building material and:
Brick and masonry, Lime concrete

Construction techniques Local masonry

9. Associated Intangible values

10. Condition Description

Sign of Distress: Not found Structural Problem: Not found

Additions & alterations: Maintained by Memorial Trust

Repairs and Maintenance: Repairs and Daily maintenances are

conducted by the memorial Trust Committee.

Threats to the property: As such nothing observed.

11. State of Conservation

Good/Fair/Showing Signs of Deterioration

Advanced State of Decay/Danger of Disappearance As such nothing observed.

12. Other Remarks

13. Grade

Archaeological: B
Architectural: B
Historical: A
Associational: A
Social/Cultural: A
Final Grading: IIB

**14. References** Reference notes



Field photographs taken in

February 2020

Maps/plan/Drawings

Lister Name Soumik Sarkar Lister Name Soumyajit Kar Address Kolkata Address Kolkata

**Date of Listing** 04.03.2020

# \*

#### GANGA CULTURAL DOCUMENTATION

Serial No.-02 BUDGE BUDGE HALDERPARA KALI MANDIR

Map Reference: Photo Reference:

1. Name

Present Name: BUDGE BUDGE HALDERPARA KALI MANDIR

Past Name: -NA-

2. Location

Latitude: 22°29'23.92"N Longitude: 88°11'31.51"E

Address: Halderpara, Budge Budge, Kolkata,

West Bengal 700137

Approach:

3. Property Type

Precinct/Building/Structure/Landscape/Site

Precinct

Subtype: Hindu Kali Temple

To device the second transfer and transfe

Field photographs taken in February 2020

4. Date of Construction

Precise Date: -NA-

Approximate Date: 1941, renovated in the year 2011

Source of information: 1. Site Visit

2. https://en.wikipedia.org/wiki/Budge\_Budge

5. Ownership

Single/Multiple Single
Public/Private Public
Any other (specify) -NAName of owner: -NAAddress: -NA-

6. Property Use

Abandoned/In use: In use

Present use: Hindu Kali Temple Past use: Hindu Kali Temple

7. Significance

Historic Significance:

Culture Significance:

Social Significance:

Associational Significance:

Local legends:

# 7

#### GANGA CULTURAL DOCUMENTATION

8. Architectural Description

Architectural Style: Small temple with Bengal Vernacular Temple Architecture, but

locally renovated in the year 2011 with recent available materials like

tiles, paints etc.

Site & Surrounding: Populated surrounding, situated at the centre of a residential area

Plan: A rectangular Natmandir attached to a rectangular Temple

Façade: A small dome type structure on the temple roof

Decorative Feature: Described in the Architectural Style

Building material and: Brick and Concrete Construction techniques Local masonry

#### 9. Associated Intangible values

#### 10. Condition Description

Sign of Distress: Not found Structural Problem: Not found Additions & alterations: -NA-

Repairs and Maintenance: Repairs and Daily maintenances are conducted by the Local People

Threats to the property: As such nothing observed.

#### 11. State of Conservation

Good/Fair/Showing Signs of Deterioration Fair, Locally restored Advanced State of Decay/Danger of Disappearance as such nothing observed.

#### 12. Other Remarks

#### 13. Grade

Archaeological: C
Architectural: C
Historical: C
Associational: B
Social/Cultural: B
Final Grading: III

#### 14. References

Reference notes



 $\label{eq:limit_sol_model} \textbf{i.https://www.google.com/maps/place/Kali+Temple+\%E0\%A6\%95\%E0\%A6\%BE\%E0\%A6\%B2\%E0\%A7\%80+\%E0 \%A6\%AE\%E0\%A6\%A8\%E0\%A6\%AB\%E0\%A6\%A6\%E0\%A6\%BF\%E0\%A6\%B0/@22.4899571.88.1913798.203m/data= $\frac{13m1!1e3!4m8!1m2!2m1!1sBUDGE+BUDGE+HALDERPARA++\%09SHIV+MANDIR!3m4!1s0x3a027dbf51fa2c23:0xc0 56f2989e72360a!8m2!3d22.4898775!4d88.1922166$ 

#### Maps/plan/Drawings

Lister NameSoumik SarkarLister NameSoumyajit KarAddressKolkataAddressKolkata

**Date of Listing** 10.03.2020



Serial No.-03 BUDGE BUDGE HALDER PARA SHIV MANDIR

Map Reference: Photo Reference:

1. Name

Present Name: BUDGE BUDGE HALDERPARASHIV MANDIR

Past Name: -NA-

2. Location

Latitude: 22°29'18.64"N Longitude: 88°11'30.15"E

Address: Shyampur, Budge Budge,

West Bengal 700137

Approach:

3. Property Type

Precinct/Building/Structure/Landscape/Site

Precinct

Subtype: Hindu Shiva Temple

4. Date of Construction

Precise Date: -NA-Approximate Date: -NA-

Source of information: 1. Site Visit

2. https://en.wikipedia.org/wiki/Budge\_Budge

5. Ownership

Single/Multiple Single
Public/Private Public
Any other (specify) -NAName of owner: -NAAddress: -NA-

6. Property Use

Abandoned/In use: In use

Present use: Hindu Shiva Temple
Past use: Hindu Shiva Temple

7. Significance

Historic Significance:

Culture Significance:

Social Significance:

Associational Significance:

Local legends:







Field photographs taken in February 2020



#### 8. Architectural Description

Architectural Style: Aatchala temple, having the basic signs of Bengal Vernacular Temple

Architecture

Site & Surrounding: Populated surrounding, situated at the centre of a residential area

Plan: Rectangular on a podium with Bengal Aatchala

Façade: Central door opening

Decorative Feature: There is no such decorative element Building material and: Brick and masonry, Lime concrete

Construction techniques Local masonry

#### 9. Associated Intangible values

#### 10. Condition Description

Sign of Distress: Not found Structural Problem: Not found

Additions & alterations: Maintained by Memorial Trust

Repairs and Maintenance: Repairs and Daily maintenances are conducted by the Local People

Threats to the property: As such nothing observed.

#### 11. State of Conservation

Good/Fair/Showing Signs of Deterioration Fair, Locally restored Advanced State of Decay/Danger of Disappearance as such nothing observed.

#### 12. Other Remarks

#### 13. Grade

Archaeological: C
Architectural: B
Historical: B
Associational: B
Social/Cultural: B
Final Grading: III

#### 14. References

Reference notes



 $i. \underline{https://www.google.com/maps/search/budge+budge+haldarpara+shiv+mandir/@22.4885222,88.191296,102m/data=!3m1!1e3}\\$ 

Maps/plan/Drawings

Lister Name Soumik Sarkar Lister Name Soumyajit Kar Address Kolkata Address Kolkata

**Date of Listing** 04.03.2020



Serial No.-04 KOMAGATA MARU SHAHEED GUNI

Map Reference: Photo Reference:

1. Name

Present Name: KOMAGHATA MARU SHAHEED GUNJ Past Name: Locally known as Punjabi Monument

2. Location

22°29'21.32"N Latitude: Longitude: 88°10'59.19"E

Address: PN Banerjee Rd, Shyampur, Budge Budge,

West Bengal 700137

Near Gurdwara, KBGB Approach:

3. Property Type

Precinct/Building/Structure/Landscape/Site

Precinct

Subtype: Memorial Precinct

4. Date of Construction

Precise Date:

Approximate Date: 1952 Source of information: 1. Site Visit

2. https://en.wikipedia.org/wiki/Komagata\_Maru\_incident

3. Ship of Defiance, Samhita Chakraborty

in The Telegraph, dated 26.09.10

5. Ownership

Single/Multiple Single Public Public/Private Any other (specify) -NA-

Name of owner: Komaghata Marus Martyrs Memorial Committee

Address: N.A.

6. Property Use

Abandoned/In use: In use

Present use: Memorial Structure Past use: Memorial Structure

7. Significance

Historic Significance:

Culture Significance:

Social Significance:

Local legends:

The Komagata Maru incident involved the Japanese steamship Komagata Maru, on which a group of people from British India attempted to emigrate to Canadain 1914, but most were denied entry and forced to return to Budge Budge Calcutta (present-day Kolkata), India. There, the Indian Imperial Policeattempted an arrest of the group leaders, a riot ensued and they were fired upon by the police, resulting in the deaths of 20 Sikhs. In 1952 the Associational Significance Indian government set up a memorial to the Komagata Maru martyrs near the

Budge Budge. It was inaugurated by Indian Prime Minister Jawaharlal Nehru. The monument is locally known as the Punjabi Monument and is

modeled as a kirpan(dagger) rising up toward the sky.



Field photographs taken in February 2020







8. Architectural Description

Architectural Style: Modern Architecture style with a resemblance of a dagger rising up

towards the sky

Site & Surrounding: dense surrounding, very near to the Eastern Banks of Hoogly River,

mainly surrounded by Port Trust Buildings

Plan: Modelled on the Sikh *kirpan*(dagger), the white and green

cement structure rises in a magnificent arch to touch the sky. On the base, scenes from the ship's journey and the September 29 massacre are depicted in gold. At one end of the base is a portrait of Baba Gurdit Singh.

Façade:

Decorative Feature:

Field photographs taken in
February 2020

Building material and: Brick and Concrete Construction techniques Local masonry

**9. Associated Intangible values** On September 29 every year, Sikhs from all over

Bengal and afar visit Budge to pay homage to their

brave forefathers. The other 364 days, the monument is forgotten.

10. Condition Description

Sign of Distress: Not found Structural Problem: Not found

Additions & alterations: Maintained by Memorial Trust

Repairs and Maintenance: Repairs and Daily maintenances are conducted by the memorial Trust

Commetee.

Threats to the property: As such nothing observed.

11. State of Conservation

Good/Fair/Showing Signs of Deterioration

Advanced State of Decay/Danger of Disappearance As such nothing observed.

**12. Other Remarks** Swami Vivekananda landed at Budge Budge Ferry Ghat when he

returned from Chicago in 1897. The anniversary of this event is celebrated on 19<sup>th</sup> February with great reverence and enthusiasm.

13. Grade

Archaeological: B
Architectural: A
Historical: A
Associational: B
Social/Cultural: A
Final Grading: IIA

14. References

Reference notes Maps/plan/Drawings



 $\label{lem:https://www.google.com/maps/place/Gurdwara,+KBGB/@22.489414,88.1821793,241m/data=!3m1!1e3!4m8!1m2!2m1!1s\\ buro+Shiv+Mandir,+Krishnanagar,+Ward+No+20,+Manikhali!3m4!1s0x3a027d94a15fb645:0x9c5b2cd32f70eca5!8m2!3d2\\ \underline{2.4893255!4d88.1831145}$ 

Lister Name Soumik Sarkar Lister Name Soumyajit Kar Address Kolkata Address Kolkata

**Date of Listing** 04.03.2020

Serial No.-05 **BUDGE BUDGE JUTE MILL** 

Photo Reference: Map Reference:

1. Present Name: **Budge Budge Jute Mill** Past Name: Budge Budge Jute Mill

2. Location

22°28'50.3"N Latitude: Longitude: 88°10'25.1"E

15/1/A, AL Daw Rd, Joychandipur, Budge Budge, Address:

Kolkata, West Bengal 700137

Approach: Off Budge Budge Trunk Road, near HPCL

3. Property Type

Precinct/Building/Structure/Landscape/Site

Precinct

Industrial Subtype:

4. Date of Construction

Precise Date: 1874

Approximate Date: Source of information:

#### Internet

i. Jute Mills in Bengal: The emerging phase of 1855 to 1892. Thesis chapter: https://shodhganga.inflibnet.ac.in/bitstream/10603/137056/7/07\_chapter\_04.pdf

Chakrabarty, D. (1983). The 'Working Class' in a Pre-Capitalist Culture: A Study of The Jute Workers of Calcutta, 1890-1940. PhD Thesis. Australian National University.

https://www.gayatrigroup.co/company/about-us.html iii.

5. Ownership

Single/Multiple Multiple Public/Private Private (check)

Any other (specify)

Name of owner: Budge Budge Company Ltd. (Gayatri Group)

Address: 64, Moulana Azad Road, Budge Budge, 24 Parganas(S)

Kolkata - 700 137

6. Property Use

Abandoned/In use: In use Present use: Jute mill

Past use: Jute mill 7. Significance Historic Significance:

Social Significance: Associational Significance:

Culture Significance:

Local legends:

Andrew Yule and Co. floated this mill in 1874 and acted as its managing agent till 1884. Relative to Calcutta, the Budge Budge mill was 12 miles down south but the river transport provided easy accessibility to the up country markets in the north while it got its raw materials from the rich jute growing regions of Bengal through the tributaries of Ganga. It had 150

looms. Andrew Yule & Co. mobilised substantial funds chiefly from the UK

for jute mills in Bengal.

Interestingly, the Bengal Jute Workers' Union (B.J.W.U.) extended its branches at Budge Budge along-side Bhatpara, Champdani, Shibpore,

Chengail and Titagarh after a general labour strike in 1929.

Currently it has 3500 workers and a manufacturing capacity of 33000 M/T

of jute goods.



## 8. Architectural Description

Architectural Style: Continuous factory sheds of sloping CGI sheet roofs with typical

industrial characteristics.

Site & Surrounding: River & settlements with vegetation

Plan: Not Available Façade: Not Available

Decorative Feature: Described in the Architectural Style

Building material and: Brick walls with metal roof Construction techniques Brick masonry & steel trusses

## 9. Associated Intangible values

Related to 19<sup>th</sup> c. Industrial heritage in India, in general &

Bengal Jute industry, in particular.

10. Condition Description

Sign of Distress: Not found Structural Problem: Not found

Additions & alterations: Most likely, though no document is available

Repairs and Maintenance: Not known Threats to the property: Not known

#### 11. State of Conservation

Good/Fair/Showing Signs of Deterioration

Advanced State of Decay/Danger of Disappearance Nothing as such

#### 12. Other Remarks

## 13. Grade

Archaeological: C
Architectural: C
Historical: B
Associational: B
Social/Cultural: B
Final Grading: III

#### 14. References

Reference notes Maps/plan/Drawings



 $\frac{\text{https://www.google.co.in/maps/place/Budge+Budge+Jute+Mill+Warehousing+Division/@22.4801114,88.1731144,709m/data=!3m1!1}{e3!4m12!1m6!3m5!1s0x3a027d8f0b10aa03:0x76fc7d623c9bce45!2sBudge+Budge+Jute+Mill+Warehousing+Division!8m2!3d22.480}{1065!4d88.1753031!3m4!1s0x3a027d8f0b10aa03:0x76fc7d623c9bce45!8m2!3d22.4801065!4d88.1753031}$ 

Lister Name Soumik Sarkar Lister Name Soumyajit Kar Address Kolkata Address Kolkata

**Date of Listing** 23.05.2020



Serial No.-06 KHARIBERIA SHIV MANDIR

Map Reference: Photo Reference:

1. Name

Present Name: KHARIBERIA SHIV MANDIR

Past Name: Shiv Mandir

2. Location

Latitude: 22 27 58.50N Longitude: 88 10 48.29E

Address: Nishchintapur, Budge Budge,

West Bengal 700137

Approach: Budge, Kolkata, West Bengal

3. Property Type

Precinct/Building/Structure/Landscape/Site

Precinct

Subtype: Aatchala Shiva Temple

4. Date of Construction

Precise Date: -NA-

Approximate Date:

Source of information: 1. Site Visit

5. Ownership

Single/Multiple Single

Public/Private Public (Previously it was Private)
Any other (specify) Maintained and used by local people

Name of owner: -NA-Address: -NA-

6. Property Use

Abandoned/In use: In use

Present use: Hindu temple (Shiva Temple)
Past use: Hindu temple (Shiva Temple)

7. Significance

Historic Significance:

Culture Significance:

Social Significance

Associational Significance:

Local legends:





Field photographs taken in February 2020

# **\***

## GANGA CULTURAL DOCUMENTATION

8. Architectural Description

Architectural Style: Modern Architectural Style with a conical ribbed roof over Sanctum

sanctorum something similar to Charchala concept

Site & Surrounding: Populated surrounding

Plan: Octagonal shape with round pillars along the podium

Façade: Arch over twin pillars.

Decorative Feature: Nothing noticable
Building material and: Brick and Concrete

Construction techniques Local masonry

## 9. Associated Intangible values

## 10. Condition Description

Sign of Distress: Not found Structural Problem: Not found

Additions & alterations: Maintained by local people and users

Repairs and Maintenance: Repairs and Daily maintenances are conducted by the local people,

mainly area residents

Threats to the property: As such nothing observed.

#### 11. State of Conservation

Good/Fair/Showing Signs of Deterioration Fair, Locally restored Advanced State of Decay/Danger of Disappearance as such nothing observed.

## 12. Other Remarks

## 13. Grade

Archaeological: C
Architectural: C
Historical: C
Associational: B
Social/Cultural: B
Final Grading: III



Reference notes



 $i. https://www.google.com/maps/place/Khari+Beria+Shiv+Mandir/@22.4663344,88.1793356,144m/data=!3m1!1e3!4m8\\ \underline{!1m2!2m1!1sKHARIBERIA+SHIV+MANDIR,+Budge+Budge!3m4!1s0x0:0xf524893a297aa666!8m2!3d22.4662922!4d88.}\\ \underline{180085}$ 

## Maps/plan/Drawings

Lister Name Soumik Sarkar Lister Name Soumyajit Kar Address Kolkata Address Kolkata

**Date of Listing** 12.03.2020



Serial No.-07 ACHIPUR CHINESE TEMPLE

Map Reference: Photo Reference:

1. Name

Present Name: CHINESE TEMPLE, ACHIPUR

Past Name: -Do-

2. Location

Latitude: 22°27'05.1"N Longitude: 88°07'44.0"E

Address: J.L.-44, Chinamantala, Pujali Municipality, PS Budge Budge, W.B.

Approach: 650 m from Achipur Post Office on A T Road, via Sampriti

flyover and BudgeBudge Trunk Road from Kolkata

3. Property Type

Precinct/Building/Structure/Landscape/Site

Precinct

Subtype: Temple

4. Date of Construction

Precise Date: Not known (1718 seems incorrect)
Approximate Date: 1780.s, first repaired in 1821

Source of information:

i. Chattopadhaya, Sagar (2005), *Dakhhin Chobbish Pargana Jelar Purakirti*, Basumati Corporation Limited , *p*.50-51.

## **Internet:**

- a. https://scroll.in/magazine/826383/the-legend-of-tong-atchew-who-was-the-first-ancestor-of-the-chinese-in-india
- $b. \quad \underline{http://bawalifarmhouse.com/achipur-near-bawali/}$
- c. <a href="https://www.google.com/maps/dir/Achipur+Chinese+Temple">https://www.google.com/maps/dir/Achipur+Chinese+Temple</a>,+Budge+Budge,+Pujali</a>,+West+Bengal//@22.451196
  <a href="mailto:2.88.1262019,563m/data=!3m1!1e3!4m9!4m8!1m5!1m1!1s0x3a02864d2be431d5:0x6d39d07b782c49a6!2m2!1d8">https://www.google.com/maps/dir/Achipur+Chinese+Temple</a>,+Budge+Budge,+Pujali</a>,+West+Bengal//@22.451196
  <a href="mailto:2.88.1262019,563m/data=!3m1!1e3!4m9!4m8!1m5!1m1!1s0x3a02864d2be431d5:0x6d39d07b782c49a6!2m2!1d8">https://www.google.com/maps/dir/Achipur+Chinese+Temple</a>,+Budge+Budge,+Pujali</a>,+West+Bengal//@22.451196
  <a href="mailto:2.88.1262019,563m/data=!3m1!1e3!4m9!4m8!1m5!1m1!1s0x3a02864d2be431d5:0x6d39d07b782c49a6!2m2!1d8">https://www.google.com/maps/dir/Achipur+Chinese+Temple</a>,+Budge+Budge,+Pujali</a>,+West+Bengal//@22.451198
  <a href="mailto:8.1288605!2d22.4514459!1m0!3e0">https://www.google.com/maps/dir/Achipur+Chinese+Temple</a>,+Budge+Budge+Budge,+Pujali</a>,+West+Bengal//@22.451198
  <a href="mailto:8.1288605!2d22.4514459!1m0!3e0">https://www.google.com/maps/dir/Achipur+Chinese+Temple</a>,+Budge+Budge,+Pujali</a>,+West+Bengal//@22.451198
  <a href="mailto:8.1288605!2d22.4514459!1m0!3e0">https://www.google.com/mailto:8.1288605!2d22.4514459!1m0!3e0</a>

5. Ownership

Single/Multiple Multiple
Public/Private Public
Any other (specify) Not known

Name of owner: Not known- Chinese community

Address:

6. Property Use

Abandoned/In use: In use
Present use: Temple
Past use: -do-

7. Significance

Historic Significance: Around 1780 when Warren Hastings was the Governor-General of

India (1774-1785), a Chinese businessman named Tong Achew







arrived in the region and got land to set up a sugar mill and started sugarcane production. He slowly got his countrymen to work for him that eventually resulted in a Chinese settlement in the village. He is believed to have established the temple. Hence, although 1718 is embedded in plaster on the temple entrance, it must be 1781. He is considered to the first official Chinese settler in India and the village Achipur is known after him. The temple is believed to have been

founded by him.

Culture Significance: The 5'-8" tall sandal wood deity couple in the temple is called Khuda

and Khudi and also dressed like Indians. This mix of cultures in the

name, attire and religious practice makes it unique.

Social Significance: The two-week annual Chinese festival takes place here during the

Chinese New Year in January-February. The Chinese community of Kolkata attends this festival in large numbers. Besides, the local

people also participate in this in different capacities.

Associational Significance: As the first landing place of the Chinese in India

Local legends: That sugar is called 'chini' in vernacular language because of its

Chinese origin in the country.

## 8. Architectural Description

Architectural Style: The shrine is a small 8' x 8' cell with a long front verandah. Both

have vaulted roof.

Site & Surrounding: Sparse settlements with vegetations and water-bodies

Plan: Not available

Façade: Modest exposed brick façade with Chinese elements

Decorative Feature: As explained in architectural style

Building material and: bricks and tiles Construction techniques Local masonry

9. **Associated Intangible** Meeting place of Indo-Chinese socio-cultural practices

values

**10. Condition Description** 

Sign of Distress: None
Structural Problem: Not known

Additions & alterations: Maintained by Chinese community of Kolkata?

Repairs and Maintenance: Regular and adequate
Threats to the property: as such nothing observed.

## 11. State of Conservation

Good/Fair/Showing Signs of Deterioration

Advanced State of Decay/Danger of Disappearance Fair

#### 12. Other Remarks

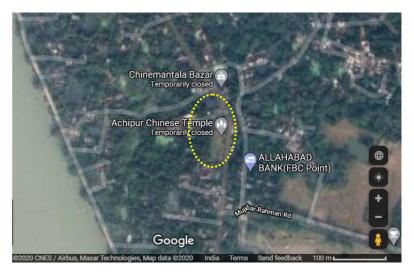
#### 13. Grade



Archaeological: A
Architectural: B
Historical: A
Associational: A
Social/Cultural: B
Final Grading: IIA

## 14. References

Reference notes Maps/plan/Drawings



Lister NameSoumik SarkarLister NameSoumyajit KarAddressKolkataAddressKolkata

**Date of Listing** 05.05.2020



Serial No.-08 TOMB OF TONG ACHEW

Map Reference: Photo Reference:

1. Name

Present Name: **Tomb of Tong Achew** 

Past Name: -Do-

2. Location

Latitude: 22°26'44.0"N Longitude: 88°07'44.9"E

Address: Chinamantala, Pujali, PS Budge Bud
Approach: On the river bank, 600-700 m south-west ot

the Achipur Chinese temple and west-centre of Power plant

Ash dump

3. Property Type

Precinct/Building/Structure/Landscape/Site

Site

Subtype: Structure

4. Date of Construction

Precise Date: 1783 Approximate Date: -

Source of information:

i. Chattopadhaya, Sagar (2005), *Dakhhin Chobbish Pargana Jelar Purakirti*, Basumati Corporation Limited , *p*.50-51.

#### **Internet:**

- a. <a href="https://scroll.in/magazine/826383/the-legend-of-tong-atchew-who-was-the-first-ancestor-of-the-chinese-in-india">https://scroll.in/magazine/826383/the-legend-of-tong-atchew-who-was-the-first-ancestor-of-the-chinese-in-india</a>
- b. https://www.google.com/maps/place/22%C2%B027'05.1%22N+88%C2%B007'44.0%22F/@22.4455656,88.12871 65,82m/data=!3m1!1e3!4m6!3m5!1s0x0:0x0!7e2!8m2!3d22.4514056!4d88.1288789
- c. http://bawalifarmhouse.com/the-tomb-of-tong-achew-achipur/

5. Ownership

Single/Multiple Multiple – Chinese Community?

Public/Private Public
Any other (specify) Not known
Name of owner: Not known

Address: -

6. Property Use

Abandoned/In use: In use
Present use: Tomb
Past use: -do-

7. Significance

Historic Significance: Tong Achew- the first official Chinese settler in India got land from

Warren Hastings, the then Governor-General of India (1774-1785) in the 1880.s and had set up a sugar mill with a group of fellowChinese and eventually formed a Chinese colony at Achipur, which got this name after him. He had also set up a Chinese temple here. He died in 1783andwas buried by the riverside, with a small memorial built on

his grave.







Culture Significance: Lot of Chinese people from Kolkata's China town visit the tomb to

pay respects as they believe to owe their origin to him.

Social Significance: -do-

Associational Significance: As the grave of the first Chinese migrant in India Local legends: The original grave got eroded and is lost in the river.

8. Architectural Description

Architectural Style: An interesting horse-shoe shaped open to sky structure with sloping

> walls and rounded edges, forming a low enclosure. The back has an upright horn-like projection in the middle, as a marker of a tomb-

stone. The whole is painted red.

Right on the river bank with open space all around Site & Surrounding:

Plan: Not applicable Façade: Not applicable Decorative Feature: Not applicable

Building material and: Bricks

Construction techniques

9. **Associated Intangible values** A sombre meditative ambience

10. Condition Description

14. References Sign of Distress: None Reference notes Maps/plan/Drawings Structural Problem: None

Additions & alterations: Not known Repairs and Maintenance: Good

Threats to the property: as such nothing observed.  $\underline{https://www.google.co.in/maps/place/Chinese+Temple/\underline{@}}$ 22.445498,88.1292312,177m/data=!3m1!1e3!4m8!1m2!2 m1!1sCHINESE+TEMPLE,+ACHIPUR!3m4!1s0x3a028 70d33226c8f:0x199e28be5a4897bd!8m2!3d22.4455518!

4d88.1291793

Good

11. State of Conservation

Good/Fair/Showing Signs of Deterioration

Advanced State of Decay/Danger of Disappearance

12. Other Remarks

13. Grade

Archaeological: A Architectural: B Historical: A Associational: B Social/Cultural: A Final Grading: IIA

**Lister Name** Soumik Sarkar Lister Name Soumyajit Kar Address Kolkata Address Kolkata

05.05.2020 **Date of Listing** 

Gopa Sen & Suchandra Bardhan Kolkata **Reviewer Name** Address



Serial No.-09 BAROOD GHAR, BUDGE BUDGE

Map Reference: Photo Reference:

1. Name

Present Name: Barood Ghar (Gunpowder factory)

Past Name: Achipur Magazine

2. Location

Latitude: 22°26'11.7"N Longitude: 88°08'17.0"E

Address: A T Road, Jagatballavpur, Budge Budge Approach: 23 km to Birlapur riverside picnic spot from

Taratala, Kolkata via Sampriti flyover

and BudgeBudge Trunk Road

3. Property Type

Precinct/Building/Structure/Landscape/Site

Site

Subtype: Structure

4. Date of Construction

Precise Date:

Approximate Date: 1801

Source of information:

- i. Elson, Samuel R. The River Hooghly, Calcutta to Saugor Island (Bibhash Gupta, 1986)
- ii. Carey, W.H. The good old days of Honourable John Company (Quinns Book Company, 1882)
- iii. O'Malley, L.S.S. Bengal District Gazetteers: 24-Parganas (Bengal Secretariat Book Depot, 1914)

Internet:

- a. http://double-dolphin.blogspot.com/2018/03/forgotten-history-gunpowder-magazine-achipur.html
- b. <a href="https://rangandatta.wordpress.com/2018/02/21/achipur-barood-ghar-a-gunpowder-magazine-en-route-kolkata-port/#more-32545">https://rangandatta.wordpress.com/2018/02/21/achipur-barood-ghar-a-gunpowder-magazine-en-route-kolkata-port/#more-32545</a>
- c. <a href="http://bawalifarmhouse.com/barood-ghar/">http://bawalifarmhouse.com/barood-ghar/</a>
- d. https://rangandatta.wordpress.com/tag/achipur-barood-ghar/
- e. <a href="https://www.google.com/maps/@22.4375954,88.1358863,1116m/data=!3m1!1e3">https://www.google.com/maps/@22.4375954,88.1358863,1116m/data=!3m1!1e3</a>

5. Ownership

Single/Multiple Single
Public/Private Public
Any other (specify) Not known

Name of owner: Kolkata Port Trust

Address: Kolkata

6. Property Use

Abandoned/In use: Structure abandoned but adjoining

site used as a picnic spot

Present use: Abandoned, intermittently used by locals

Past use: Gunpowder store

7. Significance







Historic Significance:

The Baroodghar or magazine acted as a temporary store house of gunpowder, where the ships carrying gunpowder and navigating along the river Ganga deposited their entire stock except 100pounds, which they were allowed to carry for signaling distress or saluting Fort William'. They could collect the rest during their return journey.

Culture Significance:

Connected to the British dominion in Indian sub-continent in the late 18<sup>th</sup> c, this may have been in response to an order passed by the British Governor General of Calcutta on 16<sup>th</sup> July, 1801. The concern was that "the explosion of a large quantity of gunpowder on board of a ship, lying off the town, might be attended with the most destructive consequences to the town, to the inhabitants thereof, and to the shipping in the port".

Social Significance: Not known

Associational Significance: This was the time, post-Battle of Plassey (1757), when the British

were expanding and consolidating their control over India.

FortWilliam was completed in the 1780.s, Government House (now Raj Bhawan) in 1805 and the Anglo-Mysore war (1799) and Anglo-

Maratha war (1803-1805) were fought.

Local legends: Not known

#### 8. Architectural Description

Architectural Style:

There are primarily two clusters and ruins of one isolated two storeyed building with a small one storeyed outhouse. The main cluster closest to the river can still be found with remains of boundary wall and four guard booths at four corners, out of which three still exist. The structure comprises of windowless row chambers but prominent doorways with pediment in the lintel. The roof is barrel vaulted. This seems to be the actual magazine. The other cluster is also similar but has windows.

Site & Surrounding: Open field Plan: Not available Not available Façade: Decorative Feature: Doorways

Building material and: Brick and lime plaster

Construction techniques Masonry

Gives idea about 18<sup>th</sup> 9. Associated Intangible values c. British governance

and policy concerns

10. Condition Description

Sign of Distress:

strong

Structural Problem:

Dilapidated but still structurally

2-storeyed building on the verge of collapse





Additions & alterations: Damaged floor- may have been of stone, later stripped off

Repairs and Maintenance: None

Threats to the property: As such nothing observed.

## 11. State of Conservation

Good/Fair/Showing Signs of Deterioration

Advanced State of Decay/Danger of Disappearance Advanced state with the building on verge of

disappearance

**12. Other Remarks** It's a one of its kind defense architecture and need to be restored.

#### 13. Grade

Archaeological: B
Architectural: B
Historical: A
Associational: B
Social/Cultural: B
Final Grading: IIB

## 14. References

Reference notes

Maps/plan/Drawings

 $\frac{\text{https://www.google.co.in/maps/place/Barood+Factory/@22.4325642,88.1402674,2836m/data=!3m1!1e3!4m5!3m4!1s0}{x3a0287c8b4a175e7:0xe3fee3012566d851!8m2!3d22.4364325!4d88.1379676}$ 



Lister NameSoumik SarkarLister NameSoumyajit KarAddressKolkataAddressKolkata

**Date of Listing** 25.05.2020



Serial No.-10 BAWALI RAJBARI

Map Reference: Photo Reference:

1. Name

Present Name: BAWALI RAJ BARI

Past Name: -Do-

2. Location

Latitude: 22°25'15.6"N Longitude: 88°11'33.9"E

Address: North Bawali, S 24 Pgns, West Bengal 7

Approach: About 21 km by road from Taratala, Kolkata

Via Budge Budge Trunk road and after

crossing Budge Budge

3. Property Type

Precinct/Building/Structure/Landscape/Site

Precinct

Subtype: Palatial residential house

4. Date of Construction

Precise Date:

Approximate Date: Late 18<sup>th</sup>to early 19<sup>th</sup> c

Source of information:

i. Chattopadhaya, Sagar (2005), *Dakhhin Chobbish Pargana Jelar Purakirti*, Basumati Corporation Limited , *p*. 197-199

ii. Internet:

a. <a href="https://www.therajbari.com/our-story/history.html">https://www.therajbari.com/our-story/history.html</a>

b. <a href="https://economictimes.indiatimes.com/company/bawali-estates-private-limited-/U45400WB2008PTC122284">https://economictimes.indiatimes.com/company/bawali-estates-private-limited-/U45400WB2008PTC122284</a>

 $c. \quad \underline{http://bawalifarmhouse.com/bawali-history/}$ 

d. https://en.wikipedia.org/wiki/Bowali

e. https://rangandatta.wordpress.com/2012/01/11/bowali-temples-mansions/

f. https://www.youtube.com/watch?v=RnJT10BfEig

5. Ownership

Single/Multiple Single Public/Private Private

Any other (specify) Maintained and used by Bawali

Estates Pvt. Ltd.

Name of owner: Ajay Rawla, Bawali Estates Address: Project House, Gopal Pur, Budge

Budge Road, Kolkata WB700143

6. Property Use

Abandoned/In use: In use

Present use: Boutique hotel- 'The Rajbari Bawali' since 2009-'10

Past use: 'Mondal Villa'-Mondal family mansion

7. Significance

Historic Significance: The history of this propertydates back to roughly 1595/1600

C.E. i.e. 400 years back when Raja Man Singh I (1550-1614) gifted







the rights of a large parcel of land to one Shovaram Rai/Ray, one of Singh's army officers from Uttar Pradesh, for his contribution to Man Singh's military achievements, who was later awarded the title of Mondal and became the zamindar of Bawali. Hisdescendants -Rajaram (grandson of Shovaram) and later Harananda (grandson of Rajaram) are said to have consolidated their base at Bawali around 1710, the former under the patronage of the Raja of Hijli while the latter under the British East India Company. The around200 year old mansion is said to have been built by Udaynarayan Mondal, according to Sri Samarendranath Mondal, a family descendant currently residing in the neighbourhood. The original family house

doesn't exist anymore.

Culture Significance: The building is one of the few existing 'Raj bari.s' or zamindar

houses once dotting the Bengal landscape that have passed the test of

time.

Social Significance: Not known

Associational Significance: Possible historical linkages with the chequered and ever-changing

governance of Mughal Bengal as well as contemporary zaminders

(like Kirti Chandra Rai of Bardhhaman). Mondal dynasty's association with maritime trade of the era is also a possibility.

Local legends: Not known

## 8. Architectural Description

Architectural Style:

9.

A double storeyed inward looking sprawling mansion with the double-height Thakurdalan overlooking a sizable courtyard at the centre, which was previously adorned with stucco statues. Distinct European architecture with impressive Palladian style Greek Ionic columns and pediment in the Thakurdalan, with elevated plinth accessible by a massive flight of steps inspire awe. The first floor with the breezy ionic column edged verandah on both sides over a more solid ground floor having arched openings (colonnade atop arcade), Venetian doors with fanlight etc. create a well-articulated 'mass and

void' composition.

Site & Surrounding: Mix of settlements and rural landscape, with a large no of water-

bodies and Mondal family temples around, remnant of the wealth

and devotion of the bygone time.

Plan: Not Available Facade: Not Available

Decorative Feature: Described in the Architectural Style

Building material and: Brick and Lime Concrete

Construction techniques Brick masonry and joist-lath roofing The Hindi film 'Khandhar' (1984) by **Associated Intangible** 

> Poster of the film famed filmmaker Mrinal Sen Khandhar

was shot here, which was values

44



also screened at the 1984 Cannes film festival. A Bengali language film based on Tagore's novel 'Chokher Bali' (2003)and directed by Rituparno Ghosh was also shot here.

10. Condition Description

Sign of Distress: Not found Structural Problem: Not found

Additions & alterations: Certain changes to suit the adaptive reuse

Repairs and Maintenance: Regularly & adequately maintained by Bawali Estates Pvt. Ltd.

Threats to the property: as such nothing observed.

11. State of Conservation

Good/Fair/Showing Signs

of Deterioration Excellent

Advanced State of Decay/Danger of Disappearance As such nothing observed.

12. **Other Remarks** Typical of its time, the longer axis is North-South oriented, as the

Thakurdalan is mostly south-facing since the priest has to face north while worshipping. This also ensured that either of the long facades

and verandah sreceive adequate sunlight throughout the year.

13. Grade

Archaeological: B
Architectural: A
Historical: A
Associational: A

14. References
Reference notes
Maps/plan/Drawings
https://www.google.co.in/maps



Lister NameSoumik SarkarLister NameSoumyajit KarAddressKolkataAddressKolkata

**Date of Listing** 25.03.2020









Field photographs taken in February 2021







## Serial No.-11 BAWALI TEMPLE COMPLEX: Temples & ancillary structures

Map Reference: Photo Reference:

1. Name

Present Name: (i)Radhakanta Jiu,

(ii) Gopinath Jiu, Radhanath Jiu,

(iii) Radhaballav Jiu temple,

(iv)Radha Shyamsundar Jiu temples

with nat mandir, Dol manch, Ras

(i) Radhakanta Jiu plaque, 1771



(i) Radhakanta Jiu temple, 177

etc.

Past Name: -Do-

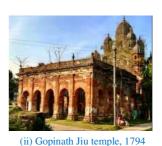
**2.** Location of Radhaballav Jiu temple

Latitude: 22°25'17.5"N Longitude: 88°11'35.1"E

Address: North Bawali, S 24 Pgns,

West Bengal 700137, J.L.-54

Approach: North-east of the Rajbari



3. Property Type

Precinct/Building/Structure/Landscape/SitePrecinct

Subtype: Temples



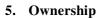
4. Date of Construction

Precise Date: 1771, 1789, 1858

Approximate Date: 18<sup>th</sup>-19<sup>th</sup> c.

Source of information:

- i. Chattopadhaya, Sagar (2005), *Dakhhin Chobbish Pargana Jelar Purakirti*, Basumati Corporation Limited , *p*.197-199
- ii. Mondal, Arun Kumar (?), Mondal Zamidar Bangser Utshya Sandhane
- iii. Bawali An era of Indian Zamindars, Taluqdars, Jagirdars
- iv. https://kinjalbose.wordpress.com/2018/08/01/bawali/



Single/Multiple Not clear, originally Mondal family

Public/Private Not clear, originally private

Any other (specify) Now under restoration, funding agency not known

Name of owner: Not clear Address: -do-

6. Property Use

Abandoned/In use: In use

Present use: Hindu Mandir Past use: Hindu Mandir

7. Significance



(iii) Radhaballav Jiu temple, 1858



Historic Significance:

The Mondal family i.e. the Bawali zamindars, were worshippers of Sri Krishna and constructed many temples in the service of the God. As per the terracotta foundation plaques, the earliest known temple is the (i) Radhakanta temple built by Harananda Mondal in 1771. It also has a nat mandir and octagonal Ras manch, in the front- but all these are in dilapidated condition and/or lying in ruins. The Ras manch was constructed by Manik Mondal in 1789. The Dol Manch, once said to have been existed, has disappeared. The next is the (ii) Gopinath Jiu temple adjacent to this, built by the same ManikMondal (son of Harananda Mondal) in 1794. Two years later, Ramnath Mondal commissioned the Radhaballav temple in 1796 (completed in 1807) in Tollygunj area of Kolkata following the same style. To the west of Gopinath Jiu is Bawali's (iii) Radhaballav Jiu temple, which now houses all the deities. It was constructed by Ramkamal Mondal in 1858. Lakhsmi-Janardan temple nearby is yet

Ramkamal Mondal in 1858. Lakhsmi-Janardan temple nearby is yet another temple of the family. RadhaGobindo temple in Dholepara, Bakhrahat, about 5 km south east of the Bawali Rajbari, is another similar temple within a gated plot, that is well maintained and in use.

Culture Significance:

The temples represent two discrete architectural styles- the modest Aatchala vernacular temple and the more elaborate Navaratna temple with pidha deul (stepped shikhara).

Social Significance:

The Radhaballav Jiu temple holds regular worship. Bawali also hosts a 300-year old Rath Yatra of Manickchandra Mondal and the 200-year old Kalipuja, Charak and Goshto Yatra.

Associational Significance: NA

Local legends:NA

## 8. Architectural Description

Architectural Style:

Radhakanta temple (1771) is a 70ft high south-

facing three pillared Aatchala temple with pillared (ionic columns) Nat mandapa and an octagonal Ras mancha, which is in ruins. It has a foundation plaque in the form of a terracotta inscription where the date and the name of the founder along with the chief mason/designer are inscribed. The Gopinath Jiu temple (1794), on the other hand, is a Navaratna temple with verandah on three sides and of the same height i.e. 70 ft. The prominent feature of this temple is that the central and main 'ratna' or shikhara above the shrine follows 'pidha-deul' style while the eight others follow 'triratha rekha deul' style. The Radhaballav Jiu temple (1858) is again an Aatchala temple. The use of fan light on the topcharchala segment of this temple is noteworthy.



The double layered cusped arches in the doorways are eye-

catching. The nat mandapa pillars have Corinthian capitals.

Site & Surrounding: Rural surroundings with a large pond to the south of the last two

temples and the Bawali Raj bari to the south-west.

Plan: Not Available Facade: Not Available

Decorative Feature: Described in the Architectural Style Brick and lime-surkhi Concrete Building material and:

Construction techniques Local masonry

9. **Associated Intangible values** Rathayatra with wooden navaratna/ 13 ratna Ratha used to

> take place in the past. A Pushpak Rath commissioned by Harananda was also well famous. None exist now.

10. Condition Description

Sign of Distress: Many, as already discussed

Structural Problem: -do-

Additions & alterations: Maintained by local people

Repairs and Maintenance: Repairs and Maintenance and Committee fund and public fund

Threats to the property: As such nothing observed.

11. State of Conservation

Good/Fair/Showing Signs

of Deterioration

Advanced State of Decay/

Danger of Disappearance

Varies, currently being restored

Some have already disappeared, the manch collapsed in 2008 monsoon

and now only the octagonal plinth of the Rasmancha remains.

12. Other Remarks The uniformity of orientation of the temples and the house is worth

nothing.

13. Grade

Archaeological: Α Architectural: Α Historical: Α Associational: A Social/Cultural: Α Final Grading: I

#### 14. References

Reference notes Maps/plan/Drawings

https://www.google.co.in/maps/place/Bawali+Krishna+temple/@22.4217252,88.193461,89m/data=!3m1!1e3!4m5!3m4! 1s0x3a027d024d91eb2f:0x32aa953cf504ca8e!8m2!3d22.4217073!4d88.1936435

**Lister Name** Soumik Sarkar **Lister Name** Soumyajit Kar Address Kolkata Address Kolkata

**Date of Listing** 03.05.2020

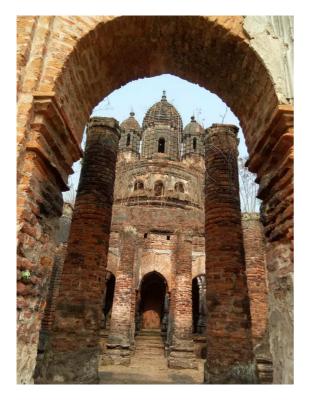




# Field photographs taken in February 2021











Serial No.-12 BAWALI JAL TUNGI

Map Reference: Photo Reference:

1. Name

Present Name: Jal Tungi or water pavilion/ water folly

Past Name: Jal Tungi/ Jal mahal

Ghat

Jal tungi

2. Location

Latitude: 22°25'26.3"N Longitude: 88°11'06.4"E

Address: North Bawali, S 24 Pgns, West Bengal

700137, J.L.-54

Approach: About 1 km north-west of the Bawali Rajbari through

the Village. Also accessible from K P Mondal Rd.

3. Property Type

Precinct/Building/Structure/Landscape/SiteStructure inLandscape, site

Subtype: Pavilion

4. Date of Construction

Precise Date:

Approximate Date: 18<sup>th</sup>-19<sup>th</sup> c.

Source of information:

i. Internet:

a. https://www.youtube.com/watch?v=OkAJfHIawkI, 2020

b. <a href="https://rangandatta.wordpress.com/2012/01/11/bowali-temples-mansions/">https://rangandatta.wordpress.com/2012/01/11/bowali-temples-mansions/</a>, 2012

c. <a href="https://www.google.com/maps/dir/22.4214549.88.1933911/Bowali+Joltuni+Bagan/@22.4237862.88.1838066,304">https://www.google.com/maps/dir/22.4214549.88.1933911/Bowali+Joltuni+Bagan/@22.4237862.88.1838066,304</a> m/data=!3m1!1e3!4m9!4m8!1m0!1m5!1m1!1s0x3a027d966091be37:0x8059a6f067c7bc53!2m2!1d88.1851567!2d

22.4239009!3e0

5. Ownership

Single/Multiple Not clear, originally Mondal family

Public/Private Not clear, originally private

Any other (specify) Now under restoration, funding agency not known

Name of owner: Not clear Address: -do-

6. Property Use

Abandoned/In use: Abandoned
Present use: None
Past use: None

7. Significance

Historic Significance: Not much is known about this water pavilion but it seems this was

part of the pleasure garden of the Mondal family. Locally, it is still known as the Jal tuni bagan i.e. the garden of the water pavilion. It is believed that the pavilion was accessed by a boat from the ghat to enjoy the sight & sound of water amidst the surrounding landscape.

Culture Significance: Parallels of this structure can be found in other zamindar houses of

undivided Bengal of the time, like the Dignagar Jal tungi of

Burdwan and another of Mymensingha, now in Bangladesh. Hence,



culturally, this is a symbol of affluence & royal grandeur and

represents a certainlifestyle of the era.

Social Significance: Not clear Associational Significance: Not known

Local legends: NA

8. Architectural Description

Architectural Style: Set in the middle of a squarish pond, and may be a larger garden area,

it is a flat roofed one storeyed octagonal structure, adequately raised above water. Stilts with semicircular arches below floor level and pointed arches above floor level createa visually pleasing

composition.

Site & Surrounding: Rural surroundings with a narrow village path past the local football

ground as the access.

Plan: Not Available Façade: Not Available

Described in the Architectural Style
Building material and:

Brick and lime-surkhi Concrete

Construction techniques Local masonry

9. **Associated Intangible values** Knowledge of water engineering and construction in water

It may also have been influenced by the 18th c. English romantic

landscape movement like some gardens of Kolkata.

10. Condition Description

Sign of Distress: Highly distressed with many elements now missing

Structural Problem: -do-

Additions & alterations: Natural degradation

Repairs and Maintenance: None at all

Threats to the property: Abandoned and dilapidated. The pond has also become eutrophic.

11. State of Conservation

Good/Fair/Showing Signs of Deterioration No conservation initiative, lying in ignominy Advanced State of Decay/Danger of Disappearance Yes, very much.

## 12. Other Remarks One of its kind, must be restored and put to maintenance.

13. Grade

Archaeological: B
Architectural: A
Historical: A
Associational: A
Social/Cultural: B
Final Grading: I



14. References

Reference notes

 $\label{lem:maps/plan/Drawingshttps://www.google.co.in/maps/place/Bawali+Krishna+temple/@22.4217252.88.193461.89m/data=!3m1!1e3!4m5!3m4!1s0x3a027d024d91eb2f:0x32aa953cf504ca8e!8m2!3d22.4217073!4d88.1936435$ 

Lister Name Soumik Sarkar Lister Name Soumyajit Kar Address Kolkata Address Kolkata

**Date of Listing** 03.05.2020



Serial No.-13 SITOLA MAA TEMPLE

Map Reference: Photo Reference:

1. Name

Present Name: SITOLA MAA TEMPLE

Past Name: Sitola Maa Temple

2. Location

Latitude: 22°21'48.95"N Longitude: 88°07'22.87"E

Address: Burul, Nodakhali, West Bengal 743318

Approach: Very near Chandua Bazar

3. Property Type

Precinct/Building/Structure/Landscape/Site

Precinct

Subtype: Hindu Sitola Maa temple

4. Date of Construction

Precise Date:

Approximate Date: About 120 years ago

Source of information:

**1.**https://www.google.com/search?tbm=lcl&sxsrf=ALeKk03lkKSJbbd\_ut2ABkmPEPIIWPFIzg%3A1587112189964&e\_i=\_WiZXtmwOvHUz7sPmYGssAk&q=Sitola+Maa+Temple%2C+Burul%2C+West+Bengal&oq=Sitola+Maa+Temple%2C+Burul&gs\_l=psy-ab.1.0.38.606652.606652.0.610636.1.1.0.0.0.0.183.183.0j1.1.0....0...1c.1.64.psy-ab..0.1.182....0.ZTaCJYuqS6U#rlfi=hd:;si:18070257838155547358;mv:[[22.36622709551417,88.12778470321045],[22\_360551761160547,88.1176352242981],null,[22.36338945724808,88.12270996375428],17]

5. Ownership

Single/Multiple Single Public/Private Public

Any other (specify) Hindu Sitola Maa temple
Name of owner: The Villege Temple

Address: Burul, Nodakhali, West Bengal 743318

6. Property Use

Abandoned/In use: In use

Present use: Hindu Sitola Maa temple
Past use: Hindu Sitola Maa temple

7. Significance

Historic Significance: This puja is more than 120 years old puja. There are basically four

idols of Gods and Goddesses present. They are shitala, shiva, ganesh

and laxmi. It's basically the traditional puja of Kayal family.

Culture Significance: Hindu Sitola Maa Temple. There is regular worship in this temple.

Social Significance: NA Associational Significance: NA Local legends: NA

## 8. Architectural Description







Architectural Style: Modern Architecture with an essence of Vernacular planning style

with "Naatmandir" and "Chura" on top. The main temple is located

10 feet above the ground.

Site & Surrounding:

Populated surrounding and a large green field is present at the front

of the temple.

Plan: Not Available Façade: Not Available

Decorative Feature: Described in the Architectural Style

Building material and: Brick and Concrete

Construction techniques

## 9. Associated Intangible values

## 10. Condition Description

Sign of Distress: Not found Structural Problem: Not found

Additions & alterations: Maintained by local people

Repairs and Maintenance: Repairs and Maintenance by Committee fund and public fund

Threats to the property: as such nothing observed.

11. State of Conservation

Good/Fair/Showing Signs

of Deterioration Fair, Locally restored

Advanced State of Decay

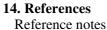
/Danger of Disappearance As such nothing

observed.

#### 12. Other Remarks

#### 13. Grade

Archaeological: B
Architectural: B
Historical: B
Associational: B
Social/Cultural: B
Final Grading: IIB





 $\frac{\text{i.https://www.google.com/maps/place/Sitola+Maa+Temple/@22.3636846,88.1221304,257m/data=!3m1!1e3!4m5!3m4!}{1s0x3a0289046cb212db:0xfac673c372fac2de!8m2!3d22.3636127!4d88.1230211}$ 

## Maps/plan/Drawings

Lister Name Soumik Sarkar Lister Name Soumyajit Kar Address Kolkata Address Kolkata

**Date of Listing** 25.03.2020



Serial No.-14 PADMAPUR BISWALAXMI MANDIR

Map Reference: Photo Reference:

1. Name

Present Name: PADMAPUR BISWALAXMI MANDIR

Past Name: Padmapur Biswalaxmi Mandir

2. Location

22°20'57.31"N Latitude: Longitude: 88°06'20.21"E

Address: Padmapur, Nodakhali, West Bengal 743504

Approach: Very near Burul

3. Property Type

Precinct/Building/Structure/Landscape/Site

Precinct

Subtype: Nabaratna Biswalaxmi Mandir

4. Date of Construction

Precise Date: Data not found Approximate Date: Data not found

Source of information:

1. <a href="https://www.google.com/search?tbm=lcl&sxsrf=ALeKk01-ohh9DXbhqlxTzzIiF-">https://www.google.com/search?tbm=lcl&sxsrf=ALeKk01-ohh9DXbhqlxTzzIiF-</a>

Zi9bDJDw%3A1587113204723&ei=9GyZXqPQK5T6z7sP0OGBmAI&q=Padmapur+Biswalaxmi+Mandir%2C+Burul

%2C+West+Bengal&oq=Padmapur+Biswalaxmi+Mandir%2C+Burul%2C+West+Bengal&gs 1=psy-

ab.12...820668.820668.0.822656.1.1.0.0.0.0.149.149.0j1.1.0....0...1c.1.64.psy-

ab..0.0.0....0.Myiz3yZ55gE#rlfi=hd:;si:418038463676753877;mv:[[22.3670377646451,88.13254730315306],[22.344335171953826,88.09194938750365],null,[22.355686930745257,88.11224834532835],15]

5. Ownership

Single/Multiple Multiple Public/Private **Public** 

Any other (specify) Maintained and used by local people

Name of owner: The Village Temple

Address: Padmapur, Nodakhali, West Bengal 743318

6. Property Use

Abandoned/In use: In use

Present use: Hindu Biswalaxmi Mandir Hindu Biswalaxmi Mandir Past use:

7. Significance

Historic Significance: NA

Culture Significance: There is regular worship in this temple.

Social Significance: NA Associational Significance: NA

Local legends:NA

8. Architectural Description





Architectural Style: Nabaratna temple, having the basic characteristics of Bengal Temple

Architecture, with articulations on the outer side walls. The main

mandir of Griha is situated on a 2 ft high podium.

Site & Surrounding: Densely populated surrounding and a large green field is presentat the

front of the temple.

Plan: Not Available Façade: Not Available

Decorative Feature: Described in the Architectural Style

Building material and: Brick and Concrete Construction techniques Local masonry

## 9. Associated Intangible values

## 10. Condition Description

Sign of Distress: Not found Structural Problem: Not found

Additions & alterations: Maintained by local people

Repairs and Maintenance: Repairs and Maintenance and Committee fund and public fund

Threats to the property: as such nothing observed.

## 11. State of Conservation

Good/Fair/Showing Signs of Deterioration

Advanced State of Decay/Danger of Disappearance As such nothing observed.

#### 12. Other Remarks

#### 13. Grade

Archaeological: C
Architectural: B
Historical: B
Associational: B
Social/Cultural: B
Final Grading: IIB

## 14. References

Reference notes



 $\begin{array}{l} \textbf{i.https://www.google.com/maps/place/padmapur+biswalaxmi+mandir/@22.3493542,88.1038735,405m/data=!3m1!1e3!} \\ 4m5!3m4!1s0x3a02893f26b12935:0x5cd2bc491e727d5!8m2!3d22.3492776!4d88.1056168 \end{array}$ 

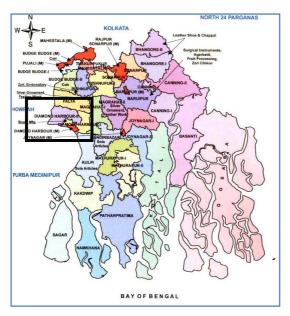
## Maps/plan/Drawings

Lister Name Soumik Sarkar Lister Name Soumyajit Kar Address Kolkata Address Kolkata

**Date of Listing** 25.03.2020



# **BLOCK- FALTA**



 $\frac{https://www.google.co.in/maps/place/Falta, + West + Bengal + 743504/@22.2941945, 88.1275238, 5678m/data = !3m1!1e3!4m5!3m4!1s0x3a028b + 286472323:0xa4e6b6ad7e3ea0ac!8m2!3d22.3019986!4d88.1284383}{286472323:0xa4e6b6ad7e3ea0ac!8m2!3d22.3019986!4d88.1284383}{286472323:0xa4e6b6ad7e3ea0ac!8m2!3d22.3019986!4d88.1284383}{286472323:0xa4e6b6ad7e3ea0ac!8m2!3d22.3019986!4d88.1284383}{286472323:0xa4e6b6ad7e3ea0ac!8m2!3d22.3019986!4d88.1284383}{286472323:0xa4e6b6ad7e3ea0ac!8m2!3d22.3019986!4d88.1284383}{286472323:0xa4e6b6ad7e3ea0ac!8m2!3d22.3019986!4d88.1284383}{286472323:0xa4e6b6ad7e3ea0ac!8m2!3d22.3019986!4d88.1284383}{286472323:0xa4e6b6ad7e3ea0ac!8m2!3d22.3019986!4d88.1284383}{286472323:0xa4e6b6ad7e3ea0ac!8m2!3d22.3019986!4d88.1284383}{286472323:0xa4e6b6ad7e3ea0ac!8m2!3d22.3019986!4d88.1284383}{286472323:0xa4e6b6ad7e3ea0ac!8m2!3d22.3019986!4d88.1284383}{286472323:0xa4e6b6ad7e3ea0ac!8m2!3d22.3019986!4d88.1284383}{286472323:0xa4e6b6ad7e3ea0ac!8m2!3d22.301986!4d88.1284383}{286472323:0xa4e6b6ad7e3ea0ac!8m2!3d22.3019886!4d88.1284383}$ 



## LIST OF DOCUMENTED SITES (FROM NORTH TO SOUTH)

Sl.	Name	Type	
No.			
1	Sri Sri Ramkrishna Srimandir	Religious	
2	Basu Vigyan Mandir	Institutional	
3	Belsingha Iskcon Temple	Religious	
4	Dutch Fort Falta	Fort	
	Shiv Mandir	Religious	
6	Digeswar Panchanan Mandir	Religious	
7	Khandalia Ma Kali Mandir	Religious	



Serial No.-01 SRI SRI RAMKRISHNA SRIMANDIR

Map Reference: Photo Reference:

1. Name

SRI SRI RAMKRISHNA SRIMANDIR Present Name:

Past Name: -Do-

2. Location

22°18'23.19"N Latitude: Longitude: 88°06'20.69"E

Address: Basulat, Falta, West Bengal 743504 Very near Falta Police Station Approach:

3. Property Type

Precinct/Building/Structure/Landscape/Site

Precinct

Subtype: Sri Sri Ramkrishna Srimandir

4. Date of Construction

Precise Date: Data not found

Approximate Date: Source of information:

1.https://www.google.com/search?tbm=lcl&sxsrf=ALeKk00tIaGjASsSO6AkMjyj5iT2\_kdyFA%3A1587116440737&ei  $\underline{=}mHmZXo\_ILI3HrQGUvKaoDg\&q\\ = Sri\\ + Sri\\ + Ramkrishna\\ + Srimandir%\\ 2C\\ + falta%\\ 2C\\ + west\\ + bengal\&oq\\ = Sri\\ + Sri\\ + Ramkrishna\\ + Srimandir%\\ 2C\\ + falta%\\ 2C\\ + west\\ + bengal\&oq\\ = Sri\\ + Sr$ rishna+Srimandir%2C+falta%2C+west+bengal&gs\_l=psy-

ab.12..38.194743.194743.0.197150.1.1.0.0.0.0.145.145.0j1.1.0....0...1c.1.64.psy-ab..0.1.144....0.mjqJlsJCwds#rlfi=hd:;si:12414180030141036210;mv:[[22.307892377524194,88.10870841255134],[22. 302214668761927,88.09855893363898],null,[22.305053551994266,88.10363367309516],17]

5. Ownership

Single/Multiple Single Public/Private Private

Any other (specify) Sri Sri Ramkrishna Srimandir

Founded by Dr. Harish Chandra Singha Name of owner: Address: Basulat, Falta, West Bengal 743504

6. Property Use

Abandoned/In use: In use

Present use: Hindu Sri Sri Ramkrishna Srimandir Hindu Sri Sri Ramkrishna Srimandir Past use:

7. Significance

Historic Significance: -NA-

Culture Significance: Sri Sri Ramkrishna Srimandir

Social Significance: -NA-Associational Significance: -NA-

Local legends:

8. Architectural Description

Modern Architectural Style Architectural Style:







Site & Surrounding: Densely Populated surrounding, very near Falta police station and

landscape beauty

Plan: Not Available Façade: Not Available

Decorative Feature: Described in the Architectural Style

Building material and: Brick and Concrete
Construction techniques Local masonry

## 9. Associated Intangible values

## **10.** Condition Description

Sign of Distress: Not found Structural Problem: Not found

Additions & alterations: Maintained by Trust

Repairs and Maintenance: Repairs and Maintenance by Private fund

Threats to the property: As such nothing observed.

## 11. State of Conservation

Good/Fair/Showing Signs of Deterioration

Advanced State of Decay/Danger of Disappearance As such nothing observed.

## 12. Other Remarks

#### 13. Grade

Archaeological: C
Architectural: B
Historical: B
Associational: B
Social/Cultural: B
Final Grading: IIB

**References**Reference notes
Maps/plan/Drawings



 $i.https://www.google.com/maps/place/Sri+Sri+Ramkrishna+Srimandir/@22.306739,88.1055918,254m/data=!3m1!1e3!\\ 4m5!3m4!1s0x3a028be93f11aac3:0xac4806f6da4df6b2!8m2!3d22.3065126!4d88.1057496$ 

Lister Name Soumik Sarkar Lister Name Soumyajit Kar Address Kolkata Address Kolkata

**Date of Listing** 19.04.2020



Serial No.-02 **BASU VIGYAN MANDIR** 

Map Reference: Photo Reference:

1. Name

Present Name: BASU VIGYAN MANDIR

Past Name: -Do-

2. Location

22°18'2.87"N Latitude: Longitude: 88°06'19.24"E

Address: Falta Rd, Basulat, Falta, West

Bengal743504

Approach: About 43 km westward from

> Baruipur Rly junction via Falta Road, near Falta Police Station

3. Property Type

Precinct/Building/Structure/Landscape/Site

Site, Building and landscape

Subtype: Institutional campus

4. Date of Construction

Precise Date: 1917

Approximate Date: Source of information:

 $i. \ \ \, \underline{http://www.jcbose.ac.in/history}, \underline{http://www.jcbose.ac.in/falta-gallery}$ 

ii. https://www.google.com/search?tbm=lcl&sxsrf=ALeKk02Jmhm8o-zOIj92D-

09FG1YCiYHuA%3A1587117087594&ei=H3yZXoniI\_Sv8QO3hYDACg&q=Basu+Vigyan+Mandir%2C+falta%2

C+west+bengal&oq=Basu+Vigyan+Mandir%2C+falta%2C+west+bengal&gs\_l=psyab.12..38.309661.317348.0.318746.11.11.0.0.0.0.137.1347.0j11.11.0....0...1c.1.64.psy-

ab..0.6.708...0i7i30k1.0.IOV8ZKsdczk#rlfi=hd;;si:5401284923326987059;mv;[[22.30353159772572.88.1083050765

4342],[22.29785371170225,88.09815559763106],null,[22.300692683560744,88.10323033708724],17]

5. Ownership

Single/Multiple Single Public/Private Public

Any other (specify) Science Research Institute Name of owner: Bose Institute administration

Address: Falta Rd, Basulat, Falta, West Bengal 743504

6. Property Use

Abandoned/In use: In use

Present use: Science Research Institute

Farmhouse of Acharya Jagadish Chandra Bose Past use:

7. Significance





https://www.indianetzone.com/68/falta.htm

# 7

## GANGA CULTURAL DOCUMENTATION

Historic Significance: This used to be the farm house of Acharya Jagadish Chandra Bose,

(1858-1937), an eminent scientist of the Bengal Renaissance period,

whose contribution to both physical and biological science is

unparalleled. It is here that he is believed to have realized that plants

too are living entities.

Culture Significance: It is now a premier Scientific Research Institute in India. Besides

basic multidisciplinary research Bose Institute is now running formal courses in Life Sciences and Physical Sciences in

collaboration with Calcutta University.

Social Significance: To communicate with the weaker section of the society Bose Institute

hasstarted a Rural Biotechnology Programme. Out of seven

campuses of Bose Institute Falta Experimental Farm was chosen as

the Centre for Rural Biotechnology Programme.

Associational Significance: Associated with Acharya Jagadish Chandra Bose, who in turn was

one of the Bengal elites of the time along-side Gurudev Rabindra Nath Tagore, Sister Nivedita, Sri Nandalal Bose,

Surndra Nath Kar and the likes, the building must have witnessed visits by them and other Bengal luminaries of the time, which may

be an interesting area of focused research.

Local legends:

## 8. Architectural Description

Architectural Style: It is an interesting hybrid two-storeyed medium size building with an

eclectic mix of several architectural elements like Bengal Vernacular (floral motifs above column bases), Rajput (cusped arched openings), Islamic (inset walls above arches) and colonial (stout straight columns and semi-cylindrical projected part on the river-side), combined

together to form an artfully integrated whole.

Site & Surrounding: Spectacular location on the eastern edge of River Ganga with mostly

rural surroundings on parts of the other three sides, although Falta police station and ferry ghat are nearby. The site has a beautiful garden with lots of trees and a large water-body with serene

ambience.

Plan: Rectangular and circular shape juxtaposed

Façade: Double storied with Verandah
Decorative Feature: Described in the Architectural Style

Building material and: Brick and Concrete

## 9. Associated Intangible values Association with eminent personalities of Bengal Renaissance

## 10. Condition Description



Sign of Distress: Not found Structural Problem: Not found

Additions & alterations: No document available

Repairs and Maintenance: Well maintained

Threats to the property: As such nothing observed.

## 11. State of Conservation

Good/Fair/Showing Signs of Deterioration

Advanced State of Decay/Danger of Disappearance Good

#### 12. Other Remarks

## 13. Grade

Archaeological: B
Architectural: A
Historical: B
Associational: A
Social/Cultural: A
Final Grading: IIA



## 14. References

Reference notes

Maps/plan/Drawings

https://www.google.co.in/maps?q=basu+vigyan+mandir+falta&espv=2&um=1&ie=UTF-8&sa=X&ved=0ahUKEwiJrOC8qLzvAhUHXSsKHVZgA54Q\_AUICSgE

Lister Name Soumik Sarkar Lister Name Soumyajit Kar Address Kolkata Address Kolkata

**Date of Listing** 19.04.2020









Field photographs taken in February 2021



Serial No.-03 **BELSINGHA ISKCON TEMPLE** 

Map Reference: Photo Reference:

1. Name

Present Name: BELSINGHA ISKCON TEMPLE

Past Name: -Do-

2. Location

22°17'57.96"N Latitude: Longitude: 88°08'50.98"E

Address: Belsingha, Falta, West Bengal 743504

Very close to Sahararhat Approach:

3. Property Type

Precinct/Building/Structure/Landscape/Site

Precinct

Subtype: Radha Krishna temple

4. Date of Construction

Precise Date: Data not found

Approximate Date: Source of information:

1.https://www.google.com/search?tbm=lcl&sxsrf=ALeKk01sLyLlKZRfgzpcU9C2MnEhODH7YQ%3A158711786883 4&ei=LHZXvrEMtLJrQGJh5DIBw&q=Belsingha+ISKCON+Temple%2C+Falta%2C+West+Bengal&oq=Belsingha+I SKCON+Temple%2C+falta%2C+west+bengal&gs l=psy-

ab.1.0.38.514949.514949.0.517020.1.1.0.0.0.0.131.131.0j1.1.0....0...1c.1.64.psy-

ab..0.1.130....0.cO68IwOiBA4#rlfi=hd:;si:11265682469534008115;mv:[[22.310215420579667,88.15647373511077],[2 2.287503578653975,88.11587581946135],null,[22.298859961135093,88.13617477728606],15]

5. Ownership

Single/Multiple Single Public/Private Private

Any other (specify) ISKCON temple

Name of owner: Not found

Address: Belsingha, Falta, West Bengal 743504

6. Property Use

Abandoned/In use: In use

Present use: Radha Krishna temple Past use: Radha Krishna temple

7. Significance

Historic Significance: -NA-

Culture Significance: Radha Krishna's Prayer, Songs, Pooja and Bhagwat Lessons.

Social Significance: -NA-Associational Significance: -NA-

Local legends:

8. Architectural Description





Architectural Style: Traditional Bengal Vernacular Temple Architecture, mixed with

modern architecture with articulations in the outer side walls.

Site & Surrounding: Densely Populated surrounding

Plan: Not Available Façade: Not Available

Decorative Feature: Described in the Architectural Style

Building material and: Brick and Concrete
Construction techniques Local masonry

## 9. Associated Intangible values

## 10. Condition Description

Sign of Distress: Not found Structural Problem: Not found

Additions & alterations: Maintained by Temple trust

Repairs and Maintenance: Repairs and Maintenance by the mandir trust committee

Threats to the property: As such nothing observed.

## 11. State of Conservation

Good/Fair/Showing Signs of Deterioration

Advanced State of Decay/Danger of Disappearance As such nothing observed.

## 12. Other Remarks

#### 13. Grade

Archaeological: C
Architectural: B
Historical: B
Associational: B
Social/Cultural: B
Final Grading IIB

## 14. References

Reference notes



 $\begin{array}{l} \textbf{i.} \underline{\text{https://www.google.com/maps/place/Belsingha+ISKCON+Temple/@22.2992565,88.1466444,256m/data=!3m1!1e3!4m5!3m4!1s0x3a028a3ff55c0cf7:0x9c57be8494eb8333!8m2!3d22.2994445!4d88.1474961} \end{array}$ 

## Maps/plan/Drawings

Lister Name Soumik Sarkar Lister Name Soumyajit Kar Address Kolkata Address Kolkata

**Date of Listing** 19.04.2020



Serial No.-04 DUTCH FORT, FALTA

Map Reference: Photo Reference:

1. Name

Present Name: FALTA KELLA

Past Name: **DUTCH FORT FALTA** 

2. Location

Latitude: 22°17'21.6"N Longitude: 88°06'23.9"E

Address: Falta Road, Bishra, Falta, W.B.

Approach: 1.5 km from Falta Police Station east of Ritz Riviera resort

3. Property Type

Precinct/Building/Structure/Landscape/Site

Building

Subtype: Fort

4. Date of Construction

Precise Date:

Approximate Date: 1602 CE

Source of information:

a. <a href="https://www.youtube.com/watch?v="P6ywqm1dgs&t=7s">https://www.youtube.com/watch?v="P6ywqm1dgs&t=7s</a>

b. https://rangandatta.wordpress.com/2014/02/12/its-all-dutch-with-bauke-van-der-pol/#more-6592

C. https://www.google.com/maps/place/22%C2%B017'21.6%22N+88%C2%B006'23.9%22E/@22.2899465,88.1038158 ,416m/data=!3m1!1e3!4m23!1m16!4m15!1m6!1m2!1s0x3a028beb79be3895:0xd6c86e9b6484fb8e!2sFalta+Police +Station,+Falta+Rd,+Falta,+West+Bengal+743504!2m2!1d88.1053184!2d22.3018607!1m6!1m2!1s0x3a028bd81b8b 0261:0x1f991092ba49d176!2sFalta+Kella+Tmc+Office,+Bishra,+West+Bengal!2m2!1d88.106516!2d22.2894302!3e0 !3m5!1s0x0:0x0!7e2!8m2!3d22.2893222!4d88.1066309

5. Ownership

Single/Multiple Not known
Public/Private Not known
Any other (specify) Not known
Name of owner: Not known,
Address: Not known

6. Property Use

Abandoned/In use: Not known
Present use: Not known
Past use: Not known

7. Significance

Historic Significance: Not much is known except that the Dutch constructed this fort in the

1600.s. It is said that the gun powder from this Dutch fort was

supplied all across the country.

Culture Significance: Rare instance of 16<sup>th</sup> - 17<sup>th</sup> c. defense architecture

Social Significance: Not known

Associational Significance: The canon and watch tower are only remains of the time.

Local legends: Not known

## 8. Architectural Description







Architectural Style: Barrel vaulted opening entry way.

Site & Surrounding: Moat in front, settlement with vegetations and a luxury hotel

Plan: Not available
Façade: Not available
Decorative Feature: Doorways

Building material and: Brick and lime plaster

Construction techniques Masonry

9. **Associated Intangible values** Gives idea about 17<sup>th</sup> c. Dutch military establishments

10. Condition Description

Sign of Distress: Yes

Structural Problem: Not known

Additions & alterations: Major changes done

Repairs and Maintenance: Not known Threats to the property: Not known

11. State of Conservation

Good/Fair/Showing Signs of Deterioration

Advanced State of Decay/Danger of Disappearance Advanced State of Decay

**12. Other Remarks** It's a one of its kind defense architecture and need to be restored.

13. Grade

Archaeological: A
Architectural: B
Historical: A
Associational: A
Social/Cultural: A
Final Grading: I

## 14. References

Reference notes Maps/plan/Drawings



 $\frac{\text{https://www.google.co.in/maps/place/FALTA+FORT/@22.2896061,88.1036001,710m/data=!3m2!1e3!4b1!4m5!3m4!1s0x3a028bada4130173:0x85d09eb07494a234!8m2!3d22.2896012!4d88.1057888}{\text{https://www.google.co.in/maps/place/FALTA+FORT/@22.2896061,88.1036001,710m/data=!3m2!1e3!4b1!4m5!3m4!1s0x3a028bada4130173:0x85d09eb07494a234!8m2!3d22.2896012!4d88.1057888}{\text{https://www.google.co.in/maps/place/FALTA+FORT/@22.2896061,88.1036001,710m/data=!3m2!1e3!4b1!4m5!3m4!1s0x3a028bada4130173:0x85d09eb07494a234!8m2!3d22.2896012!4d88.1057888}{\text{https://www.google.co.in/maps/place/FALTA+FORT/@22.2896061,88.1036001,710m/data=!3m2!1e3!4b1!4m5!3m4!1s0x3a028bada4130173:0x85d09eb07494a234!8m2!3d22.2896012!4d88.1057888}{\text{https://www.google.co.in/maps/place/FALTA+FORT/@22.2896061,88.1036001,710m/data=!3m2!1e3!4b1!4m5!3m4!1s0x3a028bada4130173:0x85d09eb07494a234!8m2!3d22.2896012!4d88.1057888}{\text{https://www.google.co.in/maps/place/FALTA+FORT/@22.2896012!4d88.1057888}}{\text{https://www.google.co.in/maps/place/FALTA+FORT/@22.2896012!4d88.1057888}}{\text{https://www.google.co.in/maps/place/FALTA+FORT/@22.2896012!4d88.1057888}}{\text{https://www.google.co.in/maps/place/FALTA+FORT/@22.2896061,88.1036001,710m/data=!3m2!1e3!4b1!4m5!3m4!1s0x3a028bada41301748}{\text{https://www.google.co.in/maps/place/FALTA+FORT/@22.2896061,88.1036001,710m/data=!3m2!1e3!4b1!4m5!3m4!1s0x3a028bada41301748}{\text{https://www.google.co.in/maps/place/FALTA+FORT/@22.2896061,88.1036001,710m/data=!3m2!1e3!4b1!4m5!3m4!1s0x3a028bada41301748}{\text{https://www.google.co.in/maps/place/FALTA+FORT/@22.2896061,88.1036001,710m/data=!3m2!1e3!4b1!4m5!3m4!1s0x3a028bada41301748}{\text{https://www.google.co.in/maps/place/FALTA+FORT/@22.2896061,88.1036001,710m/data=!3m2!1e3!4b1!4m5!3m4!1s0x3a028bada41301748}{\text{https://www.google.co.in/maps/place/FALTA+FORT/@22.2896061,88.1036001,710m/data=!3m2!1e3!4b1!4m5!3m4!1s0x3a028bada413017488}{\text{https://www.google.co.in/maps/place/FALTA+FORT/@22.2896061,88.1036001}{\text{https://www.google.co.in/maps/place/FALTA+FORT/@22.2896061,88.1036001}{\text{https://www.google.co.in/maps/place/FAL$ 

Lister Name Soumik Sarkar Lister Name Soumyajit Kar Address Kolkata Address Kolkata

**Date of Listing** 25.05.2020













Field photographs taken in February 2021



Serial No.-05 SHIV MANDIR
Map Reference: Photo Reference:

1. Name

Present Name: SHIV MANDIR

Past Name: -Do-

2. Location

Latitude: 22°16'52.02"N Longitude: 88° 7'22.60"E

Address: Sehalampur, Falta, West Bengal 743504

Approach: Very close to Nainan Road

3. Property Type

Precinct/Building/Structure/Landscape/Site

Precinct

Subtype: Hindu Shiv Mandir

4. Date of Construction

Precise Date: Data not found

Approximate Date: Source of information:

1.https://www.google.com/search?tbm=lcl&sxsrf=ALeKk03bA0NjGa7PpFUSVZRx1NGlTxOCVA%3A158711885439
5&ei=BoOZXpnMF5Ljz7sP35eYsAI&q=Shiv+Mandir+%28Sehalampur%29%2C+Falta%2C+West+Bengal&oq=Shiv
+Mandir+%28Sehalampur%29%2C+Falta%2C+West+Bengal&gs\_l=psy-

ab.12...589689.589689.0.591427.1.1.0.0.0.0.188.188.0j1.1.0....0...1c.1.64.psy-

ab..0.0.0....0.W80hcXnSF7E#rlfi=hd:;si:17131584993652699462;mv:[[22.28190295828538,88.12917331018605],[22.276224193566186,88.1190238312737],null,[22.279063604750448,88.12409857072987],17]

5. Ownership

Single/Multiple Multiple Public/Private Public

Any other (specify) Hindu Shiv temple Name of owner: The Village Temple

Address: Sehalampur, Falta, West Bengal 743504

6. Property Use

Abandoned/In use: In use

Present use: Hindu Shiv temple
Past use: Hindu Shiv temple

7. Significance

Historic Significance: Not found

Culture Significance: Hindu Shiv temple

Social Significance: -NA-

Associational Significance: -NA-

Local legends:

8. Architectural Description

Architectural Style: Aatchala temple, having the basic signs of Bengal Vernacular Temple

Architecture, with articulations in the outer side walls.





Site & Surrounding: Densely Populated surrounding, Very near Nainan Road.

Plan: Not Available Façade: Not Available

Decorative Feature: Described in the Architectural Style

Building material and: Brick and Concrete and basically Load bearing Brick Wall structure

with handmade bricks, most probably with terracotta bricks.

Construction techniques Local masonry

# 9. Associated Intangible values

# **10.** Condition Description

Sign of Distress: Not found Structural Problem: Not found

Additions & alterations: Maintained by local people and users

Repairs and Maintenance: Repairs and Daily maintenances are conducted by the local

people, mainly area residents

Threats to the property: As such nothing observed.

#### 11. State of Conservation

Good/Fair/Showing Signs of Deterioration

Advanced State of Decay/Danger of Disappearance As such nothing observed.

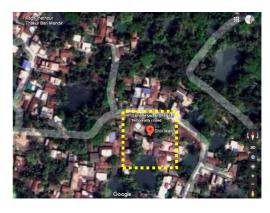
#### 12. Other Remarks

#### 13. Grade

Archaeological: B
Architectural: B
Historical: B
Associational: B
Social/Cultural: B
Final Grading: III

#### 14. References

Reference notes



# Maps/plan/Drawings

Lister NameSoumik SarkarLister NameSoumyajit KarAddressKolkataAddressKolkata

**Date of Listing** 19.04.2020



Serial No.-06 DIGESWAR PANCHANAN MANDIR

Map Reference: Photo Reference:

1. Name

Present Name: DIGESWAR PANCHANAN MANDIR

Past Name: -Do-

2. Location

Latitude: 22°16'33.37"N Longitude: 88°08'28.45"E

Address: Bhaduria, Falta, West Bengal 743504

Approach: Very close to Bhaduria

3. Property Type

Precinct/Building/Structure/Landscape/Site

Precinct

Subtype: Hindu Panchanan Mandir

4. Date of Construction

Precise Date: 1714CE

Approximate Date: Data Not found

Source of information:

1. https://www.google.com/search?tbm=lcl&sxsrf=ALeKk01aD1T8vcTcG4WZLzBJz-

rbewd11Q%3A1587114274545&ei=InGZXuTyIMTw9QPzi5noCg&q=Digeswar+Panchanan+mandir%2C+West+Beng al&oq=Digeswar+Panchanan+mandir%2C+West+Bengal&gs\_l=psy-

5. Ownership

Single/Multiple Multiple Public/Private Public

Any other (specify) Hindu Panchanan Mandir Name of owner: The Village Temple

Address: Bhaduria, Falta, West Bengal 743504

6. Property Use

Abandoned/In use: In use

Present use: Hindu Panchanan Mandir Past use: Hindu Panchanan Mandir

7. Significance

Historic Significance: -NA-

Culture Significance: Hindu Panchanan Mandir

Social Significance: -NA-Associational Significance: -NA-

Local legends:

8. Architectural Description







Architectural Style: Modern Architecture style

Site & Surrounding: Densely Populated surrounding, very near Bhaduria. The open ground

in front of the temple is current.

Plan: Not Available Façade: Not Available

Decorative Feature: Arches and rooftop building

Building material and: Brick and Concrete Construction techniques Local masonry

# 9. Associated Intangible values

#### 10. Condition Description

Sign of Distress: Not found Structural Problem: Not found

Additions & alterations: Maintained by local people

Repairs and Maintenance: Repairs and Maintenance Committee fund and public fund

Threats to the property: As such nothing observed.

#### 11. State of Conservation

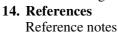
Good/Fair/Showing Signs of Deterioration

Advanced State of Decay/Danger of Disappearance As such nothing observed.

#### 12. Other Remarks

#### 13. Grade

Archaeological: C
Architectural: B
Historical: B
Associational: B
Social/Cultural: B
Final Grading: III





# Maps/plan/Drawings

Lister Name Soumik Sarkar Lister Name Soumyajit Kar Address Kolkata Address Kolkata

**Date of Listing** 19.04.2020



Serial No.-07 KHANDALIA MA KALI MANDIR

Map Reference: Photo Reference:

1. Name

Present Name: KHANDALIA MA KALI MANDIR

Past Name: -Do-

2. Location

Latitude: 22°15'35.79"N Longitude: 88°06'28.11"E

Address: Khandalia, Falta, West Bengal, 743504

Approach:

3. Property Type

Precinct/Building/Structure/Landscape/Site

Precinct

Subtype: Hindu Khandalia Ma Kali Mandir

4. Date of Construction

Precise Date: Data not found

Approximate Date: Source of information:

**1.**https://www.google.com/search?tbm=lcl&sxsrf=ALeKk02P8rHzfd3JM5VXCeaHiAhyeaxP3Q%3A1587116383970&ei=X3mZXqXvOsz1rQH115TQBw&q=Khandlia%2C+falta%2C+west+bengal&oq=Khandlia%2C+falta%2C+west+bengal&oq=Khandlia%2C+falta%2C+west+bengal&gs l=psy-ab.3...42957.55776.0.56097.21.21.0.0.0.0.177.2759.0j21.21.0....0...1c.1.64.psy-ab..0.17.2265...35i39k1j0i13k1j33i10i160k1j0i13i30k1j0i13i10k1j0i8i13i30k1.0.vzwmClCYZyo#rlfi=hd:;si:1953418003068234242;mv:[[22.262261517475686,88.11194429551831],[22.256581955494802,88.10179481660596],null,[22.25942176528984.88.106869556062141.17]

5. Ownership

Single/Multiple Multiple
Public/Private Public

Any other (specify) Hindu Khandalia Ma Kali Mandir

Name of owner: The Villege Temple

Address: Khandalia, Falta, West Bengal, 743504

6. Property Use

Abandoned/In use: In use

Present use: Hindu Ma Kali Mandir Past use: Hindu Ma Kali Mandir

7. Significance

Historic Significance: -NA-

Culture Significance: Hindu place of worship of Shakti

Social Significance: -NA-Associational Significance: NA-

Local legends:





# 7

# **GANGA CULTURAL DOCUMENTATION**

#### 8. Architectural Description

Architectural Style: Modern Architecture with an essence of Vernacular planning style

with "Naatmandir" and "Chura" on top

Site & Surrounding: Densely Populated surrounding, very near Khandalia and near to a

pond which is used by the local people
Plan:
Not Available
Façade:
Not Available

Decorative Feature: Described in the Architectural Style

Building material and: Brick and Concrete
Construction techniques Local masonry

### 9. Associated Intangible values

### 10. Condition Description

Sign of Distress: Not found Structural Problem: Not found

Additions & alterations: Maintained by local people and users

Repairs and Maintenance: Repairs and Maintenance Mandir Committee fund

Threats to the property: As such nothing observed.

# 11. State of Conservation

Good/Fair/Showing Signs

of Deterioration Fair, Locally restored

Advanced State of Decay

/Danger of Disappearance As such nothing observed.

#### 12. Other Remarks

#### 13. Grade

Archaeological: C
Architectural: B
Historical: B
Associational: B
Social/Cultural: B
Final Grading: IIB

**References**Reference notes



i.https://www.google.com/maps/place/Khandalia+Ma+Kali+Temple/@22.2600103,88.1066207,203m/data=!3m1!1e3!4m12! 1m6!3m5!1s0x3a028be93f11aac3:0xac4806f6da4df6b2!2sSri+Sri+Ramkrishna+Srimandir!8m2!3d22.3065126!4d88.105749 6!3m4!1s0x3a028b6ce337aa13:0x1b1bef52fabc2a02!8m2!3d22.259962!4d88.1078102

# Maps/plan/Drawings

Lister NameSoumik SarkarLister NameSoumyajit KarAddressKolkataAddressKolkata

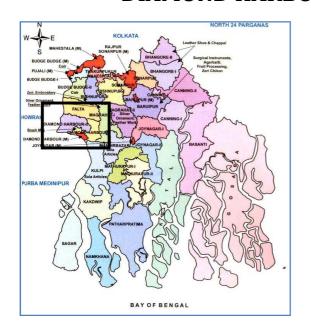
**Date of Listing** 19.04.2020



# BLOCK- DIAMOND HARBOUR I & II

# **AND**

# **DIAMOND HARBOUR MUNICIPALITY**





 $\frac{https://www.google.co.in/maps/place/Diamond+Harbour,+West+Bengal/@22.2009386,88.1969507,5682m/data=!3m1!1e3!4}{m5!3m4!1s0x3a025fa2c05c1383:0x28f34e2d58d32495!8m2!3d22.1926884!4d88.1894876}$ 

# LIST OF DOCUMENTED SITES (FROM NORTH TO SOUTH)

Sl. No.	Name	Туре	
1	Mathur Shiv Mandir	Religious	
2	Lakshmi Narayan Atchala Mandir	Religious	
3	Mohanpur Jame Masjid	Religious	
4	Shibalaya Mandir	Religious	
5	Jora Mandir Tola	Religious	
6	Shiba Temple	Religious	
7	Puramo Kella	Kella	



Serial No.-01 MATHUR SHIV MANDIR

Map Reference: Photo Reference:

1. Name

Present Name: MATHUR SHIV MANDIR

Past Name: -Do-

2. Location

Latitude: 22°14'22.70"N Longitude: 88° 8'52.40"E

Address: Mathur, Diamond Harbour, West Bengal 743368
Approach: Village Mathur Mouja Mathur. Esplanade-Nurpur

Bus-Mathur bus stop on Nurpur Road

3. Property Type

Precinct/Building/Structure/Landscape/Site

Structure

Subtype: Hindu temple

4. Date of Construction

Precise Date: Repaired in 135 BS Approximate Date: End of 18<sup>th</sup> Century

Source of information:

i. Chattopadhaya, Sagar (2005), *Dakhhin Chobbish Pargana Jelar Purakirti*, Basumati Corporation Limited, p.318-236

ii. https://www.google.com/search?tbm=lcl&sxsrf=ALeKk02RfDLuY\_Xd7fC1CnIIe-huLocy-Q%3A1587120732711&ei=XIqZXpWEK7HC3LUP382RyA0&q=Mathur%2C+West+Bengal&oq=Mathur%2C+West+Bengal&gs\_l=psy-

ab.12..3814j0i7i30k116.175106.175769.0.180485.2.2.0.0.0.0.147.266.0j2.2.0....0...1c.1.64.psy-

ab..0.2.265....0.R64AjgT9dX0#rlfi=hd:;si:453626314459072699;mv:[[22.24785747155705,88.15631353473208],[22.22513550505598,88.11571561908266],null,[22.236496948804817,88.13601457690737],15]

5. Ownership

Single/Multiple Family of Basudeb Halder

Public/Private Public

Any other (specify) Hindu temple Name of owner: Village temple

Address: Mathur, Diamond Harbour, West Bengal 743368

6. Property Use

Abandoned/In use: In use

Present use: Hindu temple Past use: Hindu temple

7. Significance

Historic Significance: The temple has been repaired in 1355 BS. There were some terracotta

ornamentations which are now lost.

Culture Significance: Social Significance:

Associational Significance: The village is named after this temple.







Local legends: Naranaryan Halder, father of Basudeb Halder created this village

after clearing the jungles.

8. Architectural Description

Architectural Style: Aatchala temple, size is 16'-0"x 13'-8". with passage all around the

> size becomes 22'-4"x20'-4". Height 35'-0"; Sanctum sanctorum is 8'-2"x5'-11' and the pendentives for the dome above starts from the

height of 7'-11"

Site & Surrounding: Settlements with vegetation

Plan: size is 16'-0"x 13'-8

As described in Architectural Style Façade:

Decorative Feature: Geometric pattern and floral decoration with lime in the front

Building material and: Lime surki with use of thin brick (7.8"x4.3"x1.1") and tiles

Construction techniques (13'x13"x1")

#### 9. Associated Intangible values

#### 10. Condition Description

Sign of Distress: Not found Structural Problem: Not found

Additions & alterations: Maintained by local people and user Repairs and Maintenance: Repaired about 50 years back

Threats to the property: As such nothing observed. But due to lack of awareness and historical

importance, the structure is losing its original design.

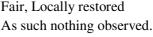
## 11. State of Conservation

Good/Fair/Showing Signs of Deterioration Fair, Locally restored Advanced State of Decay/Danger of Disappearance

#### 12. Other Remarks

# 13. Grade

Archaeological: В В Architectural: В Historical: Associational: В Social/Cultural: R IIA Final Grading:





#### References

Reference notes

!2m1!1sMATHUR+SHIV+MANDIR,+Mathur,+Diamond+Harbour,+West+Bengal+743368!3m4!1s0x3a028ac807089c71:0 x64b9abac61a48bb!8m2!3d22.2397073!4d88.1481332

Maps/plan/Drawings

**Lister Name** Soumik Sarkar Lister Name Soumyajit Kar Address Kolkata Address Kolkata

19.04.2020 **Date of Listing** 



Serial No.-02 LAKSHMI NARAYAN ATCHALA MANDIR

Map Reference: Photo Reference:

1. Name

Present Name: LAKSHMI NARAYAN ATCHALA MANDIR

Past Name: Radhakanta Temple-kamarpol

2. Location

Latitude: 22°14'33.28"N 88°10'16.43"E Longitude:

1. Address: Dewanpara, Village Kamarpole, JL no. 73-

North of PS Diamond Harbour, West Bengal 743368

Kamarpole bus stop on NoorpurRoad on the way Approach:

to Noorpur/Raichak

3. Property Type

Precinct/Building/Structure/Landscape/Site

Precinct

Hindu Temple complex comprising of Subtype:

> Atchala temples of Radhakanta and Lakshminarayan, Shibalaya, Dolmancha,

Natmandir

4. Date of Construction

Precise Date: 1769

Approximate Date: Jagamohan constructed the Ghanashyam temple in 1782 & extended it in

1799

Establishment plaque of Lakshmi

Narayan Mandir

i. Chattopadhaya, Sagar(2005), Dakhhin Chobbish Pargana Jelar Purakirti, Basumati Corporation Limited, p.301

ii. https://www.google.com/search?tbm=lcl&sxsrf=ALeKk02RfDLuY\_Xd7fC1CnIIe-huLocy-

Q%3A1587120732711&ei=XIqZXpWEK7HC3LUP382RyA0&q=Mathur%2C+West+Bengal&oq=Mathur%2C+We

st+Bengal&gs\_l=psy-

Source of information:

ab.12..3814j0i7i30k116.175106.175769.0.180485.2.2.0.0.0.0.147.266.0j2.2.0....0...1c.1.64.psyab..0.2.265....0.R64AjgT 9dX0#rlfi=hd;;si:453626314459072699;mv:[[22.24785747155705,88.15631353473208],[22.22513550505598,88.115 71561908266].null,[22.236496948804817,88.13601457690737],15]

5. Ownership

Single/Multiple Single Private Public/Private Any other (specify) Shiv temple

Name of owner: Dewan Darpanarayan SarkarArnab Address: Kamarpole, West Bengal 743368

6. Property Use

Abandoned/In use: In use

Present use: Hindu temple (religious)

Past use:

7. Significance

Historic Significance: Terracotta inscription in Atchala temple.









Ghanashyam Mandir of Lakshmi Narayan



Culture Significance: Mix of typical Bengal (aatchala)& Rajput architecture (cusped

arches)

Social Significance: One of the few discrete temple complexes in the district, it had Bhog

Mandap, Nat Mandap and an octagonal east facing small Ras Manch, ruins of Dol Manch a little towards west and another east facing 14' x 13'-8" x 30' (Ht.) Aatchala Shiva temple apparently of the same era, thus combining both Vaishnavite and Shaivite worship traditions, indicative of an important socio-religious centre of its

time.

Associational Significance: The remains of the boundary wall of the complex, part foundations

and heaps of very thin terracotta bricks (210 x 110 x 3/3.5 mm) scattered everywhere stand as a testimony to an once flourishing Hindu estate as well as a nowextinct thin-brick production activity

in the region.

Local legends: Dewan Darpanarayan Sarkar is often thought to be the dewan (revenue

officer) of Murshid Quli Khan (1660-1727), the first Nawab of Bengal

(1717-1727). But this is debated by scholars.

# 8. Architectural Description Architectural Style:

Radhakanta Temple: 45'-8"x42'-10" Height- 60'-0" Vaulted RoofAttractive ornamentation with lime work showing sunflower and plants. Terracota plaques with lotus and other flowers are also there. Artificial Venetian doors and fanlights were also used. Three cusped archways are distinct architectural features of elevation. Just behind Radhakanta Temple, south facing Lakshmi Narayan Mandir has the Establishment plaque of terracotta. Construction technique is unique with the main sanctum positioned at first floor with vaulted roof. There is a store room below with stairs. Size is 26'-3"x 24'-6" height 50'-0". There is good ornamentation work both in lime and terracotta.

The temple was originally west facing.

Site & Surrounding: Rural surroundings with tree groves and water-bodies abound

Plan: size mentioned above Façade: as mentioned above

Decorative Feature: Described in the Architectural Style

Building material and: Load bearing Brick Wall structure with handmade bricks, most

probably with terracotta bricks.

Construction techniques 
Both domical and vault roof, wall of Local masonry

#### 9. Associated Intangible values

# 10. Condition Description

Sign of Distress: Not found Structural Problem: Not found



Additions & alterations: Maintained by owner Repairs and Maintenance: Well maintained

Threats to the property: As such nothing observed.

# 11. State of Conservation

Good/Fair/Showing Signs of Deterioration Good, Locally restored Advanced State of Decay/Danger of Disappearance As such nothing observed.

#### 12. Other Remarks

# 13. Grade

Archaeological: A
Architectural: B
Historical: A
Associational: A
Social/Cultural: B
Final Grading: I

#### 14. References

Reference notes



 $i. https://www.google.com/maps/place/Radhakanta+Temple-\\ \underline{kamarpol/@22.2426018,88.1704989,170m/data=!3m1!1e3!4m5!3m4!1s0x3a02601cf0a0b77b:0x42d6fc3d59ca3748!8m2!3d2.2426282!4d88.1712337}$ 

# Maps/plan/Drawings

Lister NameSoumik SarkarLister NameSoumyajit KarAddressKolkataAddressKolkata

**Date of Listing** 19.04.2020



Serial No.-03 MOHANPUR JAME MASJID

Map Reference: Photo Reference:

1. Name

Present Name: MOHANPUR JAME MASJID

Past Name: -Do-

2. Location

Latitude: 22°13'24.88"N Longitude: 88°10'55.42"E

Address: JL-85, Vill. Mohanpur, Diamond Hark Approach: North-west of the Chandpur crossing, 4

near Mohanpur Bus stop



# 3. Property Type

Precinct/Building/Structure/Landscape/Site

Precinct

Subtype: Mosque in Mohanpur Mollapara, Diamond Harbour

4. Date of Construction

Precise Date: 1<sup>st</sup> Baisakh,1277 BS or 1870 C.E.

Approximate Date: Source of information:

i. Chattopadhaya, Sagar (2005), *Dakhhin Chobbish Pargana Jelar Purakirti*, Basumati Corporation Limited, p.247

ii. https://www.google.com/search?tbm=lcl&sxsrf=ALeKk00awl2v8wIf-

VVSLHIuUCOm8GKlnA%3A1587123922020&ei=0paZXoBv1fv1A5KKu gD&q=Mohanpur%2C+Diamond+Harbour%2C+West+Bengal&oq=Mohanpur%2C+Diamond+Harbour%2C+West+Bengal&gs l=psy-

ab.12..38.67928.71376.0.74604.9.9.0.0.0.0.143.1084.0j9.9.0....0...1c.1.64.psy-

ab..0.7.846...0i7i30k1j0i7i10i30k1j0i8i7i30k1j0i7i5i30k1.0.spDMQfL8YsE#rlfi=hd:;si:9496396297221699166;mv :[[22.236204817113652,88.18752690429075],[22.21586475570806,88.14692898864133],null,[22.2260351552307 1.88.16722794646604],15]

5. Ownership

Single/Multiple Multiple Public/Private Public

Any other (specify) Muslim Mosque

Name of owner: Village Mosque Trustee Board Address: West Bengal 743368

6. Property Use

Abandoned/In use: In use

Present use: Mosque and mausoleum
Past use: Mosque and mausoleum

7. Significance

Historic Significance: -NA-

Culture Significance: An elaborate mosque similar to Kolkata's Tipu Sultan mosque Social Significance: Serves as a congregation point for local Muslim community

Associational Significance: -NA-Local legends: -NA-

8. Architectural Description



Architectural Style: The mosque has a distinct style with six domes like the Tipu Sultan

mosque of Kolkata; rectangular in plan of dimensions 37'-10" x 27'. In the inside, there is one pair of columns on east and west, while three semi-circular pilasters are on the north and south sides. Four

square minarets on four corners and three turrets on the top.

Site & Surrounding: Dense settlement alongside vegetations and water-bodies

Plan: 37'-10" x 27' in plan, 28' high including dome

Facade: Not Available

Decorative Feature: Arches and Islamic encryptions on the walls

Building material and: Brick and Concrete

Construction techniques Pendentives used for the dome while wall may be of local masonry

# 9. Associated Intangible values

# 10. Condition Description

Sign of Distress: Not found Structural Problem: Not found

Additions & alterations: No document available

Repairs and Maintenance: Repairs &daily upkeep are made by the Trustee Board

Threats to the property: As such nothing observed.

#### 11. State of Conservation

Good/Fair/Showing Signs of Deterioration Fair, Locally restored
Advanced State of Decay/Danger of Disappearance As such nothing observed.

#### 12. Other Remarks

#### 13. Grade

Archaeological: B
Architectural: B
Historical: A
Associational: A
Social/Cultural: A
Final Grading: IIA

# 14. References

Reference notes



i.https://www.google.com/maps/search/MOHANPUR+JAME+MASJID, +Mohanpur, +Diamond+Harbour-L+West+Bengal+743368/@22.2235285, 88.1816854, 216m/data=!3m1!1e3

#### Maps/plan/Drawings

Lister Name Soumik Sarkar Lister Name Soumyajit Kar Address Kolkata Address Kolkata

**Date of Listing** 19.04.2020



Serial No.-04 SHIBALAYA MANDIR

Map Reference: Photo Reference:

1. Name

Present Name: SHIBALAYA MANDIR

Past Name: -Do-

2. Location

Latitude: 22°11'48.92"N Longitude: 88°11'6.65"E

Address: Halder Para, Uttar Hazipur, Diamond Harbour,

West Bengal 743331

Approach: Very close to Diamond Harbour

3. Property Type

Precinct/Building/Structure/Landscape/Site

Stand alone structure

Subtype: Hindu ShivaTemple

4. Date of Construction

Precise Date: 1340 BS

Approximate Date: Source of information:

i. Chattopadhaya, Sagar (2005), *Dakhhin Chobbish Pargana Jelar Purakirti*, Basumati Corporation Limited , *p*.248

ii. https://www.google.com/search?tbm=lcl&sxsrf=ALeKk01iBJ-

 $\frac{w3azMb7KO22Xw0Rnbeae4oQ\%3A1587123895104\&ei=t5aZXr79BcjtrQGik6O4BQ\&q=Shibalaya+Mandir\%2C+Haldarpara\%2C+Diamond+Harbour\%2C+West+Bengal\&oq=Shibalaya+Mandir\%2C+Haldarpara\%2C+Diamond+Harbour\%2C+West+Bengal\&gs\_l=psy-ab.12...0.0.0.25956.0.0.0.0.0.0.0.0.0.0.0.1c...64.psy-ab.12...04.psy-ab.12...$ 

ab..0.0.0....0.KF8QWWqw-

 $\frac{iI\#rlfi=hd:;si:8632296199467738464;mv:[[22.24453796075709,88.22994350404052],[22.15362586146259,88.06755184144286],null,[22.199089269275074,88.14874767274169],13]}{122.199089269275074,88.14874767274169],13}$ 

5. Ownership

Single/Multiple Multiple
Public/Private Public

Any other (specify) Hindu Shiva Mandir Name of owner: The Village Temple

Address: Halder Para, Uttar Hazipur, Diamond Harbour, West Bengal

743331

6. Property Use

Abandoned/In use: In use

Present use: Hindu Shiva temple
Past use: Hindu Shiva temple

7. Significance

Historic Significance: One Giridhar Halder established this temple in the late 19<sup>th</sup> c.

Culture Significance: Religious activity takes place in this Hindu Shiva temple

Social Significance: -NA-Associational Significance: -NA-





# 7

#### GANGA CULTURAL DOCUMENTATION

Local legends:

#### 8. Architectural Description

Architectural Style: A modest Aatchala temple, having the basic characteristics of Bengal

Vernacular Temple Architecture, with articulations in the outer side walls. Actual temple measures 11 x 1'-2"; 6'-8" x 6'-8" Sanctum

sanctorum houses a small (10" tall) Shiva Linga

Site & Surrounding: Densely Populated surrounding, Very near Diamond Harbour

Plan: 17'-8" x 13'-6", including the verandah, ht. 30'

Façade: Not Available

Decorative Feature: Described in the Architectural Style

Building material and: Load bearing Brick Wall structure with handmade bricks, most

probably with terracotta bricks.

Construction techniques Local masonry

# 9. Associated Intangible values

#### 10. Condition Description

Sign of Distress: Not found Structural Problem: Not found

Additions & alterations: Maintained by user and local people

Repairs and Maintenance: Repairs and Daily maintenances are conducted by the local

people, mainly area residents

Threats to the property: As such nothing observed.

#### 11. State of Conservation

Good/Fair/Showing Signs of Deterioration Fair, Locally restored Advanced State of Decay/Danger of Disappearance As such nothing observed.

#### 12. Other Remarks

#### 13. Grade

Archaeological: C
Architectural: B
Historical: B
Associational: B
Social/Cultural: B
Final Grading: III

# 14. References

Reference notes



 $i. https://www.google.com/maps/place/Shibalaya+Mandir/@22.1965981,88.1843715,220m/data=!3m1!1e3!4m8!1m2!2\\ m1!1sMaheswara,+Mukundapur,+diamond+harbour!3m4!1s0x3a025f96f5690ee1:0x77cc13a8553aa560!8m2!3d22.1969436!\\ 4d88.1851825$ 

Maps/plan/Drawings

Lister NameSoumik SarkarLister NameSoumyajit KarAddressKolkataAddressKolkata

**Date of Listing** 19.04.2020



Serial No.-05 JORA MANDIR TOLA

Map Reference: Photo Reference:

1. Name

Present Name: JORA MANDIR TOLA

Past Name: -Do-

2. Location

Latitude: 22°11'1.34"N Longitude: 88°12'15.98"E

Address: J.L. 143, Vill. Dhanberia, Diamond

Harbour,

West Bengal 743331

Approach: Near Diamond Harbour PS Block-1

3. Property Type

Precinct/Building/Structure/Landscape/Site

Precinct

Subtype: Jora mandir or twin temple (Deities: Maa Narayani and Lord Shiva)

4. Date of Construction

Precise Date: Narayani temple in early 19<sup>th</sup> c. and Shiva temple in 1934

Approximate Date: About 200 years back

Source of information:

i. Chattopadhaya, Sagar (2005), *Dakhhin Chobbish Pargana Jelar Purakirti*, (Archaeological evidence of South 24 Pargana District), Basumati Corporation Limited, Ministry of Information and Culture, Government of W. B. p.147, 307.

ii. https://www.google.com/search?tbm=lcl&sxsrf=ALeKk03 WR79iA WnhUgnZ2tODfli UEvg%3A158712226160 9&ei=VZCZXtDhJPO1mgflk7zYAQ&q=Shiv+Temple%2C+Bolsiddhi%2C+West+Bengal&oq=Shiv+Temple%2 C+Bolsiddhi+%2C+West+Bengal&gs l=psy-

ab..0.1.135....0.tVdEdCS297s#rlfi=hd;;si;9223872853350679040;mv:[[22.200759981422554,88.24561174120318],[22.17803038591231,88.20501382555376],null,[22.18939564339393,88.22531278337847],15]

5. Ownership

Single/Multiple Multiple Public/Private Public

Any other (specify) Jora mandir (Maa Narayani and Lord Shiva)

Name of owner: The Village Temple

Address: Dhanberia, Diamond Harbour, West Bengal 743331

6. Property Use

Abandoned/In use: In use

Present use: Hindu Maa Narayani &Shiva temple Past use: Hindu Maa Narayani &Shiva temple

7. Significance

Historic Significance: The original stone deity of Narayani Devi is believed to have been

established by Sri Ayodhyaram Halder of the erstwhile Halder

family during early 19<sup>th</sup> c. though the temple was constructed in the

later part of the same century. Ayodhyaram is credited with founding this village settlement amidst dense Sundarban forests,

as evident through the presence of small clusters of mangrove trees

still seen in the village.



Culture Significance: Devi Narayani idol is made of Neem wood and worshipped in dhyan

mantra. Both the temples are south facing.

Social Significance: -NA-Associational Significance: -NA-

Local legends:

8. Architectural Description

Architectural Style: Aatchala temple, having the basic characteristics of Bengal

Vernacular Temple Architecture. Special feature is the stalactite

pendentives in the Narayani Devi temple.

Site & Surrounding: Densely Populated surrounding, Very near Diamond Harbour

Plan: exterior is 12'-11" x 11'10" in plan, sanctum

sanctorum inside dimensions are 8'-1" x 7'-1"

Façade: 28' high

Decorative Feature: Described in the Architectural Style

Building material and: The temple is constructed with handmade bricks and Lime concrete Construction techniques

Stalactite pendentives to support theroof structure in the Narayani

Devi temple

9. Associated Intangible values

10. Condition Description

Sign of Distress: Not found Structural Problem: Not found

Additions & alterations: Maintained by local people Repairs and Maintenance: Repairs and Maintenance by

Public fund and residential fund

Threats to the property: As such nothing observed.

11. State of Conservation

Good/Fair/Showing Signs of Deterioration Fair, Narayani Devi temple was last

restored in 1934 (1341 BS)

Advanced State of Decay/Danger of Disappearance As such nothing observed.

12. Other Remarks

13. Grade

Archaeological: B
Architectural: A
Historical: A
Associational: B
Social/Cultural: B
Final Grading: IIA

References
Reference notes
Maps/plan/Drawings

https://www.google.co.in/maps/place/DHANBERIA+JORA+MANDIR+TOLA/@22.1836389,88.2044659,17z/data=!4m5!3m4!1s0x3a025faa54648be7:0x2d07dbe116ae73dc!8m2!3d22.1836389!4d88.2044659

Lister Name Soumik Sarkar Lister Name Soumyajit Kar Address Kolkata Address Kolkata

**Date of Listing** 19.04.2020



Serial No.-06 SHIVA TEMPLE
Map Reference: Photo Reference:

1. Name

Present Name: SHIVA TEMPLE

Past Name: -Do-

2. Location

Latitude: 22°11'14.81"N Longitude: 88°13'32.01"E

Address: Bolsiddhi, West Bengal 743331

Approach: From Diamond Harbour to Boria bazaar

Via Gurudas Nagar, near Bolsiddhi Kash Mahal High school

3. Property Type

Precinct/Building/Structure/Landscape/Site

Precinct

Subtype: Hindu Atchala Shivatemple

4. Date of Construction

Precise Date: 910 BS

Approximate Date: Source of information:

i. <a href="https://www.google.com/search?tbm=lcl&sxsrf=ALeKk03">https://www.google.com/search?tbm=lcl&sxsrf=ALeKk03</a> WR79iA WnhUgnZ2tODfli UEvg%3A1587122261609 <a href="https://weievZCZXtDhJPO1mgflk7zYAQ&q=Shiv+Temple%2C+Bolsiddhi%2C+West+Bengal&oq=Shiv+Temple%2C+Bolsiddhi+%2C+West+Bengal&gs\_l=psy-ab.1.0.38.4827.4827.0.7212.1.1.0.0.0.0.136.136.0j1.1.0....0...1c.1.64.psy-ab..0.1.135....0.tVdEdCS297s#rlfi=hd:;si:9223872853350679040;mv:[[22.200759981422554,88.24561174120318],[22.17803038591231,88.20501382555376],null,[22.18939564339393,88.22531278337847],15]</p>

5. Ownership

Single/Multiple Multiple Public/Private Public

Any other (specify) Shiva temple
Name of owner: The Village Temple

Address: Bolsiddhi, West Bengal 743331

6. Property Use

Abandoned/In use: In use

Present use: Hindu Shiv temple
Past use: Hindu Shiv temple

7. Significance

Historic Significance: Aatchala mandir

Culture Significance: Hindu Shiv temple

Social Significance: -NA-Associational Significance: -NA-

Local legends:

# 8. Architectural Description







Architectural Style: Aatchala temple, having the basic characteristics of Bengal

Vernacular Temple Architecture, with articulations on the outer side

walls.

Site & Surrounding: Densely Populated surrounding, near Gurudas Nagar

Plan: Not Available Façade: Not Available

Decorative Feature: Described in the Architectural Style

Building material and: Load bearing Brick Wall structure with handmade bricks, most

probably with terracotta bricks, Lime concrete.

Construction techniques Local masonry

#### 9. Associated Intangible values

# 10. Condition Description

Sign of Distress: Not found Structural Problem: Not found

Additions & alterations: Maintained by local people and users

Repairs and Maintenance: Repairs and Daily maintenances are conducted by the local

People, mainly area residents

Threats to the property: As such nothing observed.

#### 11. State of Conservation

Good/Fair/Showing Signs of Deterioration Fair, Locally restored Advanced State of Decay/Danger of Disappearance As such nothing observed.

#### 12. Other Remarks

#### 13. Grade

Archaeological: B
Architectural: B
Historical: A
Associational: B
Social/Cultural: B
Final Grading: IIA

**References**Reference notes



 $i. https://www.google.com/maps/place/Shiv+Temple/@22.1876106,88.2247137,255m/data=!3m1!1e3!4m8!1m2!2m1!1s\\ \underline{Maheswara,+Mukundapur,+diamond+harbour!3m4!1s0x3a025e5de71f46f9:0x8001c77d6d560200!8m2!3d22.1875329!4d88.}\\ \underline{2255618}$ 

#### Maps/plan/Drawings

Lister Name Soumik Sarkar Lister Name Soumyajit Kar Address Kolkata Address Kolkata

**Date of Listing** 19.04.2020



Serial No.-07 PURANO KELLA, DIAMOND HARBOUR

Map Reference: Photo Reference:

1. Name

Present Name: PURANO KELLA
Past Name: FORT CHINGRIKHAL

2. Location

Latitude: 22°10'31.3"N Longitude: 88°11'49.0"E

Address: NH 12, Sultanpur, Diamond Harbour WB-743331 Approach: NH12, 200 m from 'Kellar More' bus stop right on

River bed

3. Property Type

Precinct/Building/Structure/Landscape/Site

Structure

Subtype: Fort ruins

4. Date of Construction

Precise Date: 1868-69 [i]; cemetery- 1795-1914 [ii]

Approximate Date: Source of information:

 Chattopadhaya, Sagar(2005), Dakhhin Chobbish Pargana Jelar Purakirti, Basumati Corporation Limited, Page: 129-130

ii. http://www.bacsa.org.uk/wp-content/uploads/2013/12/Calcutta-and-West-Bengal.pdf

iii. <a href="http://diamondharbourmunicipality.org/history.php">http://diamondharbourmunicipality.org/history.php</a>

iv. <a href="https://www.youtube.com/watch?v=SLuJwvfmG18">https://www.youtube.com/watch?v=SLuJwvfmG18</a>

v. <a href="https://www.youtube.com/watch?v=t3zaef4grfc">https://www.youtube.com/watch?v=t3zaef4grfc</a>

vi. <a href="https://www.google.com/maps/place/22%C2%B010'31.3%22N+88%C2%B011'49.0%22E/@22.175354,88.1951208.471m/data=!3m2!1e3!4b1!4m23!1m16!4m15!1m6!1m2!1s0x3a025fa2c05c1383:0x28f34e2d58d32495!2sDiamond+Harbour,+West+Bengal!2m2!1d88.1894876!2d22.1926884!1m6!1m2!1s0x3a025f08ae5b45eb:0x24ea9bbc741bfa09!2sPurano+Kella,+NH+117,+Sultanpur,+West+Bengal!2m2!1d88.1969225!2d22.1753242!3e0!3m5!1s0x0:0x0!7e2!8m2!3d22.175354!4d88.1969481

5. Ownership

Single/Multiple Not clear

Public/Private - Any other (specify) -

Name of owner: May be Kolkata Port Trust

Address:

6. Property Use

Abandoned/In use: Abandoned
Present use: In complete ruins
Past use: British fort

7. Significance

Historic Significance: The fort was the second stronghold of the British after Kolkata's Fort

William against pirates of the river. It was known as Fort Chingrikhali after a local canal. It was also a major port as evident from the name Diamond Harbour, finding mention as early as 1795. However, some

believe that this was a Portuguese fort providing shelter to their pirates.

Social Significance:

Culture Significance:

Associated with European cemeteries found in the region. One such in Nungola has an epitaph of Thomas Thompson, port master of the 'harbour'. The mention of Fort Chingrikhali cemetery can also be found in the documentation of British Association for Cemeteries in South Asia that states the last burial happened in 1914. Some British Bungalows are still used as Govt. offices. First Telegraph station was set up in 1851 in Diamond Harbour and two 14'/16' light houses in 1898.







#### Associational Significance:

Local legends:

# 8. Architectural Description

Architectural Style: Squarish part plinth with part erect wall are the only remains

Site & Surrounding: River on one side with picnic spots around

Plan: Not applicable
Façade: Not applicable
Decorative Feature: Not applicable
Building material and: Bricks and stone

Construction techniques Thick brick masonry and may be lime concrete

# 9. Associated Intangible values Sri Bankim Ch. Chattopadhyay served here as Deputy

Magistrate in 1864.

#### 10. Condition Description

Sign of Distress: In complete ruins and remains are strewn all over the river bed

Structural Problem: Additions & alterations: Repairs and Maintenance: -

Threats to the property: Gets submerged in high tides, resurfacing only during the low tides

#### 11. State of Conservation

Good/Fair/Showing Signs of Deterioration

Advanced State of Decay/Danger of Disappearance In danger of disappearance

#### 12. Other Remarks Needs to be preserved urgently

13. Grade

Archaeological: B
Architectural: B
Historical: A
Associational: A
Social/Cultural: B
Final Grading: IIA



#### 14. References

Reference notes

Maps/plan/Drawings

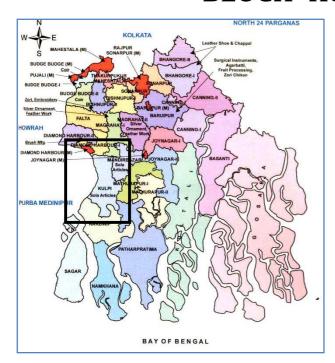
 $\frac{\text{https://www.google.co.in/maps/place/Diamond+Harbour+Picnic+Spot+Ground/@22.1764786.88.19624.355m/data=!3m1!1e3!4m8!1m2!2m1!1sFORT+CHINGRIKHAL,+Sultanpur,+Diamond+Harbour,+24+Paraganas+South+District!3m4!1s0x3a025fcaccb4d6c5:0x716141237497e641!8m2!3d22.1765413!4d88.1965256}$ 

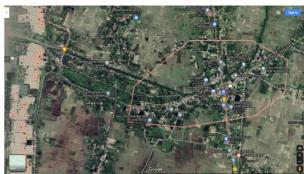
Lister Name Soumik Sarkar Lister Name Soumyajit Kar Address Kolkata Address Kolkata

**Date of Listing** 07.05.2020



# **BLOCK- KULPI**





 $\frac{https://www.google.co.in/maps/place/Kulpi,+West+Bengal+743351/@22.0806702,88.2386842,1422m/data=!3m1!1e3!4m5!3m4!1s0x3a025980afc2c713:0x86b7cff2e97c59e3!8m2!3d22.0814914!4d88.2449014}{\frac{1}{2}}$ 

# LIST OF DOCUMENTED SITES (FROM NORTH TO SOUTH)

Sl.	Name	Туре
No.		
1	Pott's folly	Memorial
2	Lighthouses Of Kalitala & Inchhinbaria	Light house
3	Buro Shivtala	Religious
4	Meyanapur Shiv Mandir	Religious
5	Patraberia Shiv Mandir	Religious
6	Laksmi Janardan Mandir	Religious



Serial No.-01 POTT'S FOLLY, DURGANAGAR

Map Reference: Photo Reference:

1. Name

Present Name: Mania Bibi.r gore (Grave of Mania Bibi)

Past Name: Pott's folly

2. Location

Latitude: 22°08'16.66"N Longitude: 88°22'97.21"E

Address: Durganagar, Kulpi, West Bengal 743351

Approach: Reach Diamond Harbour by train. To Kulpi by bus,

Then 3km by Van cycle to Durganagar Village

3. Property Type

Precinct/Building/Structure/Landscape/Site

Structure

Subtype: Memorial

4. Date of Construction

Precise Date: 1782-83

Approximate Date: - Source of information:

 Chattopadhaya, Sagar(2005), Dakhhin Chobbish Pargana Jelar Purakirti, Basumat Corporation Limited, Page: 143

ii. Chowkidar, Newsletter of the British Association of Cemeteries in South Asia (BACSA), London, 2001, **9** (4), pg. 76, 84;

http://himalaya.socanth.cam.ac.uk/collections/journals/chowkidar/pdf/chowkidar 09 04.pdf

iii. https://rangandatta.wordpress.com/2012/05/16/kulpi-abondoned-lighthouses-mysterious-grave/#comments

5. Ownership

Single/Multiple Not known yet
Public/Private Not known yet
Any other (specify) Not known yet
Name of owner: Not known yet

Address: Mouja Durganagar, JL No. -106

6. Property Use

Social Significance:

Abandoned/In use: Abandoned Present use: In disuse

Past use: Commemorate the tragic death of Ms. Emily Warren

7. **Significance**Pott, who fell ill to meet a sudden death in 1782 while in a boat enroute to

Historic Significance:

Calcutta from Madras at Kulpi, near this location. She was buried in

Culture Significance: Calcutta but the heartbroken Pott decided to build a memorial at Kulpi shortly after, which came to be known as Pott's Folly. However, with time,

this background got erased from public memory. Now it is known as Mania

Bibi's grave- a Muslim woman believed to have married a Portuguese.

Associational Significance: Somewhere the connection to a lady and her European beau has retained.



Local legends:

#### 8. Architectural Description

Architectural Style: A unique baro chala (three tiers of four-sided convex sloped roof)

structure, originally topped by a tower that is believed to have collapsed due to lightning. The structure has been found to be solid.

Site & Surrounding: Paddy fields with settlements
Plan: 17'-4"x17'-1" dimensions in plan
Façade: Height 40Ft approximately

Decorative Feature: The structure itself
Building material and: Brick and lime surkhi

Construction techniques Brick size used 20cmx10cmx4cm

9. **Associated Intangible** It is known as "Kulpi r Pagoda" According to the locals, there used to

values be alight house placed atop the structure to give direction to the

ships sailing along river Hooghly

10. Condition Description

Sign of Distress: Highly damaged

Structural Problem: Overgrown with vegetation Additions & alterations: Top tower collapsed

Repairs and Maintenance: None

Threats to the property: Weathering and neglect

11. State of Conservation

Good/Fair/Showing Signs of Deterioration

Deteriorated

Advanced State of Decay/Danger of Disappearance May get further damaged

# 12. Other Remarks Needs to be preserved as the one and only example of a baro chala

#### 13. Grade

Archaeological: A
Architectural: A
Historical: A
Associational: B
Social/Cultural: B
Final Grading: I



#### 14. References

Reference notes

Maps/plan/Drawings

 $\frac{\text{https://www.google.co.in/maps/search/Mana+Bibi+r+Gore,+Grave+of+Manna+Bibi,+Durganagar,+Kulp/@22.6504808,88.4189113,354m/data=!3m1!1e3}{\text{https://www.google.co.in/maps/search/Mana+Bibi+r+Gore,+Grave+of+Manna+Bibi,+Durganagar,+Kulp/@22.6504808,88.4189113,354m/data=!3m1!1e3}{\text{https://www.google.co.in/maps/search/Mana+Bibi+r+Gore,+Grave+of+Manna+Bibi,+Durganagar,+Kulp/@22.6504808,88.4189113,354m/data=!3m1!1e3}{\text{https://www.google.co.in/maps/search/Mana+Bibi+r+Gore,+Grave+of+Manna+Bibi,+Durganagar,+Kulp/@22.6504808,88.4189113,354m/data=!3m1!1e3}{\text{https://www.google.co.in/maps/search/Mana+Bibi+r+Gore,+Grave+of+Manna+Bibi,+Durganagar,+Kulp/@22.6504808,88.4189113,354m/data=!3m1!1e3}{\text{https://www.google.co.in/maps/search/Mana+Bibi+r+Gore,+Grave+of+Manna+Bibi,+Durganagar,+Kulp/@22.6504808,88.4189113,354m/data=!3m1!1e3}{\text{https://www.google.co.in/maps/search/Mana+Bibi+r+Gore,+Grave+of+Manna+Gore,+Grave+of+Manna+Gore,+Grave+of+Manna+Gore,+Grave+of+Manna+Gore,+Grave+of+Manna+Gore,+Grave+of+Manna+Gore,+Grave+of+Manna+Gore,+Grave+of+Manna+Gore,+Gore,+Gore,+Gore,+Gore,+Gore,+Gore,+Gore,+Gore,+Gore,+Gore,+Gore,+Gore,+Gore,+Gore,+Gore,+Gor$ 

 $\overline{\frac{\text{https://www.google.co.in/maps/place/Kulpi,+West+Bengal+743351/@22.0802452,88.2431759,711m/data=!3m1!1e3!4m5!3m4!1s0x3a025980afc2c713:0x86b7cff2e97c59e3!8m2!3d22.0814914!4d88.2449014}$ 

Lister NameSoumik SarkarLister NameSoumyajit KarAddressKolkataAddressKolkata

**Date of Listing** 07.05.2020



# Field photographs taken in February 2021









Serial No.-02 LIGHTHOUSES OF KALITALA & INCHHINBARIA

Map Reference: Photo Reference:

1. Name

Present Name: Not known Past Name: Lighthouse

2. Location

Latitude: 22°10'69.66"N Longitude: 88°22'22.21"E

Address: Kalitala & Inchhinbaria, Kulpi, West Bengal 743351
Approach: Drop at Shyam Basur Chowk on the bus routr of
Esplanade -kakdwip. On the western side near
bank of Hooghly there is village and mouja

kalitala. Jl no-13

3. Property Type

Precinct/Building/Structure/Landscape/Site

Structure

Subtype: Light house

4. Date of Construction

Precise Date: Not known

Approximate Date: **18**<sup>th</sup> **c.**About 100 years old

Source of information:

 $i. \ \underline{https://rangandatta.wordpress.com/2012/05/16/kulpi-abondoned-lighthouses-mysterious-grave/lighthouses-grave/lighthouse-gra$ 

ii. https://www.google.com/maps/dir/Kulpi+Station+Rd,+Gouripur,+West+Bengal+743351/Inchhinbaria,+West+Bengal+743332/@22.0987787,88.2242134,471m/data=!3m2!1e3!4b1!4m14!4m13!1m5!1m1!1s0x3a025a2fd105d9f5:0xea7\_2b0b60092534!2m2!1d88.2556669!2d22.0793571!1m5!1m1!1s0x3a025912e898a32d:0x5f41e19efdb19094!2m2!1d8\_8.2254259!2d22.0991608!3e0

iii. Chattopadhaya, Sagar(2005), Dakhhin Chobbish Pargana Jelar Purakirti, Basumati

Corporation Limited, Page: 76

5. Ownership

Single/Multiple Not known Public/Private Public

Approximately a constitution of the c

Any other (specify) Not known yet

Name of owner: - Address: -

6. Property Use

Abandoned/In use: In disuse

Present use:

Culture Significance:

Past use: Light house

7. Significance

Historic Significance:

The Light houses surviving the ravages of time stand as solitary elements

in the largely agrarian surrounding. In the later part of the  $18^{\rm th}$  century, when the nearby Diamond Harbour region was bustling with riparian

activities, these might have been erected to guide the navigating ships

Social Significance: amidst dense fog and forested shorelines. It is important to note that the

river has a bend close to these locations.



# 7

#### **GANGA CULTURAL DOCUMENTATION**

Associational Significance:

Local legends: In next Village Inchiberia there is another abandoned light house

built in Tuskan style. Locals claim that it was built a few years brfore independence. So apart from colonial influence there not much

archeological value

8. Architectural Description

Architectural Style: Tapering Brick minar-like structures, topped with a corbelled capital

Site & Surrounding: Paddy fields

Plan: About 10 Ft Diameter Façade: Height 25Ft approximately

Decorative Feature: Capital Building material and: Bricks

Construction techniques Brick size 26cmx12cmx6cm

9. Associated Intangible values Important components of the port activities of 18<sup>th</sup> c. BritishIndia

10. Condition Description

Sign of Distress: Dilapidated and highly distressed

Structural Problem: Damaged bases

Additions & alterations: - Repairs and Maintenance: -

Threats to the property: Weathering and neglect, may be vandalism too

11. State of Conservation

Good/Fair/Showing Signs of Deterioration One lighthouse on the verge of collapse Advanced State of Decay/Danger of Disappearance Advanced state of decay, may disappear soon

#### 12. Other Remarks

#### 13. Grade

Archaeological: A
Architectural: A
Historical: A
Associational: B
Social/Cultural: C
Final Grading: IIA



#### 14. References

Reference notes Maps/plan/Drawings

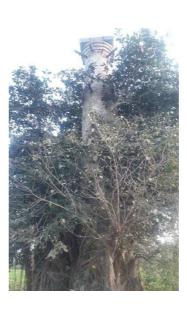
Lister Name Soumik Sarkar Lister Name Soumyajit Kar Address Kolkata Address Kolkata

**Date of Listing** 08.05.2020



# Field photographs taken in February 2021







Serial No.-03 BURO SHIVTALA

Map Reference: Photo Reference:

1. Name

Present Name: BURO SHIVTALA
Past Name: Buro Shivtala

2. Location

Latitude: 22°04'39.82"N Longitude: 88°14'17.16"E

Address: Kulpi, West Bengal 743351 Approach: Very close to Kulpi More

3. Property Type

Precinct/Building/Structure/Landscape/Site

Structure

Subtype: Hindu Shiv temple

4. Date of Construction

Precise Date: Not Available
Approximate Date: About 300 Years ago

Source of information:1.

Internet:https://www.google.com/search?tbm=lcl&sxsrf=ALeKk01U9f7Nr4P6LVX91vhPlFX63F1YYw%3A1587101667233&ei=4z-

ab..0.0.0....0.RAyKSYPPriw#rlfi=hd:;si:3827556759157995538;mv:[[22.080120672205705,88.2448444795772],[22.07

443374879047,88.23469500066484],null,[22.077277239115855,88.23976974012102],17]

5. Ownership

Single/Multiple Multiple Public/Private Public

Any other (specify) Maintained and used by local people

Name of owner: The Villege temple

Address: Kulpi, West Bengal 743351

6. Property Use

Abandoned/In use: In use

Present use: Hindu Shiv temple Past use: Hindu Shiv temple

7. Significance

Historic Significance: NA

Culture Significance: There is regular worship in this temple.

Social Significance: NA

Associational Significance: NA Local legends: NA

# **1**

# GANGA CULTURAL DOCUMENTATION

#### 8. Architectural Description

Architectural Style: Aatchala temple, having the basic signs of Bengal Vernacular Temple

Architecture, with articulations in the outer side walls. The main

temple is situated on a 4 ft high podium.

Site & Surrounding: There is a large cement floor on the front of the temple and a small

temple on the left side of the temple.

Plan: Rectangular with Aatchala

Façade: Simple façade with arched opening
Decorative Feature: Described in the Architectural style
Building material and: Brick and masonry, Lime concrete

Construction techniques Local masonry

# 9. Associated Intangible values

#### 10. Condition Description

Sign of Distress: Not found Structural Problem: Not found

Additions & alterations: No document available

Repairs and Maintenance: Committee fund

Threats to the property: as such nothing observed.

#### 11. State of Conservation

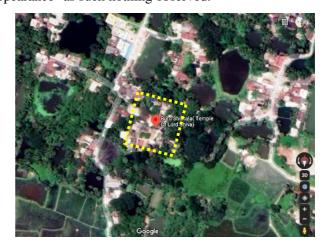
Good/Fair/Showing Signs of Deterioration Fair, Locally restored Advanced State of Decay/Danger of Disappearance as such nothing observed.

#### 12. Other Remarks

#### 13. Grade

Archaeological: A
Architectural: B
Historical: A
Associational: B
Social/Cultural: B
Final Grading: IIA

# **14. References**Reference notes



 $i. https://www.google.com/maps/search/Buro+Shivtala, +Kulpi, +West+Bengal+743351/@22.077651, 88.2376109, 153m/\\ \underline{data=!3m1!1e3}$ 

# Maps/plan/Drawings

Lister NameSoumik SarkarLister NameSoumyajit KarAddressKolkataAddressKolkata

**Date of Listing** 25.03.2020



# Field photographs taken in February 2021









Serial No.-04 MEYANAPUR SHIV MANDIR

Map Reference: Photo Reference:

1. Name

Present Name: MEYANAPUR SHIV MANDIR

Past Name: Meyanapur Shiv Mandir

2. Location

Latitude: 22°02'36.95"N Longitude: 88°15'23.23"E

Address: Meyanapur, Karanjali, Kulpi, West Bengal 74.

Approach: Near Karanjali station

3. Property Type

Precinct/Building/Structure/Landscape/Site

Precinct

Subtype: Hindu Shiva Temple

4. Date of Construction

Precise Date: Data not found
Approximate Date: Data not found

Source of information:

1.

ab..0.3.426...0i7i10i30k1j0i7i30k1j0i8i7i30k1j0i8i7i10i30k1j0i13i30k1j0i13i5i30k1j0i13k1.0.KPxpl2oj2LM#rlfi=hd:;si :11794505707170955820;mv:[[22.048744743872668,88.26539665464144],[22.037368143794446,88.24509769681673 ],null,[22.043056558163723,88.25524717572908],16]

5. Ownership

Single/Multiple Multiple Public/Private Public

Any other (specify) Maintained and used by local people

Name of owner: The Village Temple

Address: Meyanapur, Karanjali, Kulpi, West Bengal 743351

6. Property Use

Abandoned/In use: In use

Present use: Hindu Shiva temple
Past use: Hindu Shiva temple

7. Significance

Historic Significance: NA

Culture Significance: There is regular worship in this temple.

Social Significance: NA

Associational Significance: NA Local legends: NA





# 7

# GANGA CULTURAL DOCUMENTATION

#### 8. Architectural Description

Architectural Style: Aatchala temple, having the basic characteristics of Bengal

Vernacular temple Architecture.

Site & Surrounding: Densely Populated surrounding, a large Aatchala structure is located

in front of the temple.

Plan: Rectangular temple placed on a podium

Façade: Not Available

Described in the Architectural Style
Building material and: Brick and masonry, Lime concrete

Construction techniques Brick masonry

#### 9. Associated Intangible values

# 10. Condition Description

Sign of Distress: Not found Structural Problem: Not found

Additions & alterations: No document available

Repairs and Maintenance: Repairs and Maintenance by local people

Threats to the property: as such nothing observed.

#### 11. State of Conservation

Good/Fair/Showing Signs of Deterioration Fair, Locally restored Advanced State of Decay/Danger of Disappearance as such nothing observed.

#### 12. Other Remarks

#### 13. Grade

Archaeological: B
Architectural: B
Historical: B
Associational: B
Social/Cultural: B
Final Grading: IIB

# **14. References**Reference notes



 $\begin{array}{l} \textbf{i.https://www.google.com/maps/place/Meyanapur+Shib+Mondir+Tala/@22.0433516,88.2557659,216m/data=!3m1!1e3} \\ \underline{14m5!3m4!1s0x3a025b0775b5855f:0xa3ae8073613e022c!8m2!3d22.0436218!4d88.2564608} \end{array}$ 

Maps/plan/Drawings

Lister Name Soumik Sarkar Lister Name Soumyajit Kar Address Kolkata Address Kolkata

**Date of Listing** 25.03.2020



# Field photographs taken in February 2021











Serial No.-05 PATRABERIA SHIV MANDIR

Map Reference: Photo Reference:

1. Name

Present Name: PATRABERIA SHIV MANDIR

Past Name: Patraberia Shiv Mandir

2. Location

Latitude: 22°00'14.02"N Longitude: 88°13'54.65"E

Address: JL-148, Vill. Arunnagar, P.S. Kulpi, Wes

Approach: One km from Belpukur bus stop on

Dharmatala- Kakdwip/ Namkhana bus

route onKakdwip road

3. Property Type

Precinct/Building/Structure/Landscape/Site

Precinct

Subtype: Hindu Shiva temple complex

4. Date of Construction

Precise Date: 1289BS (1882-'83 C.E.)

Approximate Date: Majorly repaired but exact date not known

Source of information:

i Chattopadhaya, Sagar (2005), *Dakhhin Chobbish Pargana Jelar Purakirti*, (Archaeological evidence of South 24 Pargana District), Basumati Corporation Limited, Ministry of Information

and Culture, Government of W. B., p 301,51

ii Internethttps://www.google.com/search?tbm=lcl&sxsrf=ALeKk0179SQbLYYrqzuXPL-wfCgc5P-

WzA%3A1587111474528&ei=MmaZXsbxH8TLrQHx0o-

gBA&q=PATRABERIA+SHIB+MONDIR%2C+Arunnagar%2C+Kulpi&oq=PATRABERIA+SHIB+MONDIR%2C +Arunnagar%2C+Kulpi&gs\_l=psy-ab.12...713173.713173.0.714709.1.1.0.0.0.230.230.2-1.1.0....0...1c.1.64.psy-ab..0.0.0....0.UL2VsPsJw40#rlfi=hd:;si:7130309843169462617;mv:[[22.004091177319026.88.23204291714569],[22.0040917459],[22.0040917459

00373122268097,88.2316546828543]]

5. Ownership

Single/Multiple Multiple
Public/Private Family Trust

Any other (specify) Maintained and used by local people

Name of owner: Patra Family

Address: Arunnagar, Kulpi, West Bengal 743348

6. Property Use

Abandoned/In use: In use

Present use: Hindu Shiva temple Past use: Hindu Shiva temple

7. Significance

Historic Significance: The temples house Lord Shiva, the family deity of the Patra family,

who are believed to be local land owners since the last 200 years. The



# \*

# GANGA CULTURAL DOCUMENTATION

central temple belonging to Rupnarayaneshwar is the largest,

constructed in 1882 and faces east. The two smaller adjacent temples of Jaynarayaneshwar and Bisheshwar temples face north and south respectively. Other than the last one, the first two temples have their foundation plaques. The Jaynarayaneshwar temple was founded by Mahendranarayan in 1289 bangabda. There is also a hexagonal Dol

mancha (6'-2.5" side) with Ionic and Corinthean columns.

Culture Significance: There is regular worship in this temple.

Social Significance: NA Associational Significance: NA Local legends: NA

8. Architectural Description

Architectural Style: Square in plan, the Aatchala temples with 2' Shiva Linga.s in each of

the three temples, have the basic characteristics of Bengal Vernacular temple Architecture, with articulations on the outer side walls. The

main temple is situated on a 4 ft high podium.

Site & Surrounding: Rural agrarian surrounding with settlements, and a large waterbody to

the south of this temple complex. It has a hard paved yard at the

front.

Plan: Rupnarayaneshwar temple plan dimensions are 14' x 14' exterior,

sanctum sanctorum 8'-4" x 8'-4"; the other two temples are 11'-5" x

11'-2" exterior, sanctum sanctorum 6'-10" x 6'-10".

Façade: Rupnarayaneshwar temple is 35' high; other two are 28' high

Described in the Architectural Style Building material and: Described in the Architectural Style 260 x 140 x 60 mm Burnt bricks

Construction techniques Brick masonry

# 9. Associated Intangible values

#### 10. Condition Description

Sign of Distress: Not found Structural Problem: Not found

Additions & alterations: No document available

Repairs and Maintenance: Repairs and Maintenance by Committee fund and local people

Threats to the property: as such nothing observed.

#### 11. State of Conservation

Good/Fair/Showing Signs of Deterioration

Advanced State of Decay/Danger of Disappearance as such nothing observed.

# 12. Other Remarks

#### 13. Grade

Archaeological: B
Architectural: B
Historical: A



В Associational: Social/Cultural: В Final Grading: IIA

14. References

Reference notes

Maps/plan/Drawings



https://www.google.com/search?tbm=lcl&sxsrf=ALeKk0179SQbLYYrqzuXPL-wfCgc5P-

WzA%3A1587111474528&ei=MmaZXsbxH8TLrQHx0o-

**Lister Name** Soumik Sarkar Soumyajit Kar **Lister Name** Address Kolkata Kolkata Address

**Date of Listing** 25.03.2020

**Reviewer Name** Gopa Sen & Suchandra Bardhan Address Kolkata

# Field photographs taken in February 2021











Serial No.-06 LAKSMI JANARDAN MANDIR

Map Reference: Photo Reference:

1. Name

Present Name: Laksmi Janardan Mandir
Past Name: Laksmi Janardan Mandir

2. Location

Latitude: 21°99'27.75"N Longitude: 88°21'44.47"E Address: Kulpi, West Bengal

743351

Approach: Village Nischintapur,

Mouja Belpukur

3. Property Type

Precinct/Building/Structure/Landscape/Site

Building

Subtype: Hindu temple



Field photographs taken in February 2021

4. Date of Construction

Precise Date:

Approximate Date: About 100 Years old

Source of information: Chattopadhaya, Sagar(2005), Dakhhin Chobbish Pargana Jelar

Purakirti, Basumati Corporation Limited, Page: 156

5. Ownership

Single/Multiple Multiple
Public/Private Public

Any other (specify) Hindu temple

Name of owner:

Address:

6. Property Use

Abandoned/In use: In use

Present use: Hindu temple
Past use: Hindu temple



Field photographs taken in February 2021

7. Significance

Culture Significance:

Historic Significance:

The temple has been repaired but there is a plaque at a beam which claims

that the temple was built on 25<sup>th</sup> Bhadra 1305 BS There is Narayan shalgram shila established in the name of Lakshmi Janardan. Soon after

the establishment of Shalgram Shila yearly family Durga Puja also started Social Significance: In the year 1355BS present structure was built after demolishing the mud

structure Durga dalan. There is also a family memorial built in the year

Associational Significance 1362 6

1362-63. BS

# **\***

# **GANGA CULTURAL DOCUMENTATION**

Local legends:

#### 8. Architectural Description

Architectural Style: It is a newly built structure with decorative arched

Site & Surrounding: Large campus with a ghat

Plan: Rectangular with a rectangular Naatmandir

Façade: Multi coloured
Decorative Feature: Nothing as such
Building material and: Brick and concrete
Construction techniques Modern construction.

# 9. Associated Intangible values

# 10. Condition Description

Sign of Distress: No Structural Problem: No

Additions & alterations: No Documentation Repairs and Maintenance: Well maintained Threats to the property: Not Known

#### 11. State of Conservation

Good/Fair/Showing Signs of Deterioration Advanced State of Decay/Danger of

Disappearance

### 12. Other Remarks

#### 13. Grade

Archaeological: C
Architectural: B
Historical: B
Associational: B
Social/Cultural: B
Final Grading: IIB

**References**Reference notes
Maps/plan/Drawings

Good



https://www.google.co.in/maps/place/%E0%A6%AD%E0%A7%8C%E0%A6%AE%E0%A6%BF%E0%A6%BF%E0%A6%95+%E0%A6%AA%E0%A7%B1%E0%A6%BF%E0%A6%AC%E0%A6%BF%E0%A6%BF%E0%A6%ABF%E0%A6%A8%BF%E0%A6%BF%E0%A6%AE%E0%A6%BF%E0%A6%AE%E0%A6%BF%E0%A6%BF%E0%A6%AE%E0%A6%BF%E0%A6%AE%E0%A6%BF%E0%A6%AE%E0%A6%BF%E0%A6%AE%E0%A6%BF%E0%A6%AE%E0%A6%BF%E0%A6%AE%E0%A6%BF%E0%A6%AE%E0%A6%

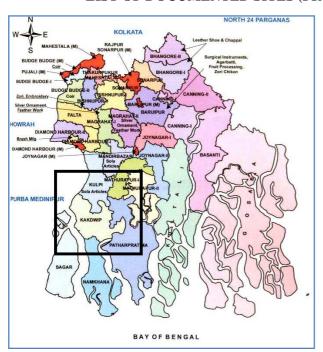
Lister Name Soumik Sarkar Lister Name Soumyajit Kar Address Kolkata Address Kolkata

**Date of Listing** 25.03.2020



# **BLOCK-KAKDWIP**

# LIST OF DOCUMENTED SITES (FROM NORTH TO SOUTH)





 $\frac{https://www.google.co.in/maps/place/Kakdwip,+West+Bengal+743347/@21.8761246,88.1837365,5695m/data=!3m1!1e3!4m8!1m2!2m1!1skakdwip+block+map!3m4!1s0x3a02553f5d1f7cd5:0xc59d9234282d36ea!8m2!3d21.8760257!4d88.1852764}{m2!2m1!1skakdwip+block+map!3m4!1s0x3a02553f5d1f7cd5:0xc59d9234282d36ea!8m2!3d21.8760257!4d88.1852764}$ 

Sl. No.	Name	Туре
1	Shivmandir Ramratanpur	Religious
2	Sri Sri Shyama Maa Mandir	Religious
3	Kakdwip Shmashan Kali Mandir	Religious



Serial No.-01 SHIVMANDIR RAMRATANPUR

Map Reference: Photo Reference:

14. Name

Present Name: SHIVMANDIR RAMRATANPUR

Past Name: DO

Location

Latitude: 21°90'7.22"N 88°22'8.33"E Longitude:

Address: Kakdwip West Bengal

Approach: Village Ramratanpur, Mouja Ramratanpur

Esplanade-Kakdwip

Bus-Kamarhat bus stopfrom there 4.5 km

away

15. Property Type

Precinct/Building/Structure/Landscape/Site

Building

Hindu temple Subtype:

16. Date of Construction

Precise Date:

1960 but is built over an ancient destroyed temple Approximate Date: Source of information:. Chattopadhaya, Sagar(2005), Dakhhin Chobbish

> Pargana Jelar Purakirti, Basumati Corporation

Limited, Page: 259

17. Ownership

Single/Multiple Family of Bhutnath Sardar

Public/Private Public

Any other (specify) Hindu temple Name of owner: Villege temple

Address:

18. Property Use

Abandoned/In use: In use

Present use: Hindu temple

Past use: Hindu temple

19. Significance

About 100 years ago while surveying the area a mound was found. While Historic Significance:

excavating the mound along with a foundation with thin bricks a shiva linga of black stone and other items were discovered. Also while

Culture Significance: excavating about 10 mt on the eastern side, parts of Visnu idol with

Social Significance: shankha and chakra, typical of Pala-Sena period were found. These are

now preserved at the sanctum of the temple built later on the foundation of

the old temple

Associational Significance: Old bricks of size(7.8"x4.3"x1.5") and tiles (9.8'x8.2"x1.9") can be

found by excavation within a radius of 150 ft of the present templ



Field photographs taken in February 2021

Field photographs taken in

February 2021



# 7

# GANGA CULTURAL DOCUMENTATION

Local legends:

# 20. Architectural Description

Architectural Style: Typical Aatchala Bengal Temple Architecture

Site & Surrounding: Within a campus

Plan: Square

Façade: Temple architecture with a door opening

Decorative Feature: Aatchala is again curved which is very unusual

Building material and: Brick and Lime Concrete

Construction techniques Brick Masonry

# 21. Associated Intangible values

# 22. Condition Description

Sign of Distress: Should be restored

Structural Problem: No

Additions & alterations: No documentation

Repairs and Maintenance: Reconstructed about 70 years back

Threats to the property: Not Known

# 23. State of Conservation

Good/Fair/Showing Signs of Deterioration Fair Advanced State of Decay/Danger of Disappearance

#### 24. Other Remarks

#### 25. Grade

Archaeological: A
Architectural: A
Historical: A
Associational: B
Social/Cultural: B
Final Grading: I
References

References
Reference notes
Maps/plan/Drawings



Field photographs taken in February 2021

Lister NameSoumik SarkarLister NameSoumyajit KarAddressKolkataAddressKolkata

**Date of Listing** 25.03.2020



Serial No.-02 SRI SRI SHYAMA MAA MANDIR

Map Reference: Photo Reference:

1. Name

Present Name: SRI SRI SHYAMA MAA MANDIR

Past Name: -Do-

2. Location

Latitude: 21°51'7.29"N Longitude: 88°11'35.79"E

Address: NH12, Kakdwip, West Bengal 743347 Approach: Very near Swami Vivekananda GP

3. Property Type

Precinct/Building/Structure/Landscape/Site

Precinct

Subtype: Hindu Kali temple

4. Date of Construction

Precise Date: Not found

Approximate Date: Source of information:1.

 $\label{lem:https://www.google.com/maps/uv?hl=en&pb=!1s0x3a0255fed6ed9483\%3A0x103181e0459f8573!3m1!7e115\underline{!4shttps://3A\%2F\%2Flh5.googleusercontent.com\%2Fp\%2FAF1QipMe9wwJZKZ0Pv8\_Yooj56kAL0wZ9SbU0f8EqZdq\%3Dw260-h175-n-k-no!5sSri%20Sri%20Shyama%20Maa%20Mandir%2C%20Kakdwip%20-paggarantenders.$ 

%20Google%20Search&imagekey=!1e10!2sAF1QipNGAhSTK9CoEVbNWyIM3LyVlkBjB6llcFt6NNRE

5. Ownership

Single/Multiple Single Public/Private Public

Any other (specify) Hindu temple

Name of owner: Public (Village temple)

Address: NH12, Kakdwip, West Bengal 743347

6. Property Use

Abandoned/In use: In use

Present use: Hindu temple Past use: Hindu temple

7. Significance

Historic Significance: Not found

Culture Significance: Hindu Kali temple

Social Significance: NA Associational Significance: NA Local legends: NA

8. Architectural Description

Architectural Style: Nabaratna temple, having the basic signs of Bengal Vernacular

Temple Architecture, with articulations in the outer side walls.





Site & Surrounding: Densely Populated surrounding, very near to Swmi Vivekananda GP,

Kakdwip

Plan: Rectangular Façade: Painted façade.

Decorative Feature: Nabaratna Temple Architecture Style

Building material and: Brick and Concrete Construction techniques Local masonry

# 9. Associated Intangible values

### 10. Condition Description

Sign of Distress: Not found Structural Problem: Not found

Additions & alterations: Maintained by local people

Repairs and Maintenance: Repairs and Maintenance Committee fund and public fund

Threats to the property: as such nothing observed.

#### 11. State of Conservation

Good/Fair/Showing Signs of Deterioration Fair, Locally restored Advanced State of Decay/Danger of Disappearance as such nothing observed.

#### 12. Other Remarks

#### 13. Grade

Archaeological: C
Architectural: B
Historical: B
Associational: B
Social/Cultural: B
Final Grading: IIA

# **14. References**Reference notes



 $\label{eq:local_substitute} \textbf{i}. \text{https://www.google.com/maps/place/} \&E0\%A6\%B6\%E0\%A7\%8D\%E0\%A6\%B0\%E0\%A7\%80+\%E0\%A6\%B6\%E0} &A7\%8D\%E0\%A6\%B0\%E0\%A7\%80+\%E0\%A6\%B6\%E0\%A7\%8D\%E0\%A6\%BE\%E0\%A6\%BE\%E0\%A6\%BE\%E0\%A6\%BE\%E0\%A6\%BE\%E0\%A6\%BE\%E0\%A6\%BE\%E0\%A6\%BE\%E0\%A6\%BE\%E0\%A6\%BE\%E0\%A6\%BE\%E0\%A6\%BE\%E0\%A6\%BE\%E0\%A6\%BE\%E0\%A6\%BE\%E0\%A6\%BE\%E0\%A6\%BF\%E0\%A6\%B0/@21.8515579.88.1904454,1365m/data=!3m1!1e3!4m8!1m2!2m1!1sSRI+SRI+SHYAMA+MANDIR,+NH12,+Kakdwip,+West+Bengal+743347!3m4!1s0x3a0255fed6ed9483:0x103181e0459f8573!8m2!3d21.8520265!4d88.1932452$ 

Maps/plan/Drawings

Lister Name Soumik Sarkar Lister Name Soumyajit Kar Address Kolkata Address Kolkata

**Date of Listing** 25.03.2020



Serial No.-03 KAKDWIP SHMASHAN KALI MANDIR

Map Reference: Photo Reference:

1. Name

Present Name: KAKDWIP SHMASHAN KALI MANDIR

Past Name: -Do-

2. Location

Latitude: 21°52'6.45"N Longitude: 88°11'12.33"E

Address: Fv, Kakdwip, West Bengal 743347 Approach: Very near Kakdwip SDPO office

3. Property Type

Precinct/Building/Structure/Landscape/Site

Precinct

Subtype: Hindu Kali temple

4. Date of Construction

Precise Date: 1912

Approximate Date: Source of information:1.

Internet:https://www.google.com/search?tbm=lcl&sxsrf=ALeKk00rfiTV5RItgXfhkk2002hr5f5nAw%3A15871008225 71&ei=ljyZXv6IsH39QOEr4XIAw&q=Sri+Sri+Shyama+Maa+Mandir%2C+Kakdwip&oq=Sri+Sri+Shyama+Maa+Mandir%2C+Kakdwip&gs\_l=psy-ab.12...842339.842339.0.843397.1.1.0.0.0.0.192.192.0j1.1.0....0...lc.1.64.psy-ab..0.0....0.7CdjR\_aKlOU#rlfi=hd:;si:9803732493525478753;mv:[[21.872570928458344.88.19315239232682],[21.8524051208,88.15255447667741],null,[21.862375090272774,88.17285343450212],15]

ii. Contact with Secretary of Kakdwip Shmashan Kali Mandir, Contact person – Debu Chakraborty (Mobile No. – 9434437294

iii. https://www.facebook.com/kakdwipsmashankalimandir/about

5. Ownership

Single/Multiple Multiple Public/Private Public

Any other (specify) Hindu Shmashan Kali temple

Name of owner: The Village temple

Address: Kakdwip, West Bengal 743347

6. Property Use

Abandoned/In use: In use

Present use: Shmashan Kali temple Past use: Shmashan Kali temple

7. Significance

Historic Significance: Kakdwip Smashankali Temple is the most important Kali Mandir in

South 24 Parganas. Here, goddess Kali is worshipped as Smashankali.

Long time ago, a committee has been formed for this temple

designated as 'Kakdwip Smashankali & Shivmandir Kalyan Samity'. Throughout the year, various social works are organised by this committee like blood donation camp, eye examination camp, health





camp, cloth distribution among distressed people book distribution among needy students etc.

Culture Significance: Social Significance:

Associational Significance:

Local legends:

#### 8. Architectural Description

Architectural Style: Modern Temple Architecture, Consisting of three Pancharatna

Temple style over flat roof. Articulations on the outer side walls.

Site & Surrounding: Populated surrounding, very close to Kakdwip SDPO office. A Shiva

temple is situated at the back of the temple.

Plan: Rectangular flat roof

Façade: Decorative parapet with multiple Pancharatna Temple style

Decorative Feature: Pancharatna Temple style
Building material and: Brick and Concrete
Construction techniques Local masonry

#### 9. Associated Intangible values

# 10. Condition Description

Sign of Distress: Not found Structural Problem: Not found

Additions & alterations: Maintained by Committee fund and public fund Repairs and Maintenance: Repairs and Maintenance by Committee fund

Threats to the property: as such nothing observed.

#### 11. State of Conservation

Good/Fair/Showing Signs of Deterioration Fair, Locally restored Advanced State of Decay/Danger of Disappearance as such nothing observed.

#### 12. Other Remarks

# 13. Grade

Archaeological: C
Architectural: B
Historical: B
Associational: A
Social/Cultural: A
Final Grading: IIA



#### 14. References

Reference notes

 $\label{lem:https://www.google.com/maps/place/Kakdwip+Shmashan+Kali+Mandir+(\%E0\%A6\%95\%E0\%A6\%BE\%E0\%A6\%95\%E0\%A6\%A6\%B6\%E0\%A6\%A6\%B6\%E0\%A7\%8D\%E0\%A6\%A6\%B6\%E0\%A6\%B6\B0\A6\B0\$ 

Maps/plan/Drawings

Lister Name Soumik Sarkar Lister Name Soumyajit Kar

Address Kolkata Address Kolkata

**Date of Listing** 25.03.2020



# Field photographs taken in February 2021

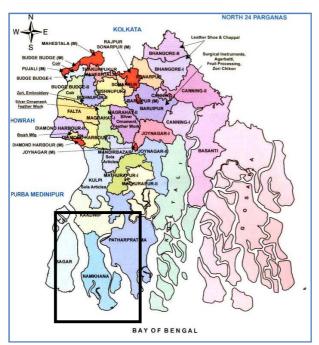








# **BLOCK-NAMKHANA**





# LIST OF DOCUMENTED SITES (FROM NORTH TO SOUTH)

Sl. No.	Name	Туре
1	Kankraburir Mandir	Religious



Serial No.-01 KANKRABURIR MANDIR

Map Reference: Photo Reference:

1. Name

Present Name: KANKRABURIR MANDIR

Past Name: Kankraburir Mandir

2. Location

Latitude: 21°42'45.13"N Longitude: 88°14'45.02"E

Address: Sibnagar Abad, West Bengal, 743357, Na

Approach: Very close to National Highway 12

3. Property Type

Precinct/Building/Structure/Landscape/Site

Precinct

Subtype: Hindu Temple

4. Date of Construction

Precise Date: 1364BS Approximate Date: NA Source of information: 1.

 $\underline{7BcSHTqAHzmFv7dl5ErjTx\%3Dw260-h175-n-k-no!5shistorical\%20temple\%20in\%20south\%2024\%20parganas\%20-number (2011) and (20$ 

 $\underline{\%20Google\%20Search!15sCAQ\&imagekey=!1e10!2sAF1QipM34bmiVyfte4t2u-7BcSHTqAHzmFv7dl5ErjTx}$ 

5. Ownership

Single/Multiple Multiple Public/Private Public

Any other (specify) Hindu Temple

Name of owner: Sibnagar Abad (Village temple)

Address: Sibnagar Abad, West Bengal, 743357, Namkhana

6. Property Use

Abandoned/In use: In use

Present use: Hindu Temple
Past use: Hindu Temple

7. Significance

Historic Significance: Centred on the temple, the committee organizes a huge fair every year. Thousands of people gather in this fair. A lot of shops, food

year. Thousands of people gather in this fair. A for of shope

stalls, amusing games, etc. are put up in the fair. Social Significance:

Associational Significance:





# 7

#### GANGA CULTURAL DOCUMENTATION

Local legends:

#### 8. Architectural Description

Architectural Style: Modern Temple Architecture, Consisting of One large Charchala and

two small Charchalas over flat roof

Site & Surrounding: Populated surrounding, and very near to NH12 Plan: Rectangular shape on a rectangular podium

Façade: Decorative arched over pillars

Decorative Feature: As mentioned
Building material and: Brick and Concrete
Construction techniques Local masonry

#### 9. Associated Intangible values

#### 10. Condition Description

Sign of Distress: Not found Structural Problem: Not found

Additions & alterations: Maintained by local people

Repairs and Maintenance: Repairs and Maintenance by public fund

Threats to the property: As such nothing observed.

#### 11. State of Conservation

Good/Fair/Showing Signs of Deterioration Fair, Locally restored Advanced State of Decay/Danger of Disappearance As such nothing observed.

#### 12. Other Remarks

#### 13. Grade

Archaeological: C
Architectural: C
Historical: B
Associational: B
Social/Cultural: C
Final Grading: IIB

**14. References**Reference notes



 $\frac{i. https://www.google.com/maps/place/Kankraburir+Mandir+Shibnagar+Abad/@21.7123715,88.2439026,342m/data=!3m1!1e3!4m12!1m6!3m5!1s0x3a03a92ccc8d9061:0x518e3c0265ffd0d1!2sKankraburir+Mandir+Shibnagar+Abad!8m2!3d21.7125545!4d88.2458377!3m4!1s0x3a03a92ccc8d9061:0x518e3c0265ffd0d1!8m2!3d21.7125545!4d88.2458377$ 

# Maps/plan/Drawings

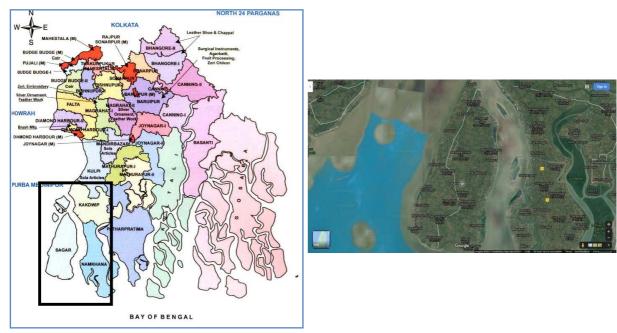
Lister Name Soumik Sarkar Lister Name Soumyajit Kar

**Address** Kolkata **Address** Kolkata

**Date of Listing** 25.03.2020



# **BLOCK - SAGAR**



 $\frac{https://www.google.co.in/maps/place/Sagar+Block+Office/@21.7766731,88.1313828,45591m/data=!3m1!1e3!4m8!1m2!2m}{1!1ssagar+block+map!3m4!1s0x0:0x283d90c2f29f85fa!8m2!3d21.7293244!4d88.1049013}$ 

# LIST OF DOCUMENTED SITES (FROM NORTH TO SOUTH)

Sl. No.	Name	Туре
1	Light House	Light House
2	Kapil Muni Temple	Religious



**Serial No.-01 LIGHT HOUSE**Map Reference: Photo Reference:

1. Name

Present Name: LIGHT HOUSE

Past Name: -NA-

2. Location

Latitude: 21°39'30.05"N Longitude: 88° 2'47.35"E

Address: Begukhali Village, Gangasagar,

West Bengal 743373

Approach: Near Western End point of Sagar Island

3. Property Type

Precinct/Building/Structure/Landscape/Site

Precinct and Structure

Subtype: Light House

4. Date of Construction

Precise Date: N.A.

Approximate Date: 1815

Source of information: 1. Site Visit

2. https://en.wikipedia.org/wiki/Sagar\_Island

5. Ownership

Single/Multiple DGLL, Ministry of Shipping

Public/Private Public Any other (specify) -NA-

Name of owner: Kolkata Port Trust

Address: 15, Strand Road, Kolkata - 700 001

6. Property Use

Abandoned/In use: In use

Present use: Light House and Govt. Office
Past use: Light House and Govt. Office

Field photographs taken in February 2020



Field photographs taken in February 2020

7. Significance

Historic Significance: A 200 year old Light House, set up by the East India Company in the

year of 1815. In 2015, Ministry of Shipping, Government of India decided Sagar lighthouse to be developed as a tourist attraction. The nascent charm of silvery virgin beach with beauty of the nature at it's

best has every potential to be developed as tourist attraction.

Culture Significance:



Social Significance: The light house is a part of the Sagar Marine Park open for tourists to

access. It is one of the attractions to watch sunrise and the sunset on

Sagar beach.

Associational Significance:

Local legends:

#### 8. Architectural Description

Architectural Style: A 26 meter high cast iron towerwith red and white bands.

Site & Surrounding: Lone surrounding, very near to the Western Banks of Hoogly River,

Plan: Circular structure

Façade: A 26 meter high cast iron tower with red and white bands.

Decorative Feature: NA
Building material and: Cast Iron

Construction techniques

# 9. Associated Intangible values

# 10. Condition Description

Sign of Distress: Not found Structural Problem: Not found

Additions & alterations: Maintained by DGLL, Ministry of Shipping

Repairs and Maintenance: Repairs and Daily maintenances by DGLL, Ministry of Shipping

Threats to the property: As such nothing observed.

#### 11. State of Conservation

Good/Fair/Showing Signs of Deterioration Fair

Advanced State of Decay/Danger of Disappearance as such nothing observed.

# 12. Other Remarks

#### 13. Grade

Archaeological: B
Architectural: B
Historical: A
Associational: A
Social/Cultural: B
Final Grading: IIB



#### 14. References

Reference notes

i. https://www.google.com/maps/place/Sagar+Lighthouse/@21.6585072,88.044115,433m/data=!3m1!1e3!4m5!3m4!1s0x3a0305e73b139b13:0x4e4498e9a033a0fa!8m2!3d21.6583739!4d88.0464862

Maps/plan/Drawings

Lister Name Soumik Sarkar Lister Name Soumyajit Kar

Address Kolkata Address Kolkata

**Date of Listing** 08.03.2020



Serial No.-02 KAPIL MUNI TEMPLE

Map Reference: Photo Reference

1. Name

Present Name: KAPIL MUNI TEMPLE

Past Name: -NA-

2. Location

Latitude: 21°38'15.29"N Longitude: 88° 4'30.57"E

Address: Kapil Muni Temple, Gangasagar,

West Bengal 743373

Approach: Near End point of Sagar Island

3. Property Type

Precinct/Building/Structure/Landscape/Site

Precinct and Site

Subtype: Kapil Muni Temple

4. Date of Construction

Precise Date: N.A. Approximate Date: N.A.

Source of information: 1. Site Visit

2. https://en.wikipedia.org/wiki/Sa

5. Ownership

Single/Multiple Trust
Public/Private Private
Any other (specify) -NA-

Name of owner: Shri Matilaal Khaitan

Address: N.A.

6. Property Use

Abandoned/In use: In use

Present use: Hindu temple (Kapil Muni Temple)
Past use: Hindu temple (Kapil Muni Temple)

7. Significance

Historic Significance: A holy man, Kardam Muni, made a pact with Vishnuthat he would

undergothe rigors of marital life, on the condition that Vishnu would incarnate as his son. In due timeKapil Muniwas born as an incarnation of Vishnu and became a great saint. Kapil Muni'sashramwas located on the island. One dayKing Sagar'ssacrificialhorse disappeared; it had been stolen by Indra. The king sent his 60,000 sons to find it, and they found it next to Kapil Muni's ashram, where Indra had hidden it. Mistaking Kapil



Field photographs taken in February 2020



Field photographs taken in February 2020

# 7

#### GANGA CULTURAL DOCUMENTATION

Muni for the thief, the sons accused Kapil Muni, who in his wrath at the false accusation burned the sons to ash and sent their souls to Hell. Later having compassion for the King Sagar's sons, Kapil Muni acceded to the prayers of King Sagar's descendants, agreeing to the restoration of the sons, if Parvatiin the form of the river goddess Ganga would descend to Earth to perform the Last Ritual (Hindus also called as "Tarpan") of mixing the ashes with holy water (niravapanjali).

Throughdeep meditation, King Bhagiratha induced Shiva to order Ganga down from heaven and the 60,000 sons were freed (moksha) and ascended to Heaven, but the river Ganges stayed on the Earth.The date of the descent of Ganga was the date, as is at present the 15th Day of January of the Gregorian Calendarwhich coincides with that of Makar Sankranti.

Culture Significance:

Social Significance:

Associational Significance:

Local legends:

It is believed that the deity was installed in 1437 by Swami Ramanand. The current structure is a recent one and it has a stone block, considered to be the representation of Sage Kapil. The idol of the saint holds a small pot of water in his left hand and a rosary in the right. Images of Bhagirath, Ram and Sita can also be seen here. The annual Ganga Sagar Mela is celebrated on Makar Sankranti Day here. Pilgrims take a holy dip in the Ganges, before going to the temple. Sagar Island is 130 km from Kolkata. The great sage, Kapila Muni referred to in the legend is represented by a block of stone which is anointed and worshipped. The original site of the temple has been washed away by the sea. But an attractive new temple has replaced the previous temple. There are the emblems of the Sea, Ganga Devi and Bhagiratha besides that of Kapil Muni

#### 8. Architectural Description

Architectural Style: Modern Temple Architecture, Consisting of 3 char chalas

Site & Surrounding: Lone surrounding, very near to the Western Banks of Hoogly River,

mainly surrounded by tall multistoried residential buildings

Plan: Rectangular with three char chalas over a flat roof structure

Façade: Modern architecture with arched openings

Decorative Feature: Charchala over a flat roof structure

Building material and: Brick and Concrete Construction techniques Local masonry



Gangasagar Fair Transit camp 2012



Sunset at Gangasagar

# **\***

# GANGA CULTURAL DOCUMENTATION

#### 9. Associated Intangible values This a pilgrimage site where people all over India come

during Makar Sankranti for a holy dip at the Ganga where it enters Bay of Bengal. It is the second largest congregation of people after

Kumbh Mela which happens tri annually

# 10. Condition Description

Sign of Distress: Not found Structural Problem: Not found

Additions & alterations: Maintained by Mandir Trust

Repairs and Maintenance: Repairs and Daily maintenances are conducted by the Mandir Trust

Committee.

Threats to the property: As such nothing observed.

# 11. State of Conservation

Good/Fair/Showing Signs of Deterioration Advanced State of Decay/Danger of Disappearance as such nothing observed.

#### 12. Other Remarks

#### 13. Grade

Archaeological: A
Architectural: B
Historical: A
Associational: A
Social/Cultural: A
Final Grading: I

# Fair, Locally restored



#### 14. References

Reference notes

i. https://www.google.com/maps/place/Kapil+Muni+Ashram/@21.6373904.88.0744206, 203 m/data = !3m1!1e3!4m5!3m4!1s0x3a0270fe52560879:0xe9371a553af46b23!8m2!3d21.6376033!4d88.0751587

# Maps/plan/Drawings

Lister Name Soumik Sarkar Lister Name Soumyajit Kar Address Kolkata Address Kolkata

**Date of Listing** 08.03.2020



# **REFERENCE**

topadhaya, Sagar(2005), <i>Dakhhin Ch</i> ence of South 24 Pargana District), Bayre, Government of W. B. (page refer	asumati Corporation							
•		Ltd. Ministry of						
re Government of W. R. (nage refer		, 1,111110t1 y O1						
ire, Government or W. D. (page refer	Information and Culture, Government of W. B. (page references given below)							
1.POLICE STATION SAGAR								
Name	Year	Book's Page no.						
KAKDWIP								
Name	Year	Book's Page no.						
Atchala Shib mondir of Sardars(DR)	1959 AD	Page-259,326						
. ,								
NAMKHANA	1	_						
Name	Year(Bengali)	Book's Page no.						
	( 8 )							
KULPI	,							
Name	Year(Bengali)	Book's Page no.						
Rupnarayanswar Atchala Mondir(DR)	1289 BS	Page-51,301						
Atchala wooden post in front of renovated Bishalakhhir Mondir (DR)	1212 BS; repaired in 1359 BS	Page-73,302						
Laksmi Janardan temple of Maity family(DR)	1305 BS	Page-156,308						
Mania Bibi.r Gore(DR)	18 <sup>th</sup> Century	Page-143						
Light Houses(DR)	18 <sup>th</sup> Century	Page-76						
DIAMOND HARBOUR								
Name	Year(Bengali)	Book's Page no.						
Lakshmi narayan Atchala Mondir-	1206 BS	Page-59,301						
Terracota inscription(DR)								
Atchala Narayani Mondir(DR)	Repaired in 1341 BS	Page-147,307						
Mathur Shiv Mandir(DR)	Repaired in 1355 BS	Page-236, 318						
Jame Masjid(DR)	1870 AD	Page-247,329						
Purano Kella, Fort Chingrikhal(DR)	1795-1914 AD	Page-129,336						
	Name  KAKDWIP  Name  Atchala Shib mondir of Sardars(DR)  NAMKHANA  Name  KULPI  Name Rupnarayanswar Atchala Mondir(DR)  Atchala wooden post in front of renovated Bishalakhhir Mondir (DR)  Laksmi Janardan temple of Maity family(DR)  Mania Bibi.r Gore(DR)  Light Houses(DR)  DIAMOND HARBOUR  Name  Lakshmi narayan Atchala Mondir-Terracota inscription(DR)  Atchala Narayani Mondir(DR)  Mathur Shiv Mandir(DR)  Jame Masjid(DR)	Name  KAKDWIP  Name Atchala Shib mondir of Sardars(DR)  NAMKHANA  Name Year(Bengali)  KULPI  Name Rupnarayanswar Atchala Mondir(DR) Atchala wooden post in front of renovated Bishalakhhir Mondir (DR) BS Laksmi Janardan temple of Maity family(DR) Mania Bibi.r Gore(DR)  Light Houses(DR)  DIAMOND HARBOUR  Name Year(Bengali) 1212 BS; repaired in 1359 BS 1305 BS 1305 BS  Tenovated Bishalakhhir Mondir (DR)  BS  Laksmi Janardan temple of Maity family(DR)  Namia Bibi.r Gore(DR)  Light Houses(DR)  Repaired in 1341 BS  Mathur Shiv Mandir(DR)  Repaired in 1355 BS  Jame Masjid(DR)  Repaired in 1355 BS  Jame Masjid(DR)  Repaired in 1355 BS						



	harbour						
6.POLICE STATION FALTA							
Sl.	Location	Name	Year(Bengali)	Book's Page no.			
1.	Falta Fort			Page-337			
7.P(	7.POLICE STATION NADKHALI						
Sl.	Location	Name	Year(Bengali)	Book's Page no			
Q D/	NICE STATION	N BUDGE BUDGE					
8.PC	OLICE STATION	N BUDGE BUDGE					
Sl.	Location	Name	Year	Book's Page no.			
1.	Halder Para	Nabaratna Shib Mondir of Chakrabortys	1938 AD	Page-309			
2.	Bawali	i)Palatial residential house(DR) ii) Temple Complex iii)Jal Tungi	Late 18 <sup>th</sup> to early 19 <sup>th</sup> c	Page-197-199, 310			
4.	Budge Budge	Chittrigunj Kali Bari(FR)	1893 AD	Page-183,323			
4.	Achipur	Chinese Temple & Memorial of Achew	1776AD,1783 AD	Page-50			
9.POLICE STATION MAHESHTALA							
Sl.	Location	Name	Year	Book's Page no.			
1	Nangi	Atchala Shibalay (FR)	1704 AD Repaired in 1997	Page-229,307			
2.	Manikali Krishna nagar	Buro Shiber Atchala(FR)	1368 BS	Page-228,317			
3.	Batanagar	Sri Sri Bholanath Shib Mandir(FR)	1949AD to 1960AD	Page-324			

- "District Statistical Handbook 2014 South Twety-four Parganas". Table 2.1, 2.2, 2.4b.
   Department of Statistics and Programme Implementation, Government of West Bengal.
   Retrieved 5 December 2019.
- "Census of India 2011, West Bengal, District Census Handbook, South Twentyfour Parganas, Series – 20, Part XII-A, Village and Town Directory" (PDF). Page 13, Physiography. Directorate of Census Operations, West Bengal. Retrieved 5 December 2019.

# 7

# GANGA CULTURAL DOCUMENTATION

- 3. "District Human Development Report: South 24 Parganas". Chapter 9: Sundarbans and the Remote Islanders, p 290-311. Development & Planning Department, Government of West Bengal, 2009. Archived from the original on 5 October 2016. Retrieved 5 December 2019.
- 4. "District Census Handbook South Twenty Four Parganas, Census of India 2011, Series 20, Part XII A" (PDF). Section II Town Directory, Pages 999-1006 Statement I: Status and Growth History, Pages 1006-1010; Statement II: Physical Aspects and Location of Towns, Pages 1010-1015; Statement III: Civic and other Amenities, Pages 1015-1019; Statement IV: Medical Facilities 2009, Pages 1019-1027 Statement V: Educational, Recreational and Cultural Facilities, Pages 1027-1029:Statement VI:Industry and Banking. Directorate of Census Operations V, West Bengal. Retrieved 25 November 2019.

https://en.wikipedia.org/wiki/Sagar\_Island https://en.wikipedia.org/wiki/Komagata Maru incident

https://www.speakingtree.in/photoalbum/yogiraj-shyamacharan-sanatan-mission/yogiraj-shyamacharan-sanatan-mission-kakdwip-west-bengal

6IsH39QOEr4XIAw&q=Sri+Sri+Shyama+Maa+Mandir%2C+Kakdwip&oq=Sri+Sri+Shyama+Maa+Mandir%2C+Kakdwip&gs l=psy-ab.12...842339.842339.0.843397.1.1.0.0.0.0.192.192.0j1.1.0....0...1c.1.64.psy-ab.0.0.0....0.7CdjR aKlOU#rlfi=hd:;si:9803732493525478753;mv:[[21.872570928458344,88.19315239232682],[21.852178524051208.88.15255447667741],null,[21.862375090272774.88.17285343450212],15]

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# 7

#### GANGA CULTURAL DOCUMENTATION

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